505231666 12/12/2018

PATENT ASSIGNMENT COVER SHEET

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ASSIGNMENT.		JOHNSON FROM "MIKE" TO "MICHAEL CHARLES" previously recorded

CONVEYING PARTY DATA

Name	Execution Date
MICHAEL CHARLES JOHNSON	10/02/2015
BRADLEY POWERS	10/02/2015
BRUCE WELTY	10/05/2015
SEAN JOHNSON	10/02/2015

RECEIVING PARTY DATA

Name:	SCENIC TECHNOLOGY CORPORATION
Street Address:	100 BURTT ROAD, SUITE 200
City:	ANDOVER
State/Country:	MASSACHUSETTS
Postal Code:	01810

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	14815110

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ATTORNEY DOCKET NUMBER:	49265-3001 US01
NAME OF SUBMITTER:	JOHN W. POWELL
SIGNATURE:	/John W. Powell/
DATE SIGNED:	12/12/2018

Total Attachments: 5

PATENT REEL: 047789 FRAME: 0944

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PATENT REEL: 047789 FRAME: 0945

ASSIGNMENT

Michael Charles

For valuable consideration, we, Mike Johnson of 65 Harwick Road, Ashland, MA 01721. Bradley Powers of 130 John Street, Apt. 552, Lowell, MA 01852, Bruce Welty of 142 Northern Avenue, Boston, MA 02210, Sean Johnson of 9 Morgan Drive, Danvers, MA 01923, hereby assign to Scenic Technology Corporation, a corporation of, having a place of business at 100 Surit Road, Suite 200, Andover, MA 01810, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, tifle and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by us, entitled OPERATOR IDENTIFICATION AND PERFORMANCE TRACKING, filed 7/31/2015, and assigned U.S. Serial Number 14/815,110, and we authorize and request the afterneys appointed in said application to hereafter complete this assignment by inserting above the filing date and serial number of said application when known; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties. of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts

and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

Inventor Initials: MCT
Date: 11/2/1/2014

PATENT REEL: 047789 FRAME: 0946

Date: <u>02/2/63</u>	Mike Johnson	•••
STATE OF Manufactory	S.	Inventor Initials: MCY Date: 11 27/2018
whose name is subscribed to this Assignment	, before me, the undersigned, a notary public for there personally appeared Mike Johnson Michal the basis of satisfactory evidence) to be the person nt, who acknowledged having executed the same in ture on this Assignment, the person or the entity sassignment.	or el Charles Johnson
WiTNESS my hand and official seal.	CLAIRE M. SARMANIAN Notary Public COMMONWEATH OF MASSACHUSETTS My Commission Expires Pebruary 8, 2019 Notary Public	
Date: 10/2/15	Bradley Powers	
COUNTY OF Maddleson Ss.		
WITNESS my hand and official seal.	CLAIRE M. SARMANIAN Notary Public COMMONWEALTH OF MASSACHUSETTS My Commission Expires February 8, 2019	

Notary Public

Date:	Bruce Welty
STATE OF Massachusetts SCOUNTY OF Massachusek	S .
	, before me, the undersigned, a notary public, there personally appeared Bruce Welty the basis of satisfactory evidence) to be the person it, who acknowledged having executed the same it ture on this Assignment, the person or the entity Assignment.
WITNESS my hand and official seal.	CLAIRE M. SARMANIAN Notery Public COMMONYEATH OF MASSACRUSETTS My Commission Expires February 8, 2018
i v	Notary Public
Date: 10/2/15	Sealt-Bohnson
COUNTY OF Hassachusetts ss.	
personally known to me (or proved to me on the	t basis of satisfactory evidence) to be the person who acknowledged having executed the same in the person or the epitivity.
WITNESS my hand and official seal.	CLAIRE M. SARMANIAN Notary Public COMMONWEALTH OF MASSACRISETTS My Commission Expires February 8, 2019 Notary Public
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PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
MIKE JOHNSON	10/02/2015
BRADLEY POWERS	10/02/2015
BRUCE WELTY	10/05/2015
SEAN JOHNSON	10/02/2015

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State/Country:	MASSACHUSETTS	
Postal Code:	01810	

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	14815110

REEL: 047789 FRAME: 0949

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ATTORNEY DOCKET NUMBER:

30142-003001

NAME OF SUBMITTER:

LISA WALSH

Signature:

/Lisa Walsh/

Date:

11/12/2015

Total Attachments: 6

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