#### 10/22/2018 505152340

# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT5199107

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
MARIA E. BENNETT	12/15/2006
KENNETH P. RUNDLE	12/15/2006
STUART F. RUBIN	12/15/2006
JAMES COBURN	12/18/2006
DANNY R. PACK	12/15/2006
ROBERT B. STROTHER	12/15/2006
GEOFFREY B. THROPE	12/15/2006

### RECEIVING PARTY DATA

Name:	NDI MEDICAL, LLC
Street Address:	ONE CHAGRIN HIGHLANDS
Internal Address:	2000 AUBURN DRIVE, SUITE 320
City:	CLEVELAND
State/Country:	OHIO
Postal Code:	44122

### **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	14972431

#### **CORRESPONDENCE DATA**

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SIGNATURE:	/Caitlin E. Myhre/

**PATENT** 505152340

REEL: 047260 FRAME: 0669

DATE SIGNED:	10/22/2018
Total Attachments: 5	
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PATENT REEL: 047260 FRAME: 0670

9469,19667 01-03-2007 U.S. DEPARTMENT OF COMMERCE United States Patent and Trademark Office RE DEC 2 6 2006 103355340 or of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below. To the Dir Name of conveying party(ies)/Execution Date(s): 2. Name and address of receiving party(ies) Name: NDI Medical, LLC Maria E. Bennett; Kenneth P. Rundle; Stuart F. Rubin; James Coburn; Danny R. Pack; Robert B. Strother; Internal Address: Geoffrey B. Thrope Execution Date(s) 12/15/2006 and 12/18/2006 Street Address: One Chagrin Highlands Yes ✓ No Additional name(s) of conveying party(ies) attached? 2000 Auburn Drive, Suite 320 3. Nature of conveyance: ✓ Assignment Merger City: <u>Cleveland</u> Security Agreement Change of Name State: OH **Government Interest Assignment** Country: US Zip: 44122 Executive Order 9424, Confirmatory License Other Additional name(s) & address(es) attached? ☐ Yes ✓ No 4. Application or patent number(s): This document is being filed together with a new application. A. Patent Application No.(s) B. Patent No.(s) 11/541,890 2006 CN50YENP POCCODOR 1154 Additional numbers attached? 5. Name and address to whom contespondence 6. Total number of applications and patents concerning document should be mailed: involved: Name: Thomas J. Krumenacher 7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00

Internal Address: Ryan Kromholz & Manion, S.C. Authorized to be charged by credit card Authorized to be charged to deposit account ✓ Enclosed Street Address: P.O. Box 26618 None required (government interest not affecting title) 8. Payment Information City: Milwaukee a. Credit Card Last 4 Numbers State: WI Zip: 53226-0618 Expiration Date \_\_\_ Phone Number: 262 783 1300 b. Deposit Account Number 06-2360 Fax Number: 262 783 1211 Authorized User Name \_\_\_\_\_ Email Address: 9. Signature: 22 December 2006 Signature Thomas J. Krumenache Total number of pages including cover sheet, attachments, and documents: Name of Person Signing

> Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

## ASSIGNMENT

In consideration of One Dollar (\$1.00) and other good and valuable considerations, receipt of which is acknowledged, we, Maria E. Bennett, Kenneth P. Rundle, Stuart F. Rubin, James Coburn, Danny R. Pack, Robert B. Strother, and Geoffrey B. Thrope, being the lawful owners, hereby sell and assign to NDI Medical, LLC, its successors and assigns, the entire right, title and interest throughout the world in our invention entitled Systems and Methods for Clinician Control of Stimulation Systems, as described in application Serial No. 11/541,890 filed 2 October 2006, for United States patent, and in this and any and all US and other patent applications and patents thereon, and in all rights of priority thereto.

Signed, sealed and delivered this day of
Ufaira E Benarti
Maria E. Bennett
STATE OF MID
) SS
COUNTY OF CUMANOCA ) SS
Personally came before me this 15th day of December 2006 the above named
Maria E. Bennett personally known to me to be the person who signed the above document, who
acknowledged the same as his own free act and deed.
Notary Public Wy Commission Exprises 20 0 400 04 17 701
wy Commission Express 1500000000000000000000000000000000000
[SEAL]
THE REPORT OF THE PARTY OF THE
Signed, sealed and belivered this 15th day of PER 3006,
Kenneth P. Kundle
Tr. alaba n
Kenneth P. Rundle
) SS
COUNTY OF CIMAHOLA
STATE OF
Personally came before me this 1514 day of DECEMBER 2006 the above named

Kenneth P. Rundle personally known to me to be the person who signed the above document, who

acknowledged the same as his own free act and deed.

[SEAL]

Notary Public <u>Malulen Gullul</u>
My Commission Expires Maramba 17, 700

**PATENT REEL: 043790 FRAWIE: 067**24

Signed, sealed and delivered this15	day of <u>December</u> , 2006.
	Sa
STATE OF	Stuart F. Rubin
COUNTY OF CULATOR ) SS	
Stuart F. Rubin personally known to me to be to acknowledged the same as his own free act and de	a a
[SEAL]	tary Public Algum Simulission Expires Moumbu 12, 201
Signed, sealed and delivered this	day of <u>December</u> , 2006.
STATE OF CHIO ) SS COUNTY OF CHATCA )	James Coburn
	day of <u>Oumbu</u> , 2006 the above named he person who signed the above document, who eed.
	etary Public Augustan Silminission Expires Moulember 17, 7011

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Signed, sealed and delivered this
Sen & Thy
Geoffrey B. Thrope
STATE OF OHO )
COUNTY OF CULA SS
Personally came before me this 15th day of DECENBER, 2006 the above named
Geoffrey B. Thrope personally known to me to be the person who signed the above document, who
acknowledged the same as his own free act and deed.
Notary Public Albully Giline
My Commission Expires Marmon 12, 2011
[SEAL]

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