505121069 10/01/2018

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT5167830

| SUBMISSION TYPE: | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | CHANGE OF NAME |

CONVEYING PARTY DATA

| Name | Execution Date | | |
|---------------------------------|----------------|--|--|
| EZ AS A DRINK PRODUCTIONS, INC. | 09/12/2016 | | |

RECEIVING PARTY DATA

| Name: | ACTIVBODY, INC. |
|-----------------|----------------------------------|
| Street Address: | 4250 EXECUTIVE SQUARE, SUITE 101 |
| City: | LA JOLLA |
| State/Country: | CALIFORNIA |
| Postal Code: | 92037 |

PROPERTY NUMBERS Total: 1

| Property Type | Number | | | | | |
|---------------------|----------|--|--|--|--|--|
| Application Number: | 13527437 | | | | | |

CORRESPONDENCE DATA

Fax Number: (858)509-4010

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: (858)509-4000

Email: docket_ip@pillsburylaw.com, cynthia.stroesser@pillsburylaw.com

Correspondent Name: PILLSBURY WINTHROP SHAW PITTMAN LLP

Address Line 1: 12255 EL CAMINO REAL, SUITE 300
Address Line 4: SAN DIEGO, CALIFORNIA 92130-4088

| ATTORNEY DOCKET NUMBER: | 047582-0401028 |
|-------------------------|----------------------|
| NAME OF SUBMITTER: | JEFFREY T. SHERIFF |
| SIGNATURE: | /Jeffrey T. Sheriff/ |
| DATE SIGNED: | 10/01/2018 |

Total Attachments: 3

source=047582-0401028_ASSIGNMENT#page1.tif source=047582-0401028_ASSIGNMENT#page2.tif source=047582-0401028_ASSIGNMENT#page3.tif

PATENT 505121069 REEL: 047172 FRAME: 0620

STATE OF NEVADA

BARBARA K. CEGAVSKE

Secretary of State

JEFFERY LANDERFELT

Deputy Secretary
for Commercial Recordings



OFFICE OF THE SECRETARY OF STATE

Commercial Recordings Division

202 N. Carson Street Carson City, NV 89701-4201 Telephone (775) 684-5708 Fax (775) 684-7138

Job:C20160913-1287

September 13, 2016

PHILO NORTHRUP

Special Handling Instructions:

AMD/BL EXP EMAILED 09/13/16 NEH

Charges

| Description | Document Number | Filing Date/Time | Qty | Price | Amount | |
|------------------|-----------------|-----------------------|-----|----------|----------|--|
| Amendment | 20160404721-37 | 9/13/2016 11:42:21 AM | 1 | \$175.00 | \$175.00 | |
| 24 Hour Expedite | 20160404721-37 | 9/13/2016 11:42:21 AM | 1 | \$125.00 | \$125.00 | |
| Total | | | | | \$300.00 | |

Payments

| Туре | Description | Amount |
|--------|------------------------|----------|
| Credit | 4737966209386417103056 | \$300.00 |
| Total | | \$300.00 |

Credit Balance: \$0.00

Job Contents:

File Stamped Copy(s): 1
Business License(s): 1

PHILO NORTHRUP

PATENT REEL: 047172 FRAME: 0621



BARBARA K. CEGAVSKE Secretary of State 202 North Carson Street Carson City, Nevada 89701-4201 (775) 684-5708 Website: www.nvsos.gov

Certificate of Amendment

(PURSUANT TO NRS 78.385 AND 78.390)

USE BLACK INK ONLY - DO NOT HIGHLIGHT

Filed in the office of Barbara K. Cyaste

Barbara K. Cegavske Secretary of State State of Nevada

Document Number

20160404721-37

Filing Date and Time

09/13/2016 11:42 AM

Entity Number

E0644752012-5

ABOVE SPACE IS FOR OFFICE USE ONLY

Certificate of Amendment to Articles of Incorporation ()

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|--|--------|--------|--|---------|--|--|--|
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EZ AS A DRINK PRODUCTIONS, INC.

The articles have been amended as follows: (provide article numbers, if available)

The official name of this corporation is hereby changed to "ACTIVBODY, Inc."

- The vote by which the stockholders holding shares in the corporation entitling them to exercise at least a majority of the voting power, or such greater proportion of the voting power as may be required in the case of a vote by classes or series, or as may be required by the provisions of the articles of incorporation* have voted in favor of the amendment is: 95% of owners
- 4. Effective date and time of filing: (optional)

Date:

Sept 12, 2016

Time:

9:17am

(must not be later than 90 days after the certificate is filed)

Signature: (required)

Signature of Officer

X

*If any proposed amendment would alter or change any preference or any relative or other right given to any class or series of outstanding shares, then the amendment must be approved by the vote, in addition to the affirmative vote otherwise required, of the holders of shares representing a majority of the voting power of each class or series affected by the amendment regardless to limitations or restrictions on the voting power thereof.

IMPORTANT: Failure to include any of the above information and submit with the proper fees may cause this filing to be rejected.

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PATENT

REEL: 047172 FRAME: 0622

SECRETARY OF STATE



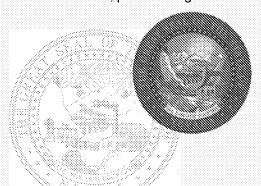
NEVADA STATE BUSINESS LICENSE

ACTIVBODY, INC.
Nevada Business Identification # NV20121749714

Expiration Date: December 31, 2016

In accordance with Title 7 of Nevada Revised Statutes, pursuant to proper application duly filed and payment of appropriate prescribed fees, the above named is hereby granted a Nevada State Business License for business activities conducted within the State of Nevada.

Valid until the expiration date listed unless suspended, revoked or cancelled in accordance with the provisions in Nevada Revised Statutes. License is not transferable and is not in lieu of any local business license, permit or registration.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on September 13, 2016

BARBARA K. CEGAVSKE Secretary of State

Barbara K. Cegarste

You may verify this license at www.nvsos.gov under the Nevada Business Search.

License must be cancelled on or before its expiration date if business activity ceases. Failure to do so will result in late fees or penalties which by law <u>cannot</u> be waived.

PATENT

REEL: 047672 FRAME: 0928

RECORDED: 02/09/2018