### 505214520 11/30/2018

## **PATENT ASSIGNMENT COVER SHEET**

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT5261287

SUBMISSION TYPE:	NEW ASSIGNMENT	
NATURE OF CONVEYANCE:	ASSIGNMENT	

#### **CONVEYING PARTY DATA**

Name	Execution Date
MICHAEL D CARROLL	11/30/2018

#### **RECEIVING PARTY DATA**

Name:	HALF BARREL SOLUTIONS, LLC	
Street Address:	ress: 20 FERNBEL LANE	
City:	City: WEST HARTFORD	
State/Country:	tate/Country: CONNECTICUT	
Postal Code:	06107	

#### **PROPERTY NUMBERS Total: 1**

Property Type	Number	
Application Number:	15844565	

#### **CORRESPONDENCE DATA**

**Fax Number:** (248)667-7609

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

**Phone:** 2487750250

**Email:** eanderson@northstariplaw.com

**Correspondent Name:** EDMUND ANDERSON Address Line 1: 345 BEVERLY ISLAND DR

Address Line 4: WATERFORD, MICHIGAN 48328

ATTORNEY DOCKET NUMBER:	HBS-P0002	
NAME OF SUBMITTER:	EDMUND P. ANDERSON	
SIGNATURE:	/Edmund P. Anderson/	
DATE SIGNED:	11/30/2018	

#### **Total Attachments: 2**

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PATENT 505214520 REEL: 047644 FRAME: 0630

# ASSIGNMENT (BEING FILED FOR DUAL PURPOSE UNDER 37 CFR 1.63(e)) For Application with Filing Date on or after September 16, 2012

#### WORLDWIDE ASSIGNMENT

	Insert	(1)	Michael D. Carroll	(2)
(1-8)	Legal Name(s)	(3)		(4)
	of Inventor(s)	(5)		(6)
		(7)		(8)
		undersi		dollar (\$1.00) and other good and valuable consideration paid to each of the ency of which are hereby acknowledged, each undersigned agrees to assign, and over to
(9)	(9) Insert Name of Assignee		Half Barrel Solutions, LL	С
(10)	10) Insert Address of Assignee		20 Fernbel Lane, West H	lartford, CT 06107
		provision applicate of any the extension	nal, divisional, continuation ion(s) filed in any country b reaty or convention; and in a	r patent or similar rights on the invention, including any and all provisional, non- n, international, confirmation, substitute and reissue application(s), including any ased thereon, and including the right to file foreign applications under the provisions all grants, such as Letters Patent, certificates, utility models, confirmations, ion certificates that may be granted in the United States and in all other countries on
(11)	Insert Identification such as Title, Case Number, or Foreign		KEG MANAGEMENT S	SYSTEM FOR WALK-IN REFRIGERATORS
	Application Number	Application Number	mey Docket No. <u>HBS-P</u>	0002 ), filed on even date herewith or as
(12)	Alternative	(12)	U.S. Application Number	15/844,565
	Identification for	<i>~</i> 1 1	D 1 15 2015	
	filed applications	filed	December 17, 2017	

- 1) Each undersigned agrees to execute all papers necessary in connection with any application and/or grant for the invention and also to execute separate assignments in connection with such applications and grants as the Assignee may deem necessary.
- 2) Each undersigned agrees to execute all papers necessary in connection with any interference or post-grant proceeding which may be declared concerning any application or grant for the invention and to cooperate with the Assignee in every way possible in obtaining evidence and going forward with such interference or post-grant proceeding.
- 3) Each undersigned agrees to execute all papers and documents and perform any act which may be necessary in connection with claims or provisions of the International Convention for Protection of Industrial Property or similar agreements.
- 4) Each undersigned agrees to perform all affirmative acts which may be necessary to obtain, maintain or confirm a grant to the Assignee in the United States and any other country in which the Assignee may file an application for patent or other grant.
- 5) Each undersigned authorizes and requests the Commissioner of the U.S. Patent and Trademark Office and other issuing authorities to issue any and all patents or other grants resulting from said application(s) to the said Assignee, as Assignee of the entire interest, and covenants that he has full right to convey the entire interest herein assigned, and that he has not executed, and will not execute, any agreement(s) in conflict herewith, and agrees that this assignment is binding on Assignor and Assignor's heirs, successors, assigns and legal representatives.
- 6) Each undersigned hereby grants the firm of NORTH STAR IP LAW PLLC the power to insert on this assignment any further identification that may be necessary or desirable in order to comply with the rules of any issuing authority, including the United States Patent and Trademark Office, for recordation of this document.

#### (13) Declaration

As an above-named inventor, I hereby declare that:

I believe I am the original inventor or an original joint inventor of a claimed invention (or claimed design) in the above-identified application for which this declaration is being submitted.

The application was made or authorized to be made by me.

I have reviewed and understand the contents of the above-identified application, including the claims, and am aware of the duty to disclose to the Office all information known to me to be material to patentability as defined in 37 CFR §1.56.

I hereby acknowledge that any willful false statement made in this declaration is punishable under 18 U.S.C. 1001 by fine or imprisonment of not more than five (5) years, or both.

PATENT REEL: 047644 FRAME: 0631 In witness whereof, executed by the undersigned on the date(s) opposite the undersigned name(s).

 Date
 November 30, 2018
 Inventor Signature
 /Michael D. Carroll/
 (SEAL)