505287996 01/21/2019

EPAS ID: PAT5334771

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2

SUBMISSION TYPE: NEW ASSIGNMENT

NATURE OF CONVEYANCE: ASSIGNMENT

CONVEYING PARTY DATA

| Name | Execution Date |
|----------------------|----------------|
| BRENT A. SIMMONS | 07/17/2015 |
| GUNNAR T. THORDARSON | 07/14/2015 |
| JAMES C. ROBERTSON | 07/14/2015 |

RECEIVING PARTY DATA

| Name: | PROCESS SOLUTIONS, INC. | |
|-------------------|-------------------------|--|
| Street Address: | 1077 DELL AVENUE | |
| Internal Address: | SUITE A | |
| City: | CAMPBELL | |
| State/Country: | CALIFORNIA | |
| Postal Code: | 95008 | |

PROPERTY NUMBERS Total: 1

| Property Type | Number | |
|---------------------|----------|--|
| Application Number: | 16252960 | |

CORRESPONDENCE DATA

Fax Number:

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 412-471-8815

Email: assignments@webblaw.com
Correspondent Name: THE WEBB LAW FIRM

Address Line 1: ONE GATEWAY CENTER, 420 FT. DUQUESNE BLVD.

Address Line 2: SUITE 1200

Address Line 4: PITTSBURGH, PENNSYLVANIA 15222

ATTORNEY DOCKET NUMBER: 7525-1900014

NAME OF SUBMITTER: NATHAN J. PREPELKA

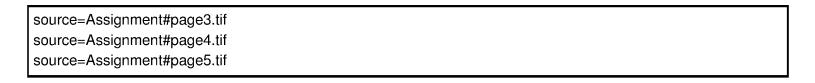
SIGNATURE: /Nathan J. Prepelka/

DATE SIGNED: 01/21/2019

Total Attachments: 5

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PATENT 505287996 REEL: 048074 FRAME: 0878



PATENT REEL: 048074 FRAME: 0879



| DOMESTIC |
|-------------|
| 14/702,406 |
| 7525-154333 |
| |

| | ASSIGNMENT |
|--|--|
| in | WHEREAS, as a below named inventor, I have invented certain new and useful approvements in |
| | ELECTROLYTIC CELL AND SYSTEM FOR TREATING WATER |
| | (Invention Title) |
| | for which a United States Provisional Patent application was filed on |
| A1 | and bears Application Number (hereinafter "said application"). ND/OR |
| | for which I have this day executed an application for a United States Patent (hereinafter "said application"). ND/OR |
| X | for which an application for a United States Patent was filed on05/01/2015 (mm/dd/yyyy) and bears Application Number14/702,406 (hereinafter "said application"). |
| | for which an international patent application was filed under the Patent Cooperation Treaty on(mm/dd/yyyy), bearing Application No(hereinafter "said application"). |
| the | AND, WHEREAS, Process Solutions, Inc., a corporation of California, having a ace of business at 1077 Dell Avenue, Suite A, Campbell, California 95008, hereinafter called a "assignee", is desirous of acquiring the entire right, title, and interest in and to said plication and the inventions and improvements therein disclosed. |
| ful im Pat reis ass ent | NOW, THEREFORE, for good and valuable consideration paid to me by said signee, the receipt of which is hereby acknowledged, I as the inventor or as one of the ventors, hereinafter the assignor(s), do hereby assign, sell and transfer unto said assignee the land exclusive right, title and interest in and to said application and the inventions and provements therein disclosed for the United States and all foreign countries and any Letters tent which may issue therefor in the United States and all foreign countries and all divisions, saues, continuations, continuations-in-part, renewals and/or extensions thereof. Such signment extends to the full ends of the terms of these applications and patents as fully and tirely as the same would have been held and enjoyed by me had this Assignment not been adde. |
| ver this | I covenant that I am the lawful owner(s) of said application, inventions and provements, that the same are unencumbered, that no license has been granted to make, use or not the said inventions or improvements or any of them, and that I have the full right to make s Assignment. |
| | |

| Application No. | DOMESTIC 14/702,406 |
|--------------------|------------------------|
| Attorney Docket No | 7525-154333 |

And for the consideration aforesaid, I agree individually and, if applicable, jointly that I will communicate to said assignee or the representatives thereof any facts known to me respecting said inventions and improvements, and will, upon request but without expense to me, testify in any legal proceedings, sign all lawful papers, execute all divisional, reissue, continuation, continuation-in-part, renewal and/or extension applications, make all rightful oaths, and generally do all other and further lawful acts deemed necessary or expedient by said assignee or by counsel for said assignee to assist or enable said assignee to obtain and enforce full benefits from the rights and interests herein assigned. This Assignment shall be binding upon my heirs, executors, administrators and/or assigns, and shall inure to the benefit of the heirs, executors, administrators, successors and/or assigns, as the case may be, of said assignee.

| 1. FULL NAME OF ASSIGNOR: Brent A. Simmons | RESIDENCE: Truckee, CA |
|--|---|
| EXECUTED this 17th day of JULY, 2 | 015 |
| STATE of | SIGNATURE PLEASE SEE ATTACHED CALIFORNIA NOTARY FORM |
| On this day of, in the year a notary public, personally appeared | year NOTARY PUBLIC NAME Brent A. Simmons NAME OF DOCUMENT SIGNER be the person whose name is subscribed to this |
| I certify under Penalty of Perjury under the laws of that the foregoing paragraph is true and correct. | |
| | Witness my hand and official seal. |
| r | NOTARY PUBLIC S E A |
| | 1759/2011 - 1888/861 Line |

| X | | Checked Box indicates | s <u>1</u> | additional page(s) i | for inventor | signatures |
|---|--|-----------------------|------------|----------------------|--------------|------------|
|---|--|-----------------------|------------|----------------------|--------------|------------|

