

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT5267985

|                                                                                                                                                                                                 |                                 |                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------|
| <b>SUBMISSION TYPE:</b>                                                                                                                                                                         | NEW ASSIGNMENT                  |                       |
| <b>NATURE OF CONVEYANCE:</b>                                                                                                                                                                    | ASSIGNMENT                      |                       |
| <b>CONVEYING PARTY DATA</b>                                                                                                                                                                     |                                 |                       |
|                                                                                                                                                                                                 | <b>Name</b>                     | <b>Execution Date</b> |
|                                                                                                                                                                                                 | TAKASHIGE HORI                  | 10/09/2018            |
| <b>RECEIVING PARTY DATA</b>                                                                                                                                                                     |                                 |                       |
| <b>Name:</b>                                                                                                                                                                                    | TOYOTA JIDOSHA KABUSHIKI KAISHA |                       |
| <b>Street Address:</b>                                                                                                                                                                          | 1, TOYOTA-CHO                   |                       |
| <b>City:</b>                                                                                                                                                                                    | TOYOTA-SHI, AICHI-KEN           |                       |
| <b>State/Country:</b>                                                                                                                                                                           | JAPAN                           |                       |
| <b>Postal Code:</b>                                                                                                                                                                             | 471-8571                        |                       |
| <b>PROPERTY NUMBERS Total: 1</b>                                                                                                                                                                |                                 |                       |
|                                                                                                                                                                                                 | <b>Property Type</b>            | <b>Number</b>         |
|                                                                                                                                                                                                 | Application Number:             | 16210639              |
| <b>CORRESPONDENCE DATA</b>                                                                                                                                                                      |                                 |                       |
| <b>Fax Number:</b>                                                                                                                                                                              | (202)220-4201                   |                       |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |                                 |                       |
| <b>Phone:</b>                                                                                                                                                                                   | 202-220-4200                    |                       |
| <b>Email:</b>                                                                                                                                                                                   | mhumphreys@huntonak.com         |                       |
| <b>Correspondent Name:</b>                                                                                                                                                                      | HUNTON ANDREWS KURTH LLP        |                       |
| <b>Address Line 1:</b>                                                                                                                                                                          | 2200 PENNSYLVANIA AVE           |                       |
| <b>Address Line 2:</b>                                                                                                                                                                          | SUITE 900                       |                       |
| <b>Address Line 4:</b>                                                                                                                                                                          | WASHINGTON, D.C. 20037          |                       |
| <b>ATTORNEY DOCKET NUMBER:</b>                                                                                                                                                                  | 115628.0000025                  |                       |
| <b>NAME OF SUBMITTER:</b>                                                                                                                                                                       | MICHELLE HUMPHREYS              |                       |
| <b>SIGNATURE:</b>                                                                                                                                                                               | /Michelle Humphreys/            |                       |
| <b>DATE SIGNED:</b>                                                                                                                                                                             | 12/05/2018                      |                       |
| <b>Total Attachments: 2</b>                                                                                                                                                                     |                                 |                       |
| source=115628-0000025_DEC-ASG#page1.tif                                                                                                                                                         |                                 |                       |
| source=115628-0000025_DEC-ASG#page2.tif                                                                                                                                                         |                                 |                       |

**DECLARATION (37 CFR 1.63) FOR UTILITY OR DESIGN APPLICATION USING AN  
APPLICATION DATA SHEET (37 CFR 1.76) AND ASSIGNMENT FOR SINGLE ASSIGNEE**

Title of  
Invention

VEHICLE SYSTEM, VEHICLE, AND INFORMATION PROCESSING DEVICE

As the below named inventor, I hereby declare that:

This declaration  
is directed to:

☒ The attached application, or

☐ United States application or PCT international application number \_\_\_\_\_  
filed on \_\_\_\_\_

The above-identified application was made or authorized to be made by me.

I believe that I am the original inventor or an original joint inventor of a claimed invention in the application.

I have reviewed and understand the contents of the application for which this assignment with declaration is being submitted.

I am aware of the duty to disclose to the Office all information known to me to be material to patentability as defined in 37 CFR 1.56.

I hereby acknowledge that any willful false statement made in this declaration is punishable under 18 U.S.C. 1001 by fine or imprisonment of not more than five (5) years, or both.

WHEREAS, TOYOTA JIDOSHA KABUSHIKI KAISHA, with offices at  
1, Toyota-cho, Toyota-shi, Aichi-ken, 471-8571 Japan (hereinafter referred to as ASSIGNEE), is desirous of  
acquiring all interest in, to and under said invention, said application disclosing the invention and in, to and under any Letters Patent or similar  
legal protection which may be granted therefor in the United States and in any and all foreign countries;

NOW THEREFORE, in consideration of the sum of One Dollar (\$1.00), and other good and valuable consideration, the receipt and sufficiency  
of which are hereby acknowledged, I by these presents do hereby assign, sell and transfer unto said ASSIGNEE, its successors, assigns, and  
legal representatives, the entire right, title and interest in said invention, said application, including any divisions and continuations thereof, and  
in and to any and all Letters Patent of the United States, and countries foreign thereto, which may be granted for said invention, and in and to  
any and all priority rights and/or convention rights under the International Convention for the Protection of Industrial Property, Inter-American  
Convention Relating to Patents, Designs and Industrial Models, and any other international agreements to which the United States of America  
adheres, and to any other benefits accruing or to accrue to me with respect to the filing of applications for patents or securing of patents in the  
United States and countries foreign thereto, and I hereby authorize and request the Commissioner of Patents to issue said United States Letters  
Patent to said ASSIGNEE, as the assignee of the whole right, title and interest thereto;

And I further agree to execute all necessary or desirable and lawful future documents, including assignments in favor of ASSIGNEE or its  
designee, as ASSIGNEE or its successors, assigns and legal representatives may from time-to-time present to me and without further  
remuneration, in order to perfect title in said invention, modifications, and improvements in said invention, applications and Letters Patent of  
the United States and countries foreign thereto;

And I further agree to properly execute and deliver and without further remuneration, such necessary or desirable and lawful papers for  
application for foreign patents, for filing subdivisions of said application for patent, and or, for obtaining any renewal or reissues of any Letters  
Patent which may be granted for my aforesaid invention, as said ASSIGNEE thereof shall hereafter require and prepare at its own expense;

And I further agree that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said  
application, said invention and said Letters Patent and legal equivalents in foreign countries as may be known and accessible to me and will  
testify as to the same in any interference or litigation related thereto;

And I hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with  
this assignment and sale.

|                                                                       |                 |
|-----------------------------------------------------------------------|-----------------|
| NAME OF SOLE OR FIRST INVENTOR:                                       |                 |
| Given Name<br>(first and middle (if any))                             | Takashige       |
| Family Name or Surname                                                | HORI            |
| Inventor's signature                                                  | Takashige Horii |
| Date                                                                  | October 9, 2018 |
| Residence: Aisai-shi, Aichi-ken, Japan                                |                 |
| c/o TOYOTA JIDOSHA KABUSHIKI KAISHA                                   |                 |
| Mailing Address: 1, Toyota-cho, Toyota-shi, Aichi-ken, 471-8571 Japan |                 |