### 505282110 01/16/2019 PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT5328884

SUBMISSION TYPE:		NEW ASSIGNMENT		
NATURE OF CONVEYANCE:		ASSIGNMENT		
CONVEYING PARTY	DATA			
		Name	Execution Date	
BRIAN HEDEEN			12/07/2018	
MIKE CISEWSKI			07/30/2018	
ETHAN MORK			07/30/2018	
RECEIVING PARTY D	ΑΤΑ			
Name:	LASER	LASER AIMING SYSTEMS CORPORATION		
Street Address:	5475 PI	5475 PIONEER CREEK DRIVE		
City:	MAPLE	MAPLE PLAIN		
State/Country:	MINNES	MINNESOTA		
Postal Code:	55359	55359		
Property Type		Number   5784502		
PROPERTY NUMBER	S Total: 1			
Application Number:		5784502		
CORRESPONDENCE	DATA			
<b>Fax Number:</b> (303)607-3600				
		the e-mail address first; if that is unsuce	cessful. it will be sent	
•		it that is unsuccessful it will be sent vi		
Phone:	•	r <b>if that is unsuccessful, it will be sent vi</b> 303)607-3500		
Phone: Email:	(;	303)607-3500		
	(;  c	-		
Email:	(; ic	303)607-3500 ori.lane@faegrebd.com		
Email: Correspondent Name	(; ic : F 3	303)607-3500 ori.lane@faegrebd.com AEGRE BAKER DANIELS LLP		
Email: Correspondent Name Address Line 1:	(; ic : F 3 1	303)607-3500 ori.lane@faegrebd.com AEGRE BAKER DANIELS LLP 200 WELLS FARGO CENTER		
Email: Correspondent Name Address Line 1: Address Line 2: Address Line 4:	: F 3 1 2	303)607-3500 ori.lane@faegrebd.com AEGRE BAKER DANIELS LLP 200 WELLS FARGO CENTER 700 LINCOLN STREET		
Email: Correspondent Name Address Line 1: Address Line 2: Address Line 4:	: F 3 1 1 1 1 1 1	303)607-3500 pri.lane@faegrebd.com FAEGRE BAKER DANIELS LLP 200 WELLS FARGO CENTER 700 LINCOLN STREET DENVER, COLORADO 80203		
Email: Correspondent Name Address Line 1: Address Line 2: Address Line 4: ATTORNEY DOCKET IN NAME OF SUBMITTER	: F 3 1 1 1 1 1 1	303)607-3500 ori.lane@faegrebd.com FAEGRE BAKER DANIELS LLP 3200 WELLS FARGO CENTER 700 LINCOLN STREET DENVER, COLORADO 80203 484592.000022		
Email: Correspondent Name Address Line 1: Address Line 2:	: F 3 1 1 1 1 1 1	303)607-3500 bri.lane@faegrebd.com AEGRE BAKER DANIELS LLP 200 WELLS FARGO CENTER 700 LINCOLN STREET DENVER, COLORADO 80203 484592.000022 STEVEN C. WIEMER		
Email: Correspondent Name Address Line 1: Address Line 2: Address Line 4: ATTORNEY DOCKET N NAME OF SUBMITTER SIGNATURE:	: F 3 1 1 1 1 1 1	303)607-3500 bri.lane@faegrebd.com AEGRE BAKER DANIELS LLP 200 WELLS FARGO CENTER 700 LINCOLN STREET DENVER, COLORADO 80203 484592.000022 STEVEN C. WIEMER /steven c wiemer/		
Email: Correspondent Name Address Line 1: Address Line 2: Address Line 4: ATTORNEY DOCKET NAME OF SUBMITTER SIGNATURE: DATE SIGNED:	• (; 	303)607-3500 bri.lane@faegrebd.com AEGRE BAKER DANIELS LLP 3200 WELLS FARGO CENTER 700 LINCOLN STREET DENVER, COLORADO 80203 484592.000022 STEVEN C. WIEMER /steven c wiemer/ 01/16/2019		
Email: Correspondent Name Address Line 1: Address Line 2: Address Line 4: ATTORNEY DOCKET N NAME OF SUBMITTER BIGNATURE: DATE SIGNED: Fotal Attachments: 4	IC IC IC IUMBER: IC IC IC IC IC IC IC IC IC IC	303)607-3500 bri.lane@faegrebd.com FAEGRE BAKER DANIELS LLP 200 WELLS FARGO CENTER 700 LINCOLN STREET DENVER, COLORADO 80203 484592.000022 484592.000022 STEVEN C. WIEMER /steven c wiemer/ 01/16/2019		