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

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|--|---|
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| County of Santa Class | |
| County of January Cooler | |
| | |
| On July 17, 2015 before me, Michelle Anton Date Dersonally appeared Description | owicz, Notary tublic |
| Date Here Insert Nan | ne and Title of the Officer |
| personally appeared | Simmons |
| Name(s)_of_Signe | er(s) |
| | |
| who proved to me on the basis of satisfactory evidence to be the subscribed to the within instrument and acknowledged to me that his/her/their authorized capacity(ies), and that by his/her/their signature or the entity upon behalf of which the person(s) acted, executed the in | he/she/they executed the same in |
| I certify under PEN/ of the State of Calif is true and correct. | ALTY OF PERJURY under the laws fornia that the foregoing paragraph |
| WITNESS my hand | and official seal. |
| MICHELLE ANTONOWICZ Commission # 2023326 Notary Public - California Santa Clara County MICHELLE ANTONOWICZ Commission # 2023326 Notary Public - California Santa Clara County MICHELLE ANTONOWICZ Commission # 2023326 Notary Public - California | Signature of Notary Public |
| My Comm. Expires Jun 1, 2017 | Signature of Notary Public |
| | |
| Place Notary Seal Above | |
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| Though this section is optional, completing this information can det fraudulent reattachment of this form to an unintend | er alteration of the document or |
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| | 1017 |
| Capacity(ies) Claimed by Signer(s) Signer's Name: Breat A. Simmons Signer's Name: | |
| | icer - Title(s): |
| | |
| | INTRO : IGeneral |
| □ Partner — □ Limited □ General □ Partner — □ | |
| ☐ Partner — ☐ Limited ☐ General ☐ Partner — ☐ ☐ Individual ☐ Attorney in Fact ☐ Individual ☐ Trustee ☐ Guardian or Conservator ☐ Trustee | Attorney in Fact |
| ☐ Partner — ☐ Limited ☐ General ☐ Partner — ☐ ☐ Individual ☐ Attorney in Fact ☐ Individual ☐ Trustee ☐ Other: ☐ Other: ☐ Other: ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ | ☐ Attorney in Fact ☐ Guardian or Conservator |
| ☐ Partner — ☐ Limited ☐ General ☐ Partner — ☐ ☐ Individual ☐ Attorney in Fact ☐ Individual ☐ Trustee ☐ Trustee | ☐ Attorney in Fact ☐ Guardian or Conservator |

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| | | Application No. | DOMEST 14/702,406 |
|---|--|----------------------------------|---|
| | | Attorney Docket No. | 7525-154333 |
| 2. FULL NAME OF ASSIGNOR: Gunnar T. Thordarson | RESID | DENCE: Incline Village, NV | |
| EXECUTED this 14 day of JULY | , 2015 | ELL | |
| STATE of | | SIGNATUR | Œ. |
| COUNTY of | | | |
| On this day of, in the a notary public, personally appeared | year | _, before me | , |
| | | NAME OF DOCUMENT SIGNER | |
| proved on the basis of satisfactory eviden instrument, and acknowledged he/she execute | ce to be the ed the same. | person whose name is su | bscribed to this |
| I certify under Penalty of Perjury under the la | | nte of | |
| that the foregoing paragraph is true and corre | Ct. | Witness my hand a | and official seal. |
| e District Colores | Tojoajina Hustotoj | NOTARY PUB. | LIC S E A |
| | on de la compansión de la Recompansión de la compansión de la compan | 988 1888 | L. |
| 3. FULL NAME OF ASSIGNOR: James C. Robertson | RESID | ENCE: San Jose, CA | |
| EXECUTED this A day of さらいり | , 2015 | fred / | 150 |
| STATE of) | | SIGNATUR | E |
| COUNTY of) | | | |
| On this day of, in the, a notary public, personally appeared | year | _, before me | 5 |
| a notary public, personally appeared | YEAR | NOTARY PUB James C. Robertson | LIC NAME |
| proved on the basis of satisfactory evidence instrument, and acknowledged he/she execute | ce to be the | NAME OF DOCUMENT SIGNER | |
| I certify under Penalty of Perjury under the lath | ws of the Sta | te of | , |
| Paragraphy to trac and collect | U L. | Witness my hand a | nd official seal. |
| ing and the second of the sec | e e e e e e e e e e e e e e e e e e e | NOTARY PUBL | JIC |

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Page 3 of 3

RECORDED: 01/21/2019

| A notary public or other officer completing this certific document to which this certificate is attached, and not | cate verifies only the identity of the individual who signed the the truthfulness, accuracy, or validity of that document. |
|--|--|
| State of California County of Centa Class On July 14, 2015 before me, L Date personally appeared Currie JS | Houch natury public Here Insert Name and Title of the Officer hot dusm & James C |
| Rakellen | Name(s) of Signer(s) |
| subscribed to the within instrument and acknow | vevidence to be the person(s) whose name(s) s/are velocities to me that he/she(thev) executed the same in his/her/their signature(s) on the instrument the person(s), cted, executed the instrument. |
| ************************************** | I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. |
| L. K. ROACH NOTARY PUBLIC - CALIFORNIA COMMISSION # 2009970 SANTA CLARA COUNTY My Comm. Exp. March 16, 2017 | Signature of Notary Public |
| | |
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| Description of Attached Document Title or Type of Document: Number of Pages: 3 Signer(s) Other Tha | Bodument Date 1777- |
| Capacity(ies) Claimed by Signer(s) Signer's Name: Corporate Officer — Title(s): Partner — Limited General Tidividual Attorney in Fact Carustee Guardian or Conservator Other: Signer is Representing: | |
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PATENT

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