### 10/17/2018 505146357

## PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

### **CONVEYING PARTY DATA**

Name	Execution Date
STEVE R. TIPPERY	09/28/2018
BRANT BURKEY	09/28/2018
KYLE GERBER	10/11/2018
HEATH ROEHR	10/12/2018
TIM ADKINS	09/28/2018

### RECEIVING PARTY DATA

Name:	INTELLIFARM, INC.
Street Address:	2021 TRANSFORMATION DRIVE
Internal Address:	SUITE 1250
City:	LINCOLN
State/Country:	NEBRASKA
Postal Code:	68508

### **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	15384132

### **CORRESPONDENCE DATA**

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SUITER SWANTZ PC LLO **Correspondent Name:** 14301 FNB PARKWAY Address Line 1:

Address Line 2: SUITE 220

Address Line 4: OMAHA, NEBRASKA 68154

ATTORNEY DOCKET NUMBER:	INTF 16-5-1
NAME OF SUBMITTER:	MATTHEW A. POULSEN
SIGNATURE:	/matthew a poulsen/
DATE SIGNED:	10/17/2018

**PATENT** REEL: 047200 FRAME: 0484 505146357

# Total Attachments: 7 source=1651\_Assignment\_FILED\_10-17-18#page1.tif source=1651\_Assignment\_FILED\_10-17-18#page2.tif source=1651\_Assignment\_FILED\_10-17-18#page3.tif source=1651\_Assignment\_FILED\_10-17-18#page4.tif source=1651\_Assignment\_FILED\_10-17-18#page5.tif source=1651\_Assignment\_FILED\_10-17-18#page6.tif source=1651\_Assignment\_FILED\_10-17-18#page7.tif

PATENT REEL: 047200 FRAME: 0485 Docket No.: INTF 16-5-1 Page 1 of 7

Please return signed/Recorded to:

Customer No. 23531

Matthew A. Poulsen
Suiter • Swantz PC LLO
14301 FNB Parkway, Suite 220
Omaha, NE 68154-5299

# ASSIGNMENT OF U.S. PATENT APPLICATION (sole or joint inventor(s))

WHEREAS, the undersigned, to wit:

- 1) Steve R. Tippery
- 2) Brant Burkey
- 3) Kyle Gerber
- 4) Heath Roehr
- 5) Tim Adkins

(hereinafter	collectively ASSIGNOR), have made application for United States Letters
Patent	
(a)	which was executed and is being filed herewith in the United States
	Patent and Trademark Office
(b)	which was filed on and titled
(c) <u>X</u>	which was filed on December 19, 2016 and known as Appln. No.
	15/384,132, titled AUTONOMOUS INTEGRATED FARMING SYSTEM

AND WHEREAS, Intellifarm, Inc. (hereinafter ASSIGNEE), organized and existing under the laws of Nebraska, and having its principal place of business at 2021 Transformation Dive, Suite 1250, Lincoln, NE, 68508, is desirous of acquiring our entire right, title and interest in and to the invention, and in and to the said application and any Patent that may issue thereon;

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, ASSIGNOR does hereby sell, assign and transfer unto ASSIGNEE, its successors, assigns and legal representatives its entire right, title and interest in and to said invention and in and to said application and all patents which may be granted therefore, and all divisions, reissues, substitutions, continuations, continuations-in-part and extensions thereof; and ASSIGNOR hereby authorizes and requests the Commissioner of Patents and Trademarks to issue all patents for said

Docket No.: INTF 16-5-1 Page 2 of 7

invention, or patents resulting therefrom, insofar as ASSIGNOR's interest is concerned, to the said ASSIGNEE of ASSIGNOR's entire right, title and interest.

ASSIGNOR also hereby sells and assigns to said ASSIGNEE, its successors, assigns and legal representatives the full and exclusive rights, title and interest to the invention disclosed in said application throughout the world, including the right to file applications and obtain patents, utility models, industrial models and designs for said invention in its own name throughout the world including all rights of priority, all rights to publish cautionary notices reserving ownership of said invention and all rights to register said invention in appropriate registries; and

ASSIGNOR further agrees to execute any and all powers of attorney, applications, assignments, declarations, affidavits, and any other papers in connection therewith necessary to perfect such rights, title and interest in ASSIGNEE, its successors, assigns and legal representatives.

ASSIGNOR hereby further agrees to communicate with said ASSIGNEE, or its successors, assigns and legal representatives, any facts known to us respecting any improvements; and, at the expense of said ASSIGNEE, to testify in any legal proceedings, sign all lawful papers, execute all divisional, continuation, continuation-in-part, reissue and substitute applications, make all lawful oaths, and generally do everything possible to vest title in said ASSIGNEE and to aid said ASSIGNEE, its successors, assigns and legal representatives to obtain and enforce proper protection for said invention in all countries.

