## 505265994 01/07/2019

# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT5312766

| SUBMISSION TYPE:      | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT     |

#### **CONVEYING PARTY DATA**

| Name             | Execution Date |
|------------------|----------------|
| TREVOR D. SMITH  | 08/26/2015     |
| KAMLESH G. PATEL | 08/26/2015     |
| GENE MALONE      | 08/24/2015     |
| DAVID THOMAS     | 08/27/2015     |

#### **RECEIVING PARTY DATA**

| Name:           | ADC TELECOMMUNICATIONS, INC. |
|-----------------|------------------------------|
| Street Address: | 1050 WESTLAKES DRIVE         |
| City:           | BERWYN                       |
| State/Country:  | PENNSYLVANIA                 |
| Postal Code:    | 19312                        |
| Name:           | TYCO ELECTRONICS CORPORATION |
| Street Address: | 1050 WESTLAKES DRIVE         |
| City:           | BERWYN                       |
| State/Country:  | PENNSYLVANIA                 |
| Postal Code:    | 19312                        |
| Name:           | TYCO ELECTRONICS UK LTD.     |
| Street Address: | FARADAY ROAD, DORCAN         |
| City:           | SWINDON                      |
| State/Country:  | GREAT BRITAIN                |
| Postal Code:    | SN3 5HH                      |

#### **PROPERTY NUMBERS Total: 1**

| Property Type       | Number   |
|---------------------|----------|
| Application Number: | 16141784 |

#### **CORRESPONDENCE DATA**

**Fax Number:** (952)465-0771

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

**Phone:** 9524650770

**Email:** DOCKETING@FOGGLAW.COM

PATENT 505265994 REEL: 047922 FRAME: 0690

Correspondent Name: FOGG & POWERS LLC

Address Line 1: 4600 WEST 77TH STREET, SUITE 305
Address Line 4: MINNEAPOLIS, MINNESOTA 55435

| ATTORNEY DOCKET NUMBER: | 100.1243US02  |
|-------------------------|---------------|
| NAME OF SUBMITTER:      | LINDSAY AHO   |
| SIGNATURE:              | /LINDSAY AHO/ |
| DATE SIGNED:            | 01/07/2019    |

### **Total Attachments: 6**

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#### ASSIGNMENT

WHEREAS, we, Trevor D. Smith residing at 18790 Vogel Farm Trail, Eden Prairie, MN 55347, US; Kamlesh G. Patel residing at 2542 Bridle Creek Trail, Chanhassen, MN 55317, US; Gene Malone residing at 2382 Pine Meadow Court, Kernersville, NC 27284, US; and David Thomas residing at 10 Marina Drive, Chester, CH2 1RJ, United Kingdom made certain new and useful inventions and improvements for which an application for Letters Patent of the United States was filed on Jul 11, 2013 and assigned U.S. Serial No. 13/939,805, entitled HETEROGENEOUS AND/OR HOSTED PHYSICAL LAYER MANAGEMENT SYSTEM (the "Application").

AND WHEREAS, ADC Telecommunications, Inc., a corporation organized and existing under and by virtue of the laws of the State of Minnesota, and having an office and place of business at 1050 Westlakes Drive, Berwyn, PA 19312; Tyco Electronics Corporation, a corporation organized and existing under and by virtue of the laws of the State of Pennsylvania, and having an office and place of business at 1050 Westlakes Drive, Berwyn, PA 19312; and Tyco Electronics UK Ltd., located at Faraday Road, Dorcan, Swindon, Wiltshire, SN3 5HH, Great Britain (hereinafter "Assignee") is desirous of acquiring the entire right, title and interest in and to the inventions, improvements and the Application and in and to the Letters Patent to be obtained therefor;

NOW, THEREFORE, to all whom it may concern, be it known that for good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, we have sold, assigned, and transferred, and by these presents do sell, assign and transfer unto the Assignee, its successors or assigns, the entire right, title and interest for all countries in and to all inventions and improvements disclosed in the Application, and in and to the Application, all divisions, continuations, continuations-in-part, or renewals thereof, all Letters Patent which may be granted therefrom, and all reissues or extensions of such patents, and in and to any and all applications which have been or shall be filed in any foreign countries for Letters Patent on the inventions and improvements, including an assignment of all rights under the provisions of the International Convention, and all Letters Patent of foreign countries which may be granted therefrom; and we do hereby authorize and request the Commissioner of Patents and Trademarks to issue any and all United States Letters Patent for the inventions and improvements to the Assignee as the assignee of the entire right, title and interest in and to the same, for the use of the Assignee, its successors and assigns.

AND, for the consideration identified above, we do agree that we and our executors and legal representatives will make, execute and deliver any and all other instruments in writing including any and all further application papers, affidavits, assignments and other documents, and will communicate to the Assignee, its successors and representatives all facts known to us relating to the improvements and the history thereof and will testify in all legal proceedings and generally do all things which may be necessary or desirable more effectually to secure to and vest in the Assignee, its successors or assigns the entire right, title and interest in and to the improvements, inventions, applications, Letters Patent, rights, titles, benefits, privileges and advantages hereby sold, assigned and conveyed, or intended so to be.

