

|                                      |
|--------------------------------------|
| <b>PATENT ASSIGNMENT COVER SHEET</b> |
|--------------------------------------|

Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT5337443

|   |  |
|---|--|
| <b>SUBMