505273282 01/10/2019

PATENT ASSIGNMENT COVER SHEET

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 SUBMISSION TYPE:
 NEW ASSIGNMENT

 NATURE OF CONVEYANCE:
 ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
JUDE LEE	05/18/2017
MARK A. BLANCHARD	06/01/2017
ROBERT J. PERA	06/05/2017

RECEIVING PARTY DATA

Name:	UBIQUITI NETWORKS, INC.	
Street Address:	685 THIRD AVENUE, 27TH FLOOR	
City:	NEW YORK	
State/Country:	NEW YORK	
Postal Code:	10017	

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	16174034

CORRESPONDENCE DATA

Fax Number: (650)212-7562

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 650-212-1700

Email: info@shayglenn.com, jennifer@shayglenn.com

Correspondent Name: SHAY GLENN LLP

Address Line 1: 2755 CAMPUS DRIVE, SUITE 210
Address Line 4: SAN MATEO, CALIFORNIA 94403

ATTORNEY DOCKET NUMBER: 12556-723.300

NAME OF SUBMITTER: JENNIFER MARCELINO

SIGNATURE: /Richard D. Shoop, Reg. No. 45,763/

DATE SIGNED: 01/10/2019

Total Attachments: 3

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PATENT 505273282 REEL: 047961 FRAME: 0095

RECORDATION FORM COVER SHEET

PATENT AND TRADEMARK OFFICE

U.S. DEPARTMENT OF COMMERCE

PATENTS ONLY TO THE HONORABLE DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE. PLEASE RECORD THE ATTACHED ORIGINAL DOCUMENTS OR COPY THEREOF. 1. Name of conveying party(ies): 2. Name and address of receiving party(ies): (1) Jude LEE **UBIQUITI NETWORKS, INC.** Name: 685 Third Avenue, 27th Floor (2) Mark A. BLANCHARD New York, NY 10017 (3) Robert J. PERA Additional name(s) of conveying party(ies) attached? Yes No Name and address of receiving party(ies): 3. Nature of Conveyance: Name: X Assignment Merger Street Address: Security Agreement Change of Name City: State: Zip: Other Country: **EXECUTION DATE(S): (1) 05/18/2017** Additional name(s) & address(es) attached? (2) 06/01/2017 (3) 06/05/2017 Yes 4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: B. Patent No.(s) Patent Application No.(s) - 16/174,034 Α. Title: COMPACT PUBLIC ADDRESS ACCESS **POINT APPARATUSES** X Additional numbers attached? Yes No 5. Name and address of party to whom correspondence 6. Total number of applications and patents involved: concerning document should be mailed: Richard D. Shoop **Shav Glenn LLP** 2755 Campus Drive, Suite 210 San Mateo, CA 94403 7. Total fee (37 CFR 1.21(h)(1)): \$0.00 None required. Please charge fees to Deposit Account No. 50-4050. DO NOT USE THIS SPACE 8. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. January 10, 2019 Richard D. Shoop, Reg. No. 45,763 /Richard D. Shoop/ Date Name of Person Signing Signature Total number of pages including cover sheet, attachments, and documents: 3

> **PATENT** REEL: 047961 FRAME: 0096

SG Docket No.: 12556-723.200

This Assignment of Patent Application is between:

Jude LEE of San Jose, CA;

Mark A. BLANCHARD of San Jose, CA; and

Robert J. PERA of San Jose, CA,

(hereinafter referred to as "Inventor") and

Ubiquiti Networks, Inc., a corporation of the State of Delaware, having a place of business at 2880 Stevens Creek Blvd., Suite 200, San Jose, CA, 95128 (hereinafter referred to as "Assignee").

WHEREAS Inventor has invented certain new and useful improvements in:

"COMPACT PUBLIC ADDRESS ACCESS POINT APPARATUSES"

for which an application for a United States Patent was filed on **September 12, 2016** and assigned Application No. **15/262,564**.

WHEREAS, Assignee is desirous of acquiring the entire right, title and interest of each inventor in and to said application and the invention disclosed therein, and in and to all embodiments of the invention, heretofore conceived, made or discovered by said Inventor (all collectively hereinafter termed "said invention"), and in and to any and all patents, inventor's certificates and other forms of protection (hereinafter termed "patents") thereon granted in the United States and foreign countries.

NOW, THEREFORE, in consideration of good and valuable consideration acknowledged by said Inventor to have been received in full from said Assignee:

- 1. Said Inventor does hereby sell, assign, transfer and convey unto said Assignee the entire right, title and interest (a) in and to said application and said invention: (b) in and to all rights to apply for foreign patents on said invention pursuant to the International Convention for the Protection of Industrial Property or otherwise; (c) in and to any and all applications filed and any and all patents granted on said invention in the United States or any foreign country, including each and every application filed and each and every patent granted on any application which is a divisional, substitution, continuation, or continuation-in-part of any of said applications; and (d) in and to each and every reissue or extensions of any of said patents.
- 2. Said Inventor hereby covenants and agrees to cooperate with said Assignee to enable said Assignee to enjoy to the fullest extent the right, title and interest herein conveyed in the United States and foreign countries. Such cooperation by said Inventor shall include prompt production of pertinent facts and documents, giving of testimony, execution of petitions, oaths, specifications, declarations or other papers, and other assistance all to the extent deemed necessary or desirable by said Assignee (a) for perfecting in said Assignee the right, title and interest herein conveyed; (b) for prosecuting any of the said applications; (c) for filing and prosecuting substitute, divisional, continuing or additional

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ASSIGNMENT OF PATENT APPLICATION

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applications covering said invention; (d) for filing and prosecuting applications for reissuance of any said patents; (e) for interference or other priority proceedings involving said invention; and (f) for legal proceedings involving said invention and any applications therefor and any patents granted thereon, including without limitation reissues and reexaminations, opposition proceedings, cancellation proceedings, priority contest, public use proceedings, infringement actions and court actions; provided, however, that the expense incurred by said Inventor in providing such cooperation shall be paid for by said Assignee.

- 3. The terms and covenants of this assignment shall inure to the benefit of said Assignee, its successors, assigns and other legal representatives, and shall be binding upon said Inventor, his heirs, legal representatives and assigns.
- 4. Said Inventor hereby warrants and represents that he has not entered and will not enter into any assignment, contract, or understanding in conflict herewith.

IN WITNESS WHEREOF, said Inventor has executed and delivered this instrument to said Assignee:

Date

Date //

Jude LEK

Mark A. BLANCHARI

Robert I. PERA

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