

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
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EPAS ID: PAT5181881

|                                                                                                                                                                                                 |                                         |                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------|
| <b>SUBMISSION TYPE:</b>                                                                                                                                                                         | NEW ASSIGNMENT                          |                       |
| <b>NATURE OF CONVEYANCE:</b>                                                                                                                                                                    | ASSIGNMENT                              |                       |
| <b>CONVEYING PARTY DATA</b>                                                                                                                                                                     |                                         |                       |
|                                                                                                                                                                                                 | <b>Name</b>                             | <b>Execution Date</b> |
|                                                                                                                                                                                                 | BRIAN K. JONES                          | 10/10/2018            |
| <b>RECEIVING PARTY DATA</b>                                                                                                                                                                     |                                         |                       |
| <b>Name:</b>                                                                                                                                                                                    | H.I.T. OUTDOORS, LLC                    |                       |
| <b>Street Address:</b>                                                                                                                                                                          | 101 TUG BRANCH ROAD                     |                       |
| <b>City:</b>                                                                                                                                                                                    | CLAY CITY                               |                       |
| <b>State/Country:</b>                                                                                                                                                                           | KENTUCKY                                |                       |
| <b>Postal Code:</b>                                                                                                                                                                             | 40312                                   |                       |
| <b>PROPERTY NUMBERS Total: 1</b>                                                                                                                                                                |                                         |                       |
| <b>Property Type</b>                                                                                                                                                                            | <b>Number</b>                           |                       |
| <b>Application Number:</b>                                                                                                                                                                      | 16156500                                |                       |
| <b>CORRESPONDENCE DATA</b>                                                                                                                                                                      |                                         |                       |
| <b>Fax Number:</b>                                                                                                                                                                              | (616)752-2500                           |                       |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |                                         |                       |
| <b>Phone:</b>                                                                                                                                                                                   | 616-752-2000                            |                       |
| <b>Email:</b>                                                                                                                                                                                   | patents@wnj.com, athompson@wnj.com      |                       |
| <b>Correspondent Name:</b>                                                                                                                                                                      | WARNER NORCROSS & JUDD LLP INTELLECTUAL |                       |
| <b>Address Line 1:</b>                                                                                                                                                                          | 900 FIFTH THIRD CENTER                  |                       |
| <b>Address Line 2:</b>                                                                                                                                                                          | 111 LYON STREET, N.W.                   |                       |
| <b>Address Line 4:</b>                                                                                                                                                                          | GRAND RAPIDS, MICHIGAN 49503-2487       |                       |
| <b>ATTORNEY DOCKET NUMBER:</b>                                                                                                                                                                  | 179452.180620                           |                       |
| <b>NAME OF SUBMITTER:</b>                                                                                                                                                                       | GREGORY P. BONDARENKO                   |                       |
| <b>SIGNATURE:</b>                                                                                                                                                                               | /Gregory P. Bondarenko/                 |                       |
| <b>DATE SIGNED:</b>                                                                                                                                                                             | 10/10/2018                              |                       |
| <b>Total Attachments: 1</b>                                                                                                                                                                     |                                         |                       |
| source=SignedAssignment#page1.tif                                                                                                                                                               |                                         |                       |

## ASSIGNMENT

Brian K. Jones residing at 3854 Ironworks Road, Georgetown, Kentucky 40324 (Assignor) has invented certain new and useful improvements in an ARCHERY RELEASE which is the subject of a United States patent application.

H.I.T. Outdoors, LLC, a Kentucky limited liability company, having a place of business at 101 Tug Branch Road, Clay City, Kentucky 40312 (Assignee) desires to acquire the entire right, title, and interest in and to the invention and all patents that may be granted therefor anywhere in the world.

In consideration of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration, Assignor hereby sells, assigns, and transfers unto Assignee the entire right, title, and interest in and to (a) the invention in the United States and in all foreign countries, (b) the application, (c) all provisional applications from which the application claims priority, (d) all nonprovisionals, divisions, continuations, continuations-in-part, reissues, reexaminations, substitutions, renewals, and extensions claiming priority directly or indirectly from the application including the right to claim for any such application the benefits of the International Convention; and (e) all patents that may be granted on any of the foregoing in the United States and in all foreign countries.

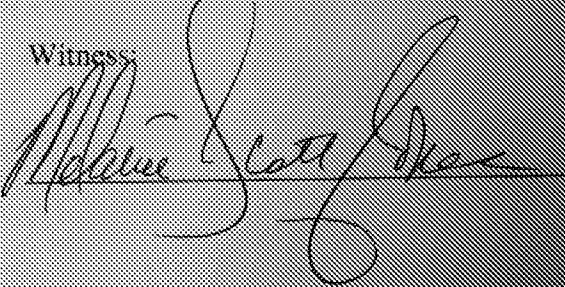
Assignor authorizes and requests the patent office officials in the United States and in all foreign countries to issue all of the patents, when granted, to Assignee as the owner of the entire right, title, and interest in and to the same.

Assignor agrees to communicate to Assignee or its representatives all facts known to Assignor respecting the invention; to testify in all legal proceedings; to sign all documents; to execute all nonprovisional, divisional, continuation, continuation-in-part, reissue, reexamination, substitution, renewal, and extension applications; to execute all necessary assignment documents to cause all of the patents to be issued to Assignee, to make all rightful oaths, and generally to do everything possible to aid Assignee, its successors and assigns, to obtain and enforce proper protection for the invention in the United States and in all foreign countries.

Witness:

Inventor:

Date:

  
Matthew Scott

  
Brian K. Jones

  
10/10/18

179452.180620-US  
17574488-1

PATENT

RECORDED: 10/10/2018

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