505280735 01/16/2019

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT5327509

| SUBMISSION TYPE: | CORRECTIVE ASSIGNMENT |
|-----------------------|---|
| NATURE OF CONVEYANCE: | Corrective Assignment to correct the MISSPELLED NAME AND ADDRESS OF THE ASSIGNEE, AS SHOWN ON THE ATTACHED ASSIGNMENT PDF previously recorded on Reel 048000 Frame 0484. Assignor(s) hereby confirms the NOTICE OF ASSIGNMENT RECORDATION #103680062. |
| | |

CONVEYING PARTY DATA

| Name | Execution Date |
|-----------------|----------------|
| CHAD M LIPSCOMB | 11/29/2018 |

RECEIVING PARTY DATA

| Name: | WESTERN GREEN LLC |
|-----------------|---------------------------------|
| Street Address: | 4609 BOONVILLE-NEW HARMONY ROAD |
| City: | EVANSVILLE |
| State/Country: | INDIANA |
| Postal Code: | 47725 |

PROPERTY NUMBERS Total: 5

| Property Type | Number |
|---------------------|----------|
| Application Number: | 15998111 |
| Application Number: | 62763955 |
| Patent Number: | 8821077 |
| Patent Number: | 8776346 |
| Patent Number: | 10011965 |

CORRESPONDENCE DATA

Fax Number:

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

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Address Line 1: 35 CENTRAL STREET

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| ATTORNEY DOCKET NUMBER: | WESTERNGREENASSIGNMENTS | |
|-------------------------|-------------------------|--|
| NAME OF SUBMITTER: | DONALD N. HALGREN | |
| SIGNATURE: | /Donald N. Halgren/ | |
| DATE SIGNED: | 01/16/2019 | |

PATENT 505280735 REEL: 048078 FRAME: 0516

This document serves as an Oath/Declaration (37 CFR 1.63).

Total Attachments: 6

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| RECORDATION FORM COVER SHEET PATENTS ONLY | | | |
|---|--|--|--|
| To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below. | | | |
| 1. Name of conveying party(ies) Chad M. Lipscomb, YP Westein Excels for CPVP | 2. Name and address of receiving party(ies) Name: Western Green LLC Internal Address: | | |
| Additional name(s) of conveying party(ies) attached? Yes No 3. Nature of conveyance/Execution Date(s): Execution Date(s) Nov 24, 2018 | Street Address: 4609 Bookvill- New Harmony Rd | | |
| Assignment | city: Evansville State: I N | | |
| Government Interest Assignment Executive Order 9424, Confirmatory License Other | Country: <u>US</u> <u>zip: <u>17725</u></u> | | |
| | Additional name(s) & address(es) attached? Yes No | | |
| A. Patent Application No.(s) 15/998, 111 | document serves as an Oath/Declaration (37 CFR 1.63). B. Patent No.(s) 8,821,077; 8,776,326; 10,011,965 ached? Yes XNo | | |
| 5. Name and address to whom correspondence concerning document should be mailed: | 6. Total number of applications and patents involved: | | |
| Name: Don Halgren Internal Address: | 7. Total fee (37 CFR 1.21(h) & 3.41) \$ 250.00 | | |
| Street Address: 35 Central St. | Authorized to be charged to deposit account Enclosed None required (government interest not affecting title) | | |
| city: Manchester | 8. Payment information | | |
| State: MA zip: 01944 Phone Number: 978-526-8000 Docket Number: Western Assignments | Deposit Account Number | | |
| Email Address: doninvent Garlom | Authorized UserName | | |
| 9. Signature: Signature Signature Name of Person Signing Documents to be recorded (including cover shee | ZB Dec 2018 Date Total number of pages including cover sheet, attachments, and documents: t) should be faxed to (571) 273-0140, or mailed to: | | |
| Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450 | | | |

PATENT

REEL: 048078 FRAME: 0518

Practitioner's Docket No. WesternGreen-Assignment PATENTS/APPLICATIONS

For X | U.S. and or Foreign Rights

For: X U.S. Patents, Applications and/or U.S. Provisional Applications

By Inventor (VP) dha Western Excelsior Corp

ASSIGNMENT OF INVENTION

In consideration of the payment by ASSIGNEE to ASSIGNOR of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration,

ASSIGNOR

Chad M. Lipscomb, Vice President, Western Excelsior Corp. dba Western Excelsior Corp 4609 Boonville-New Harmony Road

hereby sells, assigns and transfers to:

Evansville, IN 47725

Western Green, L.I.C 4609 Boonville-New Harmony Road Evansville, IN 47725

And the successors, assigns and legal representatives of the ASSIGNEE

X the entire right, title and interest in the patents and applications, and

X and in all foreign countries, including all rights to claim priority in and to any and all improvements which are disclosed in the listed Patents and Applications.

Page Lof 2

| WEC-GreenStrawProv | 62/763,955 | pending Prov Applic. |
|--------------------|-----------------|-------------------------|
| WEC-TurfReinNPDiv | 15/998,111 | pending NON Prov Applic |
| N. C. N. | Application No. | Status |
| WEC-TurfReinNP | 10,011,965 | 07/03/2018 |
| WEC-INPDiv | 8,776,346 | 07/15/2014 |
| WEC-INonProv | 8,821,077 | 10/02/2014 |
| Ref No. | Patent No. | Issue Date |

and, in and to, all future Letters Patent to be obtained for said Patents and Applications hereinabove or any continuation, division, renewal, or substitute thereof, and as to letters patent any reissue or re-examination thereof.

ASSIGNOR hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment.

ASSIGNOR further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Palent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any interference. Integration or proceeding related thereto and will promptly execute and deliver to ASSIGNEE or its legal representatives any and all papers, instruments or affidavits required to apply for obtain, maintain, issue and enforce said application, said invention and said Letters Palent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

Page 2 of 2

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| County of Fage | |
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| Before me, a notary public in and t | for said state, personally appeared |
| Chy Lyscont | , who |
| acknowledged that he/she/they did sign th | e aforementioned instrument as his/her/their free act |
| and deed. | |
| In testimony whereof, I have hereo | into affixed my name and official scal this date of |
| Danak 292, 208 | |
| | |
| Scal | |
| | Notary Public, State of <u></u> |
| | My commission expires 5-1-2-2-1 |
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