#### 11/12/2018 505186747

# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2

EPAS ID: PAT5233516

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
JOHN JULIAN	11/06/2018
MARK FOW	11/05/2018
SAMUEL MONK	11/05/2018
CHRISTOPHER SMITH	11/07/2018

### **RECEIVING PARTY DATA**

Name:	LAMB WESTON, INC.
Street Address:	599 S. RIVERSHORE LANE
City:	EAGLE
State/Country:	IDAHO
Postal Code:	83616

#### **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	16188167

#### **CORRESPONDENCE DATA**

Fax Number: (402)504-1636

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 402-502-1020

Email: uspto@adventip.com

ADVENT, LLP THE ADVENT BUILDING **Correspondent Name:** 

Address Line 1: 17838 BURKE STREET

Address Line 2: SUITE 200

Address Line 4: OMAHA, NEBRASKA 68118

ATTORNEY DOCKET NUMBER:	15723.0008US01	
NAME OF SUBMITTER:	ERIK M. ANTONSON	
SIGNATURE:	/erik m. antonson/	
DATE SIGNED:	11/12/2018	

## **Total Attachments: 5**

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ASSIGNMENT AGREEMENT

For good and valuable consideration, the receipt and sufficiency of which is hereby

acknowledged, I/We, John Julian, residing at 1101 Bridle Dr., Richland, WA 99352; Mark Fow, residing at

2121 West Grand Ronde Ave., Kennewick, WA 99336; Samuel Monk, residing at 114 Chad Ct., Richland,

VA 99352; and Christopher Smith, residing at 208 Wallace Street, Richland, WA 99354, hereby sell, assign

and transfer to Lamb Weston, Inc., a corporation of the State of Delaware, having an office at 599 S.

Rivershore Lane, Eagle, ID 83616, and its successors, assigns and legal representatives (collectively

"Assignee"), the entire right, title and interest, for the United States and all foreign countries, in and to any and

all inventions and improvements ("Inventions") as described and/or claimed in an application for Letters Patent

of the United States of America entitled VEGETABLE KNIFE HAVING A PULVERIZING CORING PIN,

Application No. 16/188,167 filed on November 12, 2018, and in and to the applications and all divisional,

continuing, substitute, renewal, reissue, reexamination and all other applications for Letters Patent which have

been or shall be filed in the United States and all foreign countries for the Inventions, and all the rights and

privileges under any and all Letters Patent that may be granted therefore including any reissues, reexaminations

and extensions thereof.

I/We agree that when requested will, without charge to Assignee but at its expense, sign all

papers, take all rightful oaths, make all rightful declarations and do all acts which may be necessary, desirable

or convenient for securing and maintaining patents or other forms of protection for the Inventions in any and

all countries and for vesting title thereto in Assignee.

I/We authorize and empower Assignee to make applications for patent or other form of

protection for the Inventions in Assignee's own name in any and all countries, and to invoke and claim for any

application for patent or other form of protection for the Inventions filed by Assignee the benefit of all rights

of priority provided by any and all treaties, conventions or agreements without further written or oral

authorization.

I/We hereby consent that a copy of this Assignment Agreement shall be deemed a full legal

and formal equivalent of any assignment, consent to file or similar document which may be required in any

country for any purpose, including proof of the right of Assignee to apply for patent or other form of protection

for the Inventions and to claim the aforesaid benefit of the right of priority.

PATENT

REEL: 047478 FRAME: 0945

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IN WITNESS WHEREOF, I/we ha	ave hereunto signed my/our name(s) on the day and year
set forth below.	
	ga Cali
Jo	oph Iulian
	11-6-2018
$\overline{\mathbf{I}}$	Date)
NOTARIALAC	KNOWLEDGMENT
State of Washington	
County of Ben EUX	
certify that John Julian is personally known to to the foregoing instrument and appeared befo signed and delivered said instrument as his ow	Public in and for said County and State, do hereby me to be the same person whose name is subscribed are me this day in person and acknowledged that he on free and voluntary act.
GIVEN under my hand and notarial seal this _	6th day of Novencler, 2018.
Lawrey R. Dixeedow	
Notary Public	The Manual Control of the Control of
;	S NOTARY EZ E

Docket No. 15723.0008US01	
	BOF, I/we have hereunty stigned my/our name(s) on the day and year
set forth below.	
	Mark Fow //2018
	(Date) /
aroma	THE STATE OF THE PROPERTY OF T
	ARIAL ACKNOWLEDGMENT
State of Washington	
County of <i>Benton</i>	
County of WARAUA	
certify that Mark Fow is personally to the foregoing instrument and app	I a Notary Public in and for said County and State, do hereby known to me to be the same person whose name is subscribed peared before me this day in person and acknowledged that he at his own free and voluntary act.
constraints to the control of the least of the control of the cont	I seal this Leth day of November, 2018.
GIVEN under my nand and notaria	i sear this day or
Jaway K Brand	AND KOSMUNDE
Notary Pablic	INOTAR E
	E Z VOBIC
	SOFWIE WOLLING
	William Comments

IN WITNESS WHEREOF, I/we have hereunto signed my/our name(s) on the day and year set forth below.

Samuel Monk

Nov. 5, 2018

(Date)

### NOTARIAL ACKNOWLEDGMENT

State of Washington

County of Bentine

I, <u>Smundson</u> a Notary Public in and for said County and State, do hereby certify that Samuel Monk is personally known to me to be the same person whose name is subscribed to the foregoing instrument and appeared before me this day in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act.

GIVEN under my hand and notarial seal this 5<sup>Hr</sup> day of November, 2018.

Notary Public

PUBLIC

IN WITNESS WHEREOF, I/we has set forth below.	we hereunto signed my/our name(s) on the day and year
Ch	Christople Smith
(D	7 - Nov - 2018 ate)
NOTARIAL ACK	NOWLEDGMENT
State of Wishington  County of Bouton	
certify that Christopher Smith is personally kn	Public in and for said County and State, do hereby own to me to be the same person whose name is appeared before me this day in person and instrument as his own free and voluntary act.
GIVEN under my hand and notarial seal this	7th day of NOVEMBER, 2018.
Michery R. Concurd M. Links	PUBLIC PUBLIC WASHINGTON

PATENT REEL: 047478 FRAME: 0949

**RECORDED: 11/12/2018**