

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
Stylesheet Version v1.2

EPAS ID: PAT5292434

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
UNIVERSITY OF PITTSBURG	09/21/2018
RECEIVING PARTY DATA	
Name:	NATIONAL INSTITUTES OF HEALTH (NIH), U.S. DEPT. OF HEALTH AND HUMAN SERVICES (DHHS), U.S. GOVERNMENT NIH DIVISION OF EXTRAMURAL INVENTIONS AND TECHNOLOGY RESOURCES (DEITR)
Street Address:	6705 ROCKLEDGE DRIVE
Internal Address:	SUITE 310, MSC 7980
City:	BETHESDA
State/Country:	MARYLAND
Postal Code:	20892-7980
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	16093583
CORRESPONDENCE DATA	
Fax Number:	(650)494-0792
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
Phone:	(650) 813-5736
Email:	drovetti@mofo.com
Correspondent Name:	JIAN XIAO
Address Line 1:	MORRISON & FOERSTER LLP
Address Line 2:	755 PAGE MILL ROAD
Address Line 4:	PALO ALTO, CALIFORNIA 94304-1018
ATTORNEY DOCKET NUMBER:	72062-20013.00
NAME OF SUBMITTER:	JIAN XIAO
SIGNATURE:	/Jian Xiao/
DATE SIGNED:	12/19/2018
Total Attachments: 1	
source=Univ. of Pittsburg to NIH#page1.tif	

License to the United States Government

Sign and submit the executed document to the appropriate funding agency (e.g. upload in iEdison).

Invention Title: USE OF IL-22 IN TREATING NECROTIZING ENTEROCOLITIS

Inventor(s): Jay Kennedy Kolls, Misty Good, Xiaoqiang Yan

U.S. Filing/Issue Date: 04/15/2016

Patent or Application Serial No.: 62/323,584

Grant/Contract Number(s): DK101608

Foreign Applications filed/intended in (countries): _____

The invention identified above is a Subject Invention under **35 U.S.C. 200, et seq.**, and the Standard Patent Rights clause at **37 CFR 401.14, FAR 52.227-11** or **FAR 52.227-12** (if applicable) which are included among the terms of the above identified grant or contract award from the United States Government. This document is confirmatory of:

1. The nonexclusive, nontransferable, irrevocable, paid-up license to practice or have practiced for or on behalf of the United States the invention described in any patent application and in any and all divisions, continuations, and continuations in part, and in any and all patents and re-issues granted thereon throughout the world; and
2. All other rights acquired by the Government by reason of the above identified grant/contract award and the laws and regulations that are applicable to the award.

The Government is hereby granted an irrevocable power to inspect and make copies of the above-identified patent application.

Signed this 21st day of September, 20 18.

By Evan Facher, Ph.D., MBA
(Institutional Business Official)
Director, Innovation Institute

DocuSigned by:
Evan Facher
C9ED01A773CE40B... ature)

Title Vice Chancellor for Innovation and Entrepreneurship

For UNIVERSITY OF PITTSBURGH
(Grantee/Contractor Organization)

At 200 Gardner Steel Conference Center Thackeray and O'Hara Streets Pittsburgh, PA 15260
(Business Address)