PATENT REEL: 048036 FRAME: 0407

	Attorney Docket No.: 484592.000022	Page 1 of 4
ASSIGNMENT	First Named Inventor: Brian Hedeen	
	Title: GUN-MOUNTED RECORDING DEVICE WITH AUTO ON	

WHEREAS, we, **Brian Hedeen**, a United States citizen residing at 360 North Arm Lane, Orono, MN 55364, **Mike Cisewski**, a United States citizen residing at 21342 150<sup>th</sup> Street, Hutchinson, MN 55350, and **Ethan Mork**, a United States citizen residing at 10110 CR 33, Young America, MN 55397, have invented certain new and useful improvements as described in a patent application entitled **GUN-MOUNTED RECORDING DEVICE WITH AUTO ON**, filed with the United States Patent and Trademark Office ("USPTO") on October 16, 2017 and designated United States Patent Application Serial No. 15/784,502 (the "Application"); and

WHEREAS, Laser Aiming Systems Corporation, a Minnesota corporation having an address of 5475 Pioneer Creek Drive, Maple Plain, MN 55359 ("Assignee"), is desirous of acquiring the entire right, title and interest in and to the invention, the Application, and any and all Letters Patent or similar legal protection, foreign or domestic, to be obtained therefor;

NOW, THEREFORE, for good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, the undersigned hereby transfer and assign to Assignee, its successors and assigns, the entire right, title, and interest in and to the inventions, the Application, corresponding United States (US) applications (including provisionals, nonprovisionals, divisionals, continuations, continuations-in-part, reissues, reexaminations, substitutions and extensions thereof), corresponding non-US applications, all Letters Patent or similar legal protection issuing thereon (and absolute entitlement thereto), all rights and benefits under any applicable treaty or convention, all rights to apply for, prosecute, and obtain patents or similar legal protection anywhere in the world (in its own name if desired), all rights to claim priority to the Application, and all rights of action and damages for any past, present or future infringement relating thereto, including all rights of actions and damages from publication of any of the aforementioned patent applications and/or issuance of any patent relating thereto;

The undersigned will not execute any writing or do any act whatsoever conflicting with these obligations, and will, at any time upon request, without further or additional consideration, execute such additional assignments and other writings and do such additional acts as Assignee may deem necessary or desirable to perfect the Assignee's enjoyment of this grant, and render all necessary assistance in making application for and obtaining any original, divisional, continuation, continuation-in-part, reexamination, or reissue patent or application (or substitutions or extensions) of the United States or of any and all non-US countries on said inventions, and in enforcing any rights or choses in action accruing as a result of such applications or patents, by (including, without limitation) giving testimony in any proceedings or transactions involving such applications or patents, and by executing preliminary statements and other affidavits (where said Assignee will reimburse the undersigned for reasonable expenses associated with such enforcement assistance). The foregoing covenant and agreement shall inure to the benefit of the assigns and legal representatives of the undersigned and Assignee; and the undersigned authorize the Commissioner of Patents and Trademarks of the United States or non-US equivalent thereof to issue the Letters Patent or similar legal protection to the Assignee.

The undersigned authorize the Assignee, its successors and assigns, or anyone it may properly designate, to insert in this instrument the filing date and application number of the Application when ascertained.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal on the date indicated below:

PATENT REEL: 048036 FRAME: 0408

#### Attorney Docket No.: 484592.000022

## ASSIGNMENT

First Named Inventor: Brian Hedeen

Title: GUN-MOUNTED RECORDING DEVICE WITH AUTO ON

<u>Sall</u> Brian Hedeen

Date <u>12/7/18</u>

**CERTIFICATE OF ACKNOWLEDGMENT** 

STATE OF Minnesota ) SS. COUNTY OF Hennepin

Subscribed and sworn to before me, a Notary Public, this <u>7</u> day of <u>December</u>, 2017.

Notary Public

(SEAL)



#### Attorney Docket No.: 484592.000022

## ASSIGNMENT

First Named Inventor: Brian Hedeen Title: GUN-MOUNTED RECORDING DEVICE WITH AUTO ON

Mille Cisewski

Date 7/30/2018



Subscribed and sworn to before me, a Notary Public, this 30 day of 300, 2018.

MOD & Hand

(SEAL)



# ASSIGNMENT

First Named Inventor: Brian Hedeen

Title: GUN-MOUNTED RECORDING DEVICE WITH AUTO ON

**Ethan Mork** <u>7-30-2018</u> Date

#### **CERTIFICATE OF ACKNOWLEDGMENT**

STATE OF <u>Minneso 19</u>) COUNTY OF <u>Hennepin</u>) SS.

Subscribed and sworn to before me, a Notary Public, this day of 2012, 2018.

Notary Public

(SEAL)

