#### 505281405 01/16/2019

# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2

EPAS ID: PAT5328179

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

## **CONVEYING PARTY DATA**

Name	Execution Date
CHAD A. MIRKIN	05/06/2008
FENGWEI HUO	05/05/2008
ZIJIAN ZHENG	05/05/2008
GENGFENG ZHENG	05/05/2008

# **RECEIVING PARTY DATA**

Name:	NORTHWESTERN UNIVERSITY
Street Address:	633 CLARK STREET
City:	EVANSTON
State/Country:	ILLINOIS
Postal Code:	60208

## **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	15159148

# CORRESPONDENCE DATA

Fax Number: (312)474-0448

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MARSHALL, GERSTEIN & BORUN LLP **Correspondent Name:** 

233 SOUTH WACKER DRIVE Address Line 1:

Address Line 2: **SUITE 6300** 

Address Line 4: CHICAGO, ILLINOIS 60606

ATTORNEY DOCKET NUMBER:	30938/28054A US
NAME OF SUBMITTER:	PATRICK ROTHSTEIN
SIGNATURE:	/Patrick Rothstein/
DATE SIGNED:	01/16/2019

**Total Attachments: 9** 

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> **PATENT REEL: 048033 FRAME: 0168** 505281405

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PATENT REEL: 048033 FRAME: 0169

#### ASSIGNMENT

U.S. Serial No: 61/047,910 Filed: April 25, 2008 U.S. Serial No: 61/049,679 Filed: May 1, 2008 U.S. Serial No: 61/076,199 Filed: June 27, 2008

PCT Patent Application No: PCT/US09/41738 Filed: April 25, 2009

Title: Polymer Pen Lithography

For good and sufficient consideration, the receipt and sufficiency whereof are hereby acknowledged, the undersigned hereby assigns to NORTHWESTERN UNIVERSITY, 633 Clark Street, Evanston, Illinois 60208, its successors and assigns ("Assignee") the entire right, title and interest in the invention or improvements of the undersigned disclosed in an application for Letters Patent of the United States in said application and any and all other applications, both United States and foreign, which may be filed, either solely or jointly with others, on said invention or improvements, and in any and all Letters Patent of the United States and foreign countries, which may be obtained on any of said applications, and in any reissue or extension thereof.

The undersigned hereby authorizes and requests the Commissioner of Patents and Trademarks and the foreign counterparts thereof to issue said Letters Patents to Assignee.

The undersigned hereby authorizes and requests the attorneys of record in said application to insert in this assignment the execution date and/or filing date and scrial number of said application when officially known.

Each the undersigned warrants that such undersigned is the owner of the interest herein assigned, has the right to make this assignment and that there are no prior assignments, licenses, or other rights in the interest herein assigned.

The undersigned hereby agrees, upon the request and at the expense of Assignee to execute any and all divisional, continuation, continuation-in-part and substitute applications for said invention or improvements, and any necessary oath or affidavit relating thereto, and any application for the reissue or extension of any Letters Patent that may be granted upon said application, and any and all applications and other documents for Letters Patent in foreign countries on said invention or improvements, that Assignee may deem necessary or expedient, and upon the request of Assignee, in the event of any application or Letters Patent assigned herein becoming involved in an interference or opposition proceeding, to cooperate to the best of the ability of the undersigned with Assignee to perform, upon request, any and all affirmative acts to obtain said Letters Patent, both United States and foreign, and vest all rights therein hereby conveyed in Assignce whereby said Letters Patents will be held and enjoyed by Assignee to the full end of the term for which said Letters Patents may be granted as fully and entirely as the same would have been held and enjoyed by the undersigned if this assignment had not been made

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30938/28054 NU 28054

WITNESS my hand this  State of JULY S  County of US-3	day of April . 2009.  Zijian Zheng
Notary Public in and for the County and State	
My Commission Expires: 12  OFFICIAL SEAL SABINE STURM NOTARY PUBLIC - STATE OF ALINOIS MY COMMISSION EXPIRES: 12/05/10	105/10 Sculing Sturm Notary Public
WITNESS my hand this  State of Illiang  County of Cook	7th day of Mely, 2009.  Gengfeng Zheng
On this day of Notary Public in and for the County and State person whose name is subscribed to the foregoinstrument as their free and voluntary act and f WITNESS my hand and seal the same	aforesaid, appeared, to me personally known to be the same ing instrument, and acknowledged that they executed said or the uses and purposes therein expressed.
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30938/28054 NU 28054

#### ASSIGNMENT

U.S. Serial No: 61/076,199

Filed:

June 27, 2008

Title:

Multiscale Soft Pen Lithography

For good and sufficient consideration, the receipt and sufficiency whereof are hereby acknowledged, the undersigned hereby assigns to NORTHWESTERN UNIVERSITY, 633 Clark Street, Evanston, Illinois 60208, its successors and assigns ("Assignee") the entire right, title and interest in the invention or improvements of the undersigned disclosed in an application for Letters Patent of the United States in said application and any and all other applications, both United States and foreign, which may be filed, either solely or jointly with others, on said invention or improvements, and in any and all Letters Patent of the United States and foreign countries, which may be obtained on any of said applications, and in any divisional, continuation, continuation-in-part, reissue, or extension thereof.

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WITNESS my hand this 4th day of Houreh. 21	. <u>6</u> 00
County of Chad A. Mirkin	A. Arraya and A.
On this day of March, 200 9, before me, a Notary Public in and for the County and State aforesaid, appeared, to me personally known to be the sar person whose name is subscribed to the foregoing instrument, and acknowledged that they executed said instrument as their free and voluntary act and for the uses and purposes therein expressed.  WITNESS my hand and seal the same day and year last above given.	110
OFFICIAL SEAL SABINE STURM NOTARY PUBLIC STATE OF RESIDENCIS MY COMMERCION EXPIRES:1205/10  L2   DS   D  L2   DS   D  Notary Public	-m_
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State of Throng County of Cook Francisco	
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OFFICIAL SEAL M SABINE ISTURM pires: NOTARY PUBLIC - STATE OF ILLINOIS NY COMMISSION EXPIRES: 1205/10  Notary Public Notary Public	ካ

30938/28054P2 NU 28054

WITNESS my hand this	4th day or March. 2009.
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30938/28054P2 NU 28054

#### ASSIGNMENT

U.S. Serial No: 61/049,679

Filed:

May 1, 2008

Title:

Multi-scale soft pen lithography

For good and sufficient consideration, the receipt and sufficiency whereof are hereby acknowledged, the undersigned hereby assigns to NORTHWESTERN UNIVERSITY, 633 Clark Street, Evanston, Illinois 60208, its successors and assigns ("Assignce") the entire right, title and interest in the invention or improvements of the undersigned disclosed in an application for Letters Patent of the United States in said application and any and all other applications, both United States and foreign, which may be filed, either solely or jointly with others, on said invention or improvements, and in any and all Letters Patent of the United States and foreign countries, which may be obtained on any of said applications, and in any divisional, continuation, continuation-in-part, reissue, or extension thereof.

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WITNESS my hand this	6th	day of	May	, 200_8 .
State of Illinois County of Cook	<u>(</u>	Of a	WM_	
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OFFICIAL SEAL SABINE STURM NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPRES: 12/06/10					

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