

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
Stylesheet Version v1.2

EPAS ID: PAT5297171

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
LACHLAN MAXWELL	12/20/2018
DANTE J. PACELLA	12/20/2018
MANI TADAYON	12/20/2018
SARAVANAN MALLESAN	12/20/2018
LEE EDWARD SATTLER	12/20/2018
JEAN M. MCMANUS	12/20/2018
ASHISH A. SARDESAI	12/20/2018
RECEIVING PARTY DATA	
Name:	OATH INC.
Street Address:	770 BROADWAY
City:	NEW YORK
State/Country:	NEW YORK
Postal Code:	10003
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	16230032
CORRESPONDENCE DATA	
Fax Number:	
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
Phone:	703-770-7900
Email:	docket_ip@pillsburylaw.com
Correspondent Name:	PILLSBURY WINTHROP SHAW PITTMAN, LLP - O
Address Line 1:	P.O. BOX 10500
Address Line 4:	MCLEAN, VIRGINIA 22102
ATTORNEY DOCKET NUMBER:	046836-0502386
NAME OF SUBMITTER:	ARUSH GADKAR
SIGNATURE:	/arush gadkar/
DATE SIGNED:	12/21/2018

Total Attachments: 4

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ASSIGNMENT OF PATENT APPLICATION BY INVENTOR

Whereas I, an undersigned inventor (hereinafter "INVENTOR"), have invented certain new and useful improvements as set forth in the patent application entitled:

BIOMETRIC BASED SELF-SOVEREIGN INFORMATION MANAGEMENT

for which I have executed a U.S. patent application on even date herewith.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I, an undersigned inventor, hereby:

(a) Sell, assign and transfer to Oath Inc., having a place of business at 770 Broadway, New York, New York 10003 (hereinafter "ASSIGNEE"), (1) the entire right, title and interest, and any and all revenues and rights to revenue, for any purpose, associated with commercialization, everywhere in the world, to (A) any and all inventions described in said Application, (B) said Application, (C) any patent that may be granted thereof, (D) any patent applications or patents which may claim priority of (or serve as the basis for a priority claim by) said Application (including but not limited to continuations, divisions, continuations-in-part, substitutes, reissues, reexaminations or extensions thereof, together with all priority rights and counterpart applications under any existing or future international patent conventions, agreements or treaties), and; (2) the right to sue third parties for patent infringement (including but not limited to damages) accruing based on activities occurring prior to the execution date hereof.

(b) Authorize and request the Commissioner of Patents to issue any and all United States Patents resulting from said application or any division, continuation, substitute, renewal, re-examination or reissue thereof to the ASSIGNEE.

(c) Agree to execute all papers and documents and, entirely at the ASSIGNEE's expense, and to communicate to the ASSIGNEE any facts known to us respecting the improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and generally perform any acts which are reasonably necessary in connection with the prosecution of said application, as well as any derivative applications thereof, foreign applications based thereon, and/or the enforcement of patents resulting from such applications.

(d) Warrant and covenant that no other assignment, license, contract, understanding, interest or other grant to any third party with respect to any of the foregoing has been made, or shall in the future be made, by or on behalf of INVENTOR.

(e) Covenant not to challenge the validity or enforceability of any of the patent applications or patents assigned to ASSIGNEE hereunder.

(f) Agree that the terms, covenants and conditions of this assignment shall inure to the benefit of the ASSIGNEE, its successors, assigns and other legal representatives, and shall be binding upon the INVENTOR, as well as the INVENTOR's heirs, legal representatives and assigns.

(g) Authorize and request my attorney/agent to insert above the application number in order to assist with recordal of this assignment or any other information necessary to perfect this assignment.

IN TESTIMONY WHEREOF, having executed this document on the date indicated below.

<u>12/20/2018</u>	<u></u>	<u>Ashburn, VA</u>
Date	Lachlan Maxwell	City, State of Residence

_____	_____	_____
Date	Dante J. Pacella	City, State of Residence

_____	_____	_____
Date	Mani Tadayon	City, State of Residence

_____	_____	_____
Date	Saravanan Mallesan	City, State of Residence

_____	_____	_____
Date	Lee Edward Sattler	City, State Residence

_____	_____	_____
Date	Jean M. McManus	City, State Residence

_____	_____	_____
Date	Ashish A. Sardesai	City, State Residence

(g) Authorize and request my attorney/agent to insert above the application number in order to assist with recordal of this assignment or any other information necessary to perfect this assignment.

IN TESTIMONY WHEREOF, having executed this document on the date indicated below.

12/20/18
Date

Lachlan Maxwell

City, State of Residence

12/20/18
Date

Dante J. Pacella

Charles Town, WV
City, State of Residence

12/20/18
Date

Mani Adayon

Leesburg, VA
City, State of Residence

12/20/18
Date

Saravanan Mallesan

FAIRFAX, VA
City, State of Residence

12/20/2018
Date

Lee Edward Sattler

Mt. Airy, MD
City, State of Residence

Date

Jean M. McManus

City, State of Residence

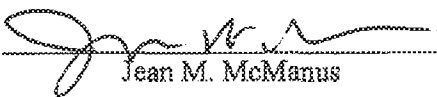
12/20/2018
Date

Ashish A. Sardesai

ASHBURN, VA
City, State of Residence

(g) Authorize and request my attorney/agent to insert above the application number in order to assist with recordal of this assignment or any other information necessary to perfect this assignment.

IN TESTIMONY WHEREOF, having executed this document on the date indicated below.

_____ Date	_____ Lachlan Maxwell	_____ City, State of Residence
_____ Date	_____ Dante J. Pacella	_____ City, State of Residence
_____ Date	_____ Mani Tadayon	_____ City, State of Residence
_____ Date	_____ Saravanan Mallesan	_____ City, State of Residence
_____ Date	_____ Lee Edward Sattler	_____ City, State Residence
12/20/18 _____ Date	 _____ Jean M. McManus	Bernardville NJ _____ City, State Residence
_____ Date	_____ Ashish A. Sardesai	_____ City, State Residence