ASSIGNOR hereby grant(s) the firm of SUITER • SWANTZ PCILLO or its agents the power to insert on this assignment any further identification, including but not limited to application number(s) and filing dates, which may be necessary or desirable in order to comply with any rule or request of the United States Patent and Trademark office for the purposes of recording this document.

Signed in the city of <u>Lincolu</u> of <u>Nebraska</u> , this <u>28th</u> day of	in the County of <u>Lancaster</u> , State  September 1072.  Steve R. Tippery
STATE OF <u>NOOCANA</u>	)
COUNTY OF LOCICES	)
State aforesaid, (my Commission expires Steve R. Tippery personally known subscribed to the foregoing instrumer	と, a Notary Public in and for the County and es on <u>03~\{n ~ 70</u> } do hereby certify that to me to be the same person whose name is nt, appeared before me this day in person and and delivered the said instrument as his free and d purposes therein set forth.
Given under my hand and notar	ial seal this <u>May of Spanned</u> ,
(SEAL)	
A CERENI KOTARY SIZIE OF RESIZERS ASHLEY VENTEICHER ASHLEY DEN BOOK (2020) A CONT. Ex. Den Month (2020)	Notary Public

Docket No.: INTF 16-5-1 Page 4 of 7

Signed in the city of Lincoln State of Nebroska, this 28%	in the County of Lancaster.
State of <u>Nebraska</u> , this <u>201</u>	day of $200$ $200$ .
	Bunk Dunk
	Brant Buckey
	The state of the s
STATE OF <u>Nebraska</u>	)
COUNTY OF LANC OLD ES	3
	· · · · · · · · · · · · · · · · · · ·
1 Poplar Vadrich	, a Notary Public in and for the County and
State aforesaid, (my Commission expire	es on $8-16-20$ ) do hereby certify that
Brant Burkey personally known to me t	to be the same person whose name is subscribed
to the foregoing instrument, appeared	before me this day in person and acknowledged
that he signed, sealed and delivered the	said instrument as his free and voluntary act and
deed for the uses and purposes therein	
	70
Given under my hand and notari	al seal this <u>28 day of September</u> ,
20 <u>\J</u> .	· · · · · · · · · · · · · · · · · · ·
	$\cap$
(SEAL)	
A SENERAL NOTARY-State of Nebraska	Notary Public
ASHLEY VENTEICHER	the state of the s
Secretary Styles Styles Secretary 16, 2020 Secretar	

Signed in the city of <u>Pueblo</u> in the County of <u>Pueblo</u> of <u>Carper</u>, this 1th day of <u>October</u>, 2018. Kvle Gerber STATE OF Lolonalo COUNTY OF PUBLO ا, <u>کوینیم گومی (مراحی به A Notary Public</u> in and for the County and State aforesaid, (my Commission expires on <u>کانوکار نوی</u>) do hereby certify that Kyle Gerber personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act and deed for the uses and purposes therein set forth. Given under my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_ Colober\_ 20/1. (SEAL) AMAZYN SIENARI BUDTERRIEZ NOTARY RUBLIC NOTEST FORMUL \$1700E OF COLORADO \$700EK TO 2016EKSZESF \$8600KKSSON EUFERS ANV SEJESS

Docket No.: INTF 16-5-1

Docket No.: INTF 16-5-1 Page 6 of 7

Signed in the city ofi in its	,in the County of しゃっぱっぱっと State
of <u>a256,286a</u> , this <u>12</u>	, in the County of <u>larges</u> , State day of <u>Codades</u> , 2013,
	Heath Roehr
STATE OF <u>17/10/1/18\$/</u>	
COUNTY OF <u>10/11/aSiCY</u>	)
state aforesaid, (my Commission Heath Roehr personally known t to the foregoing instrument, app	a Notary Public in and for the County and nexpires on <u>Quidipolar</u> ) do hereby certify that to me to be the same person whose name is subscribed beared before me this day in person and acknowledged red the said instrument as his free and voluntary act and therein set forth.
Given under my hand and $20$ $\%$ .	I notarial seal this <u>\@</u> day of <u>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</u>
(SEAL)	OVOUTAHSÎNOW V
KORRA MEJSKOER MANNE BENEFAL KOTORRA SEAL STATE OF MERKASKA COMMISSIONE ECORES 12-14-105	Notary Public

Signed in the city of Lincoln, in the Country of Lancaster, State of Nebraska, this 28th day of September, 2018.
Tim Adkins
STATE OF NO SYCON )
COUNTY OF Lancastec )
I, Act Rolling, a Notary Public in and for the County and State aforesaid, (my Commission expires on Onlogo 75) do hereby certify that Tim Adkins personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act and deed for the uses and purposes therein set forth.
Given under my hand and notarial seal this 20 day of 2006.
(SEAL)
Notary Public  SENERAL BURRY-State of Retricts  SAME BY VENTEICHER  SAME BY COMER ESC. March 19. 3020