505197768 11/19/2018

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT5244537

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
MARK FERRIS	11/07/2018
ERIC A. MILLER	11/08/2018
JOHN D. FIEGENER	11/08/2018
MARCUS R. HANNA	11/08/2018
RYAN THOMPSON	11/08/2018
WILLIAM P. LITEPLO	11/08/2018

RECEIVING PARTY DATA

Name:	BRAHMA INDUSTRIES LLC
Street Address:	6240 SQUAW CREEK ROAD
City:	JACKSON
State/Country:	WYOMING
Postal Code:	83001

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	16195260

CORRESPONDENCE DATA

Fax Number: (330)244-1173

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 330-244-1174

Email: docket@sandandsebolt.com

Correspondent Name: SAND & SEBOLT

Address Line 1:AEGIS TOWER, SUITE 1100Address Line 2:4940 MUNSON STREET, NWAddress Line 4:CANTON, OHIO 44718-3615

ATTORNEY DOCKET NUMBER:	3147001US3AP
NAME OF SUBMITTER:	FIONA H. FERGUSON
SIGNATURE:	/Fiona H. Ferguson/
DATE SIGNED:	11/19/2018

PATENT 505197768 REEL: 047546 FRAME: 0790

Total Attachments: 7 source=3147001US3AP-ASSIGNMENT#page1.tif source=3147001US3AP-ASSIGNMENT#page2.tif source=3147001US3AP-ASSIGNMENT#page3.tif source=3147001US3AP-ASSIGNMENT#page4.tif

source=3147001US3AP-ASSIGNMENT#page5.tif

source=3147001US3AP-ASSIGNMENT#page6.tif

source=3147001US3AP-ASSIGNMENT#page7.tif

PATENT REEL: 047546 FRAME: 0791

ASSIGNMENT

IN CONSIDERATION of the sum of One Dollar (1.00), and of other good and valuable consideration paid to the undersigned Assignors, by the Assignee, **BRAHMA** INDUSTRIES LLC, a limited liability company organized under the laws of the State of Wyoming, having a business address of 6240 Squaw Creek Road, Jackson, Wyoming 83001, receipt whereof is hereby acknowledged, the undersigned Assignors by these presents do hereby sell, assign, transfer and set over and have sold, assigned, transferred and set over unto the said Assignee the entire right, title and interest, including the right to sue for any and all past infringement, in and to the invention or improvement in PROTECTIVE SHIELD FOR USE WITH A STAPLE GUN, said invention being fully described and/or claimed in the application for Letters Patent of the United States of America, executed this date, and to any and all standard utility applications, divisionals, continuations, and reissues thereof, and to all Letters Patent issued therefor in and for the United States and all foreign countries, the same to be held and enjoyed by said Assignee, its successors, assigns or other legal representatives, to the full ends of the terms for which all Letters Patent therefor may be granted, as fully and entirely as the same would have been held and enjoyed by the undersigned if this assignment and sale had not been made.

AND SAID ASSIGNEE IS HEREBY AUTHORIZED to make application for and to receive Letters Patent for said invention in any of said countries at its election.

AND BY THIS COVENANT the undersigned Assignor will execute or procure any further necessary assurance of title to said invention and Letters Patent; and at any time, upon the request and at the expense of said Assignee, will execute and deliver any and all papers that may be necessary or desirable to perfect the title to said invention or any Letters Patent which may be granted therefor in said Assignee, its successors, assigns or other legal representatives, and, upon the request and at the expense of said Assignee, will execute any additional or divisional applications for patents for said

1

PATENT REEL: 047546 FRAME: 0792 invention, or any part or parts thereof, and for the reissue of any Letters Patents to be granted therefor, and will make all rightful oaths and do all lawful acts requisite for procuring the same or for aiding therein, without further compensation, but at the expense of said Assignee, its successors, assigns or other legal representatives.

AND THE COMMISSIONER of Patents is hereby authorized and requested to issue any and all Letters Patent of the United States for said invention, to said Assignee.

	Assignor: Mark Ferris Date 11.7.18	
State of County of		
l,	, a Notary Public in and	
	by certify thatw perfore me, has proven to me on the basis of satisfactor	
executed this assignment		-
	and has full authority to execute this document.	
evidence, that he/she had	ature and Official Seal at	
evidence, that he/she had Witness my sig		
evidence, that he/she had Witness my sig	ature and Official Seal at,	

SEAL

2.

WITNESS:	Assignor: Eric A. Date			-		-	
State of							
I,	certify that						for who
executed this assignment before evidence, that he/she had and	ore me, has proven	to m	ne on the	basis c	of sa		ctory
Witness my signatu this day o					1	ı	
	Nota	ary P	ublic	4			
SEAL							

WITNESS:	Assignor: John D. Fiegener Date [[. 8. 2018	
State of		
County, hereby	certify thatw fore me, has proven to me on the basis of satisfact	vho
	d has full authority to execute this document.	,
	of, 2018.	
	Notary Public	_

,

SEAL

WITNESS	s: Manham	
	Assignor: Marcus R. Hanna	
	Date // '8 · /8	
State of _		
County of	f	
	I,, a Notary Public in and	l for who
	County, hereby certify that this assignment before me, has proven to me on the basis of satisfa, that he/she had and has full authority to execute this document.	_
	Witness my signature and Official Seal at, this day of, 2018.	
	Notary Public	

SEAL

<u>h~i</u>	[[]]			Assigno Date						-	
State of _											
	Ι,				111111	_, a	Notary	Public	in	and	fo
1				certify that							
				ore me, ha						atisfac	ctory
evidence,	that	he/she	had and	has full au	thority t	o exec	ute this	docume	nt.		
	Wit	ness m\	/ signatu	ire and Off	icial Sea	l at				,	
		-		of							
			·· - -								
					No	tary P	ublic			· · · · · · · · · · · · · · · · · · ·	

SEAL

WITNESS:		S	///w~ William P. L 8/20	-	5			
County of				Natara	Duklia	i.e.	on d	for
executed this	_County, hereby	certify that					\	who
	he/she had and							
	ness my signati _ this day					 ,		
			Notary Po	ublic				
SEAL								

SAND & SEBOLT Aegis Tower 4940 Munson Street, NW, Suite 1100 Canton, Ohio 44718-3615 Telephone (330) 244-1174 Facsimile (330) 244-1173 JAS/FHF/kab

Attorney Docket: 3147001US3AP

7