

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
Stylesheet Version v1.2

EPAS ID: PAT5268242

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	ASSIGNMENT
<b>CONVEYING PARTY DATA</b>	
<b>Name</b>	<b>Execution Date</b>
MICHAEL CHARLES JOHNSON	11/27/2018
BRUCE WELTY	11/27/2018
KAREN LEAVITT	11/27/2018
<b>RECEIVING PARTY DATA</b>	
<b>Name:</b>	LOCUS ROBOTICS CORP.
<b>Street Address:</b>	301 BALLARDVALE STREET
<b>City:</b>	WILMINGTON
<b>State/Country:</b>	MASSACHUSETTS
<b>Postal Code:</b>	01887
<b>PROPERTY NUMBERS Total: 1</b>	
<b>Property Type</b>	<b>Number</b>
Application Number:	16210775
<b>CORRESPONDENCE DATA</b>	
<b>Fax Number:</b>	
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
<b>Phone:</b>	2077744000
<b>Email:</b>	apaquette@verrilldana.com
<b>Correspondent Name:</b>	VERRILL DANA, LLP
<b>Address Line 1:</b>	ONE PORTLAND SQUARE
<b>Address Line 4:</b>	PORTLAND, MAINE 04101
<b>ATTORNEY DOCKET NUMBER:</b>	49265-3901 US01
<b>NAME OF SUBMITTER:</b>	ROBERT L. HOVER
<b>SIGNATURE:</b>	/Robert L. Hover/
<b>DATE SIGNED:</b>	12/05/2018
This document serves as an Oath/Declaration (37 CFR 1.63).	
<b>Total Attachments: 5</b>	
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**ASSIGNMENT OF RIGHTS INCORPORATING DECLARATION****Under 37 CFR 1.63 incorporating language under the Leahy-Smith America Invents Act**

For valuable consideration, we, **Bruce Welty** of 142 Northern Ave, 100 Pier 4, #1512 Boston, MA 02210, **Michael Charles Johnson** of 65 Hardwick Road, Ashland, MA 01721, and **Karen Leavitt** of 30 Abbottswood, Sudbury, MA 01776 hereby assign to **Locus Robotics Corp.**, a corporation of Delaware, having a place of business at 301 Ballardvale Street, Wilmington, MA 01887, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by us, entitled **CUSTOMER ASSISTED ROBOT PICKING** filed **December 5, 2018**, and assigned U.S. Serial Number **16/210,775**, and we authorize and request the attorneys appointed in said application to hereafter complete this assignment by inserting above the filing date and serial number of said application when known; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

**ASSIGNORS/INVENTORS SIGNATURES:**

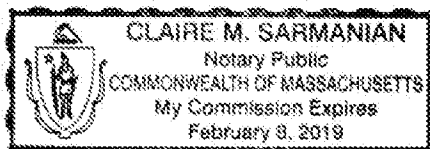
**DECLARATION:** The above-identified application was made or authorized to be made by me. I believe I am the original inventor or an original joint inventor of a claimed invention in the application. I hereby acknowledge that any willful false statement made in this declaration is punishable under 18 U.S.C. 1001 by fine or imprisonment of not more than five (5) years, or both.

<b>Name:</b>	Bruce Welty
<b>Citizenship:</b>	United States
<b>Job Title:</b>	Chairman
<b>Address:</b>	142 Northern Avenue, 100 Pier 4, #1512, Boston, MA 02210
<b>Date:</b>	11/27/2018
<b>Signature:</b>	

COMMONWEALTH OF MASSACHUSETTS )  
 ) SS.  
COUNTY OF MIDDLESEX )

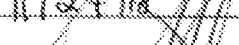
On 11/27/2018, before me, the undersigned, a notary public for the Commonwealth of Massachusetts, there personally appeared **Bruce Welty** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in his authorized capacity and that by his signature on this Assignment, the person or the entity upon behalf of which he acted, executed this Assignment.

WITNESS my hand and official seal.



Chae M. Samson  
Notary Public

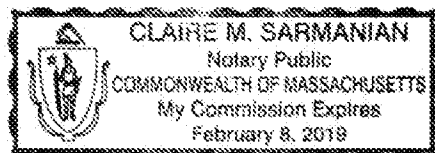
**DECLARATION:** The above-identified application was made or authorized to be made by me. I believe I am the original inventor or an original joint inventor of a claimed invention in the application. I hereby acknowledge that any willful false statement made in this declaration is punishable under 18 U.S.C. 1001 by fine or imprisonment of not more than five (5) years, or both.

<b>Name:</b>	<b>Karen Leavitt</b>
<b>Citizenship:</b>	United States
<b>Job Title:</b>	Chief Marketing Officer
<b>Address:</b>	30 Abbottswood, Sudbury, MA 01776
<b>Date:</b>	11/27/18
<b>Signature:</b>	

COMMONWEALTH OF MASSACHUSETTS )  
 ) SS.  
COUNTY OF MIDDLESEX )

On 11/24/2018, before me, the undersigned, a notary public for the Commonwealth of Massachusetts, there personally appeared **Karen Leavitt** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in her authorized capacity and that by her signature on this Assignment, the person or the entity upon behalf of which he acted, executed this Assignment.

WITNESS my hand and official seal.



Cliff A. Sammon  
Notary Public

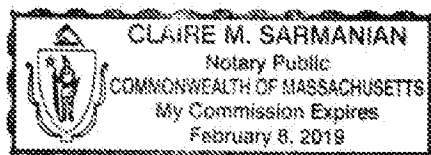
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<b>Name:</b>	<b>Michael Charles Johnson</b>
<b>Citizenship:</b>	US Citizen
<b>Job Title:</b>	President and COO
<b>Address:</b>	65 Hardwick Road, Ashland, MA 01721
<b>Date:</b>	11/27/2018
<b>Signature:</b>	<i>[Handwritten Signature]</i>

COMMONWEALTH OF MASSACHUSETTS )  
 ) SS.  
COUNTY OF MIDDLESEX )

On 11/27/2018, before me, the undersigned, a notary public for the Commonwealth of Massachusetts, there personally appeared **Michael Charles Johnson** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in his authorized capacity and that by his signature on this Assignment, the person or the entity upon behalf of which he acted, executed this Assignment.

WITNESS my hand and official seal.



*Claire M Sarmanian*  
Notary Public

