# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2

EPAS ID: PAT5286465

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
MATTHEW PALMER	12/14/2018
TYLER SORENSEN	12/14/2018
G. SCOTT BROWN	12/14/2018
K. ROBERT HARKER	12/14/2018
TRENT HEATH	12/14/2018

#### RECEIVING PARTY DATA

Name:	QUARTZDYNE, INC.
Street Address:	4334 W. LINKS DRIVE
City:	SALT LAKE CITY
State/Country:	UTAH
Postal Code:	84102

## **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	16221843

## **CORRESPONDENCE DATA**

Fax Number: (801)531-9168

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 801-532-1922

Email: skfredrickson@traskbritt.com

**Correspondent Name:** TRASKBRITT, P.C. Address Line 1: P.O. BOX 2550

Address Line 4: SALT LAKE CITY, UTAH 84110

ATTORNEY DOCKET NUMBER:	1695-14021.1US
NAME OF SUBMITTER:	GREGORY C BAKER
SIGNATURE:	/Gregory C Baker/
DATE SIGNED:	12/17/2018

**Total Attachments: 6** 

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**PATENT REEL: 047794 FRAME: 0183** 

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PATENT REEL: 047794 FRAME: 0184

### ASSIGNMENT

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, each undersigned ASSIGNOR does hereby:

SELL, ASSIGN AND TRANSFER to QUARTZDYNE, INC. ("ASSIGNEE"), a corporation of the State of Delaware having a place of business at 4334 W. Links Drive, Salt Lake City, UT 84102, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements that are disclosed in the Application for United States Letters Patent that has been executed by each undersigned ASSIGNOR concurrently herewith, and titled DISTRIBUTED SENSOR ARRAYS FOR MEASURING ONE OR MORE OF PRESSURE AND TEMPERATURE AND RELATED METHODS AND ASSEMBLIES, such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent or the legal equivalent thereof that have been or may be filed in the United States and all foreign countries relating to any of such improvements; all original, reexamined and reissued patents that have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application made in the United States;

**AUTHORIZE** the ASSIGNEE to apply for and receive any and all United States and foreign patents relating to such improvements in its own name;

**AUTHORIZE AND REQUEST** the issuing authority to issue any and all United States and foreign patents granted on such improvements to and in the name of the ASSIGNEE;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement or encumbrance affecting the rights and property herein conveyed has been or will be made or entered into by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT, when requested and at the expense of the ASSIGNEE, to carry out in good faith the intent and purpose of this Assignment, to execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications relating to any and all such improvements; to execute all rightful oaths, declarations, assignments, powers of attorney and other papers; to communicate to the ASSIGNEE all facts and provide to the ASSIGNEE all documents and things known and accessible to the undersigned relating to such improvements and the history thereof, and testify as to the same in any interference, litigation or other proceeding relating thereto; and generally to do everything possible that the ASSIGNEE shall

PATENT REEL: 047794 FRAME: 0185 consider desirable for vesting title to such improvements in the ASSIGNEE, and to secure, maintain, defend and enforce valid and enforceable patent protection for such improvements;

AGREE AND ACKNOWLEDGE that the SALE, ASSIGNMENT AND TRANSFER of rights and property set forth herein is and shall be IRREVOCABLE and BINDING upon the heirs, assigns, representatives and successors of each undersigned ASSIGNOR and EXTEND to the successors, assigns and nominees of the ASSIGNEE.

ASSIGNOR:		
Matthew Palmer Residing at: 8969 South Flatiron Drive, Sandy, UT 84093	Date: 12/14/18	
COUNTY OF Salt-lake ) : ss. STATE OF VICAN )		
On this 19 day of December, 2018, before me personally appeared MATTHEW PALMER, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same.		
ADELIA MEDEIROS Notary Public * State of Utah Commission # 698527 My Commission Expires January 19, 2022 Notary Pub	Tic in and for said County and State	
My Commission Expires:		

ASSIGNOR:	
The Server of the service of the ser	Date: 14-DECEMBER ZOLA
Tyler Sorensen	
Residing at: 981 W. Red Glare Drive, Bluffdale, UT 84065	
COUNTY OF Salt (ale	
COUNTY OF Salt (a ICE ) : SS. STATE OF Utah )	
On this / day of, 2018, be SORENSEN, to me known to be the person whose name is s and acknowledged to me that he/she executed the same.	fore me personally appeared TYLER subscribed to the foregoing instrument,
A Company of the Comp	
ADELIA MEDEIROS Notary Public - State of Utah Commission # 698527 My Commission Expires January 19, 2022	1/1
Notary Pa	blic in and for said County and State
My Commission Expires:	
· Jones de la marianta	

Date:

O. Scott/Brown
Residing at: 9184 Mount-Airey Dr., Eagle Mountain, UT 84005

COUNTY OF Salt Land

State of Vtala

On this M day of December 2018, before me personally appeared G.
SCOTT BROWN, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same.

ADELIA MEDIFORM

Notary Public in and for said County and State

My Commission Expires:

Notary Public in and for said County and State

**ASSIGNOR:** 

N. A. L. Flech Date: 12/14/18
K. Robert Harker
Residing at: 12003 So. El Capitan Ln, Herriman, UT 84096
COUNTY OF Salt Lake ) : ss. STATE OF Utah )
STATE OF Utah : ss.
On this 14 day of December , 2018, before me personally appeared K.
ROBERT HARKER, to me known to be the person whose name is subscribed to the foregoing
instrument, and acknowledged to me that he/she executed the same.
ADELIA MEDEIROS Notary Public * State of Utah Commission # 698527 My Commission Expires
Notary Public in and for said County and State
My Commission Expires:
Jan 19 2022

ASSIGNOR:

ASSIGNOR:	
11/12/28	Date: 12-/4-/8
Trent Heath	
Residing at: 117 S 200 E, Kaysville UT, 84037	
COUNTY OF SAIT LAKE ): ss.	
STATE OF Utal )	
On this day of the comber of the person whose name is acknowledged to me that he/she executed the same.	18, before me personally appeared TRENT subscribed to the foregoing instrument, and
ADELIA MEDEIROS Notery Public • State of Uteh Commission # 698527	4/4
My Commission Expires January 18, 2022	ary Public in and for said County and State
My Commission Expires:	
Jan 19 2022	