10/17/2018 505147031

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT5193797

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	CHANGE OF NAME

CONVEYING PARTY DATA

Name	Execution Date
HEALTH ENHANCEMENT PRODUCTS, INC.	10/14/2014

RECEIVING PARTY DATA

Name:	ZIVO BIOSCIENCE, INC.
Street Address:	2804 ORCHARD LAKE ROAD
Internal Address:	SUITE 202
City:	KEEGO HARBOR
State/Country:	MICHIGAN
Postal Code:	48320

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	14898091

CORRESPONDENCE DATA

Fax Number: (602)382-6070

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: (602) 382-6389 Email: snance@swlaw.com

Correspondent Name: J. DAMON ASHCRAFT - SNELL & WILMER L.L.P.

Address Line 1: 400 EAST VAN BUREN STREET

Address Line 2: ONE ARIZONA CENTER

Address Line 4: PHOENIX, ARIZONA 85004-2202

ATTORNEY DOCKET NUMBER:	OOCKET NUMBER: 54758.00500	
NAME OF SUBMITTER:	J. DAMON ASHCRAFT	
SIGNATURE:	/J. Damon Ashcraft/	
DATE SIGNED:	10/17/2018	

Total Attachments: 2

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> **PATENT REEL: 047871 FRAME: 0812** 505147031







ROSS MILLER Secretary of State 204 North Carson Street, Suite 1 Carson City, Nevada 89701-4520 (775) 684-5708 Website: www.nvsos.gov

Certificate of Amendment

(PURSUANT TO NRS 78.385 AND 78.390)

Filed in the office of

Ross Miller

Secretary of State

State of Nevada

Document Number

20140717615-34

Filing Date and Time

10/16/2014 8:00 AM

Entity Number

C1851-1983

USE BLACK INK ONLY - DO NOT HIGHLIGHT

ABOVE SPACE IS FOR OFFICE USE ONLY

Certificate of Amendment to Articles of Incorporation For Nevada Profit Corporations (Pursuant to NRS 78.385 and 78.390 - After Issuance of Stock)

1	. N	ame	e of	CO	rpo	rati	on:

Health Enhancement Products, Inc.

2. The articles have been amended as follows: (provide article numbers, if available)

Article 1. The name of the corporation is Zivo Bioscience, Inc.

- 3. The vote by which the stockholders holding shares in the corporation entitling them to exercise at least a majority of the voting power, or such greater proportion of the voting power as may be required in the case of a vote by classes or series, or as may be required by the provisions of the articles of incorporation* have voted in favor of the amendment is:
- 4. Effective date and time of filing: (optional)

Date: OCT 14,2014

Time:

(must not be later than 90 days after the certificate is filed)

Signature: (required)

Signature of Officer Philip M. Rice, II, Chief Financial Officer

*If any proposed amendment would alter or change any preference or any relative or other right given to any class or series of outstanding shares, then the amendment must be approved by the vote, in addition to the affirmative vote otherwise required, of the holders of shares representing a majority of the voting power of each class or series affected by the amendment regardless to limitations or restrictions on the voting power thereof.

IMPORTANT: Failure to include any of the above information and submit with the proper fees may cause this filing to be rejected. Nevada Secretary of State Amend Profit-After

This form must be accompanied by appropriate fees.

Revised: 11-27-13

PATENT REEL: 047871 FRAME: 0813



ROSS MILLER Secretary of State 204 North Carson Street, Suite 4 Carson City, Nevada 89701-4520 (775) 684 5708 Website: www.nvsos.gov



Filed in the office of Document Number

Ross Miller

State of Nevada

20140717616-45

Secretary of State

Filing Date and Time 10/16/2014 8:00 AM

Entity Number

C1851-1983

Name Consent or Release

USE BLACK INK ONLY - DO NOT HIGHLIGHT

ABOVE SPACE IS FOR OFFICE USE ONLY

Name Conse	(if name is currently filed in Nevad	ia)	
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County of $\underline{\underline{S}}$	alt Lake		My Commission Expires December 5, 2016 State of Utah
This document	was acknowledged befor	re me on	115/14
By Natal	name of person being notarized	_ blales	re of notary public

Nevada Secretary of State Name Consent Release Revised: 4-10-09

PATENT REEL: 047871 FRAME: 0814

RECORDED: 10/17/2018