505184841 11/09/2018

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT5231610

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
ERIC E. RIPPEL	09/12/2018
WALLY E. RIPPEL	09/12/2018

RECEIVING PARTY DATA

Name:	PRIPPELL TECHNOLOGIES, LLC
Street Address:	5781 VALLEY OAK DRIVE
City:	LOS ANGELES
State/Country:	CALIFORNIA
Postal Code:	90068

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	16022463

CORRESPONDENCE DATA

Fax Number: (626)577-8800

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

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Correspondent Name: LEWIS ROCA ROTHGERBER CHRISTIE LLP

Address Line 1: PO BOX 29001

Address Line 4: GLENDALE, CALIFORNIA 91209

ATTORNEY DOCKET NUMBER:	151020/MWR/RAV		
NAME OF SUBMITTER:	RACHEL A. VILLALOBOS		
SIGNATURE:	/Rachel A. Villalobos/		
DATE SIGNED:	11/09/2018		

Total Attachments: 3

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> **PATENT** REEL: 047466 FRAME: 0892 505184841

ASSIGNMENT

WHEREAS, WE, ERIC E. RIPPEL AND WALLY E. RIPPEL, have invented certain new and useful improvements disclosed in an application for United States Letters Patent entitled FLUID COOLED MAGNETIC ELEMENT, filed June 28, 2018, Application No. 16/022,463, together with claim to the priority of United States Provisional Application No. 62/526,199, filed June 28, 2017;

AND WHEREAS PRIPPELL TECHNOLOGIES, LLC, a California limited liability company, having a place of business at 5781 Valley Oak Drive, Los Angeles, California, 90068 (hereafter, together with any successors, legal representatives or assigns thereof, called "ASSIGNEE") wants to acquire the entire right, title and interest in and to said improvements and application;

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) to us in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, we have sold, assigned, transferred and set over, and do hereby sell, assign, transfer and set over to ASSIGNEE the entire right, title and interest in and to said improvements, and said application and all divisions and continuations thereof, and all United States Letters Patents which may be granted thereon and all reissues, reexaminations and extensions thereof, including the right to sue or otherwise bring action and to collect and receive damages therefrom, for past infringement thereof, and all priority rights under all available International Agreements, Treaties and Conventions for the protection of intellectual property in its various forms in every participating country, and all applications for patents (including related rights such as utilitymodel registrations, inventor's certificates, and the like) heretofore or hereafter filed for said improvements in any foreign countries, and all patents (including all continuations, divisions, extensions, renewals, substitutes, and reissues thereof) granted for said improvements in any foreign countries; and we hereby authorize and request the United States Commissioner of Patents and Trademarks, and any officials of foreign countries whose duty it is to issue patents on applications as aforesaid, to issue all patents for said improvements to ASSIGNEE in accordance with the terms of this Assignment;

AND WE HEREBY covenant that we have full right to convey the entire interest herein assigned, and that we have not executed, and will not execute, any agreement in conflict herewith;

AND WE HEREBY further covenant and agree that we will communicate to ASSIGNEE any facts known to us respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuation, substitute and reissue applications, make all rightful oaths and generally do everything possible to aid ASSIGNEE to obtain and enforce proper patent protection for said improvements in all countries.

PATENT REEL: 047466 FRAME: 0893 ASSIGNMENT Docket No. 151020 Application No. 16/022,463

Joint

Eric E. Rippe

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
COUNTY OF LOS ANDELES)

On ANIA 12. 2018 before me, ANIA 12. JOHN SON, Notary Public, personally appeared Eric E. Rippel, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary

(Seal)

ANITA G. JOHNSON
Commission # 2141090
Notary Public - California
Los Angeles County
My Comm. Expires Feb 26, 2020

ASSIGNMENT Docket No. 151020 Application No. 16/022,463

Joint

IN TESTIMONY WHEREOF,	I hereunto set my hand this	12	day of	Septembe	er,
20 <u>(9</u>	·		_	1	

Wally E. Slippel
Vally E. Rippel

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CA)
COUNTY OF _	<u> Los</u>	ANUELES)

On ANITA G. JOHNSON, Notary Public, personally appeared Wally E. Rippel, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

ANITA G. JOHNSON
Commission # 2141090
Notary Public - California
Los Angeles County
My Comm. Expires Feb 26, 2020

WINESS my hand and official seal.

Signature of **N**otary

(Seal)

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