505253507 12/27/2018

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT5300277

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
STEVEN G. FRIEDRICH	01/12/2015
DAVID M. LEE	01/12/2015
THOMAS J. YOGAN	01/12/2015

RECEIVING PARTY DATA

Name:	MONOSOL, LLC
Street Address:	707 E. 80TH PLACE
Internal Address:	SUITE 301
City:	MERRILLVILLE
State/Country:	INDIANA
Postal Code:	46410

PROPERTY NUMBERS Total: 1

Property Type	Number			
Application Number:	15519032			

CORRESPONDENCE DATA

Fax Number: (312)474-0448

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Email: anagelberg@marshallip.com

Correspondent Name: MARSHALL, GERSTEIN & BORUN LLP

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Address Line 4: CHICAGO, ILLINOIS 60606

ATTORNEY DOCKET NUMBER:	30658/47363A
NAME OF SUBMITTER:	AUDREY NAGELBERG
SIGNATURE:	/Audrey Nagelberg/
DATE SIGNED:	12/27/2018

Total Attachments: 5

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> PATENT REEL: 047856 FRAME: 0797

ASSIGNMENT

Serial No: 62/063,075

Filed: October 13, 2014

Title: WATER-SOLUBLE POLYVINYL ALCOHOL BLEND FILM, RELATED METHODS,

AND RELATED ARTICLES

For good and valuable consideration, the receipt and sufficiency of which are hereby agreed, each of the undersigned hereby assigns to MONOSOL, LLC, 707 E. 80th Place, Suite 301, Merrillville, Indiana 46410 and its successors and assigns ("Assignee") the entire right, title and interest in and to the inventions of such undersigned disclosed in the application listed above, and in any and all other applications anywhere in the world which the undersigned may file and/or be named as an inventor of, solely or jointly, on said inventions, in any and all patents which may be obtained on any of said applications and in any and all reissues, reexaminations, supplemental examinations, inter partes reviews, oppositions, post-grant reviews, supplementary protection certificates and/or extensions thereof, including without limitation, the right to bring suit and to claim and retain all damages and/or seek other remedies for the past, present and future infringement of any of the foregoing, the right of priority, including without limitation to claim priority benefit of or to said patent applications, and request the Commissioner for Patents in the United States and similar authorities outside the United States to issue said patents to and in the name of the Assignee.

Each of the undersigned authorizes the attorneys of record in the application listed above to insert in this assignment the filing date and application number of the application listed above when officially known.

Each of the undersigned states that the application listed above is or was made or authorized to be made by him or her. Each of the undersigned believes himself or herself to be the original inventor or an original joint inventor of a claimed invention in the application listed above. Each of the undersigned acknowledges that any willful false statement made by him or her in this paragraph is punishable under 18 U.S.C. §1001 by fine or imprisonment of not more than five years, or both.

Except in favor of Assignee, each of the undersigned warrants that: (i) he or she is the owner of all its rights, title and interests herein assigned and has the right to make this unconditional and irrevocable assignment to Assignee without obtaining any approval or permission of a third party; and (ii) there are no outstanding encumbrances, liens, prior assignments, licenses, or other obligations or restrictions on the rights, title and interests herein assigned.

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Upon the request of Assignee and at no expense to the undersigned, each of the undersigned hereby agrees to execute any and all applications on said inventions, including without limitation for the reissue, reexamination, supplementary protection certificate or extension thereof and any oath, declaration or affidavit relating thereto that said Assignee may deem necessary or expedient, and to cooperate to the best of the ability of the undersigned with and perform any and all affirmative acts requested by Assignee to prepare, file, prosecute, maintain, defend, enforce and vest in Assignee the rights, title and interests assigned herein, including without limitation, preparing and executing statements and giving and producing evidence in support thereof, whereby said rights, title and interests will be held and enjoyed by said Assignee to the full end of the term for which said patents may be granted as fully and entirely as the same would have been held and enjoyed by the undersigned if this assignment had not been made.

On behalf of Assignee,	P. Scott Bening
2 ,	Name
	President and CEO and Division General Manager
	Title
hereby confirms Assignee's ac	ceptance of all rights, privileges, title and interests conveyed by this assignment.
	al a
	January 13, 2015
	Signature Date

WIT	NESS our ha	ands this	12th	day of	J <u>anuary</u>	, 2015 .
State of County of	Indiana Porte			Hen	es G.	Friedrick
•			S	teven G. l	Friedrich	V Sales Mes
Notary Public is or proved to me subscribed to the his/her/their free	e on the basi he foregoing see and volun	day of e County and State aforms of satisfactory eviders instrument and acknowledge and for the use and and seal the same defined and seal the same	nce to be the sar wledged that he es and purposes	ne person /she/they therein ex	/persons who executed said pressed.	, before me, a nown to me personally se name is/are I instrument as
My Commissio	on Expires:	04-15-16		<u>Û</u>	lang	REPRESENTATION OF AREA SOLUTIONS
					Non-Hilling.	APRIL PUBLICATION APRIL PROPERTY OF APRIL PROPERTY OF APRIL PROPERTY OF THE PR

WI	ITNESS our l	nands this	12	2th	_ day of	January		2015 .
State of County of	Indian Porte			-	Bavid M. L	AM U	2u	
Notary Publ proved to me to the forego and voluntar	e on the basis bing instrume by act and for	of satisfacto nt and acknow the uses and	day of add State aforesary evidence to wledged that he purposes there the same day a	be the same/she/they in expresse	red David M. ne person/per executed sai ed.	rsons whose na d instrument a	ame is/are su	ally or ubscribed
My Commis	ssion Expires:		04-15-16		<u> </u>	ANG Notary	Pablic 5/2 No. 5826	OHANGE STATE OF THE STATE OF TH

WITNESS our hands this	12th day of	January , 2015 .
State of Indiana County of Porter	Thomas J.	Yogh Yogh
On this 12th day of Notary Public in and for the County and State afor proved to me on the basis of satisfactory evidence to the foregoing instrument and acknowledged tha and voluntary act and for the uses and purposes th WITNESS my hand and seal the same day	to be the same person/pe t he/she/they executed sa erein expressed.	rsons whose name is/are subscribed id instrument as his/her/their free
My Commission Expires: 04–15–16	<u>J</u>	Notary Publici 15/2016 No. 582557

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RECORDED: 12/27/2018

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