AND, furthermore we covenant and agree with the Assignee, its successors and assigns, that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by us and that full right to convey the same as herein expressed is possessed by us.

| ATTORNEY DOCKET: N1-00411 US/100.1243 US01 PAGE 3 OF 4   |
|--|
| IN TESTIMONY WHEREOF, I have hereunto set my hand this   |
| 2015.  |
| STATE of Mennesson )ss. COUNTY Rennesson   |
| COUNTY of Lennepon   |
| On this 26 day of <u>Ougust</u> , 2015, before me personally appeared <u>Four D</u> . Smoking known to be the person described herein and who executed the foregoing instrument, and he duly acknowledged to me that he executed the same for the uses and purposes therein set forth. |
| JEAN HAMMOND NOTARY PUBLIC MINNESOTA My commission exp. Jan 31, 2020   |
| IN TESTIMONY WHEREOF, I have hereunto set my hand thisday of, 2015.  |
| Kamlesh G. Patel   |
| STATE of)) ss. COUNTY of)  |
| On this day of, 2015, before me personally appeared to me known to be the person described herein and who executed the foregoing instrument, and he duly acknowledged to me that he executed the same for the uses and purposes therein set forth.                                     |
| [SEAL]   |

Notary Public

Title: HETEROGENEOUS AND/OR HOSTED PHYSICAL LAYER MANAGEMENT SYSTEM

Assignment

| Assignment Title: HETEROGENEOUS AND/OR HOSTED PHYSICAL                       | LAYER MANAGEMENT SYSTEM   |
|--|---|
| ATTORNEY DOCKET: NT-00411 US/100.1243US01                                    | ETTERNET OF STEM  |
| PAGE 3 OF 4  |   |
| IN TESTIMONY WHEREOF, I have hereunto  | set my hand thisday of,   |
| 2015.  |   |
|  |   |
| SITE A TOTAL CO.   | Trevor D. Smith   |
| STATE of) ss.  |   |
| COUNTY of  |   |
| On this day of, 2015 known to be the person described herein and who execute | 5, before me personally appearedto me   |
| to me that he executed the same for the uses and purpose                     |   |
| [SEAL]   |   |
|  | Notary Public   |
|  |   |
| IN TESTIMONY WHEREOF, I have hereunto so 2015.  STATE of                     | Kamlesh G Patel  i, before me personally appeared nd who executed the foregoing instrument, and he duly |
|  | Notary Public S   |
|  |   |



|  | ereunto set my hand this <u>24</u> day of <u>AUGUST,</u>   |
|--|--|
| IN TESTIMONY WHEREOF, I have he 2015.  | ereunto set my hand this 27 day of NOCOUST,  |
| 2013.  | Hene Mohne   |
| Manual A   | Gene Malone  |
| STATE of WHAT CAPPLIAIR  |  |
| STATE OF NORTH CARPLINAR )SS. COUNTY OF GULFOR)  |  |
| and such a AUGUST  | , 2015, before me personally appeared GENE MALONE  |
| to manufacture be the person described   | herein and who executed the foregoing instrument, and he duly for the uses and purposes therein set forth. |
| acknowledged to me trait ac executed the same f  | for the uses and purposes therein set forth.   |
| [SEAR Davie County   | MANGAS.  |
|  | Notary Public DONNA MA ROZLOWSKI   |
| My Commission Expires  | Notary Public DONNA MA KOZLOWSKI<br>MY COMMISSION EXPIRES 03/01/201  |
|  |  |
| THE CAROLUME   |  |
| **************************************   |  |
| **************************************   | ereunto set my hand thisday of,  |
| IN TESTIMONY WHEREOF, I have he  |  |
| IN TESTIMONY WHEREOF, I have he  |  |
| IN TESTIMONY WHEREOF, I have he  | ereunto set my hand thisday of,  |
| IN TESTIMONY WHEREOF, I have he 2015.  | ereunto set my hand thisday of,  |
| IN TESTIMONY WHEREOF, I have he  | ereunto set my hand thisday of,  |
| IN TESTIMONY WHEREOF, I have he 2015.  | David Thomas   |
| IN TESTIMONY WHEREOF, I have he 2015.  Signature of Witness 1                            | David Thomas   |
| IN TESTIMONY WHEREOF, I have he 2015.  | David Thomas   |
| IN TESTIMONY WHEREOF, I have he 2015.  Signature of Witness 1                            | David Thomas   |
| IN TESTIMONY WHEREOF, I have he 2015.  Signature of Witness 1  Printed Name of Witness 1 | David Thomas  Date   |
| IN TESTIMONY WHEREOF, I have he 2015.  Signature of Witness 1                            | David Thomas   |
| IN TESTIMONY WHEREOF, I have he 2015.  Signature of Witness 1  Printed Name of Witness 1 | David Thomas  Date   |

Title: HETEROGENEOUS AND/OR HOSTED PHYSICAL LAYER MANAGEMENT SYSTEM

Assignment

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Printed Name of Witness 2

ATTORNEY DOCKET: NT-00411 US/100.1243US01

Assignment

Title: HETEROGENEOUS AND/OR HOSTED PHYSICAL LAYER MANAGEMENT SYSTEM

ATTORNEY DOCKET: NT-00411 US/100.1243US01

PAGE 4 OF 4

| IN TESTIMONY WHEREOF, I have her 2015.           | eunto set my hand thisday of   |
|--|--|
| STATE of)   jss.   COUNTY of)                    | Gene Malone  |
| acknowledged to me that he executed the same for | _, 2015, before me personally appeared<br>erein and who executed the foregoing instrument, and he duly<br>r the uses and purposes therein set forth. |
| [SEAL]   | Notary Public  |
| IN TESTIMONY WHEREOF, I have her 2015.           | reunto set my hand this 27 day of AUGUST,  David Thomas  |
| Ata Shuth Signature of Witness I                 | <u>8-27-205</u><br>Date  |
| STEVEN J BRANDT<br>Printed Name of Witness I     |  |
| Signature of Wiggless 2  RNAN ZASTRAN            | 27-446-2015<br>Date  |
| Printed Name of Witness 2                        |  |

PATENT REEL: 047922 FRAME: 0697

**RECORDED: 01/07/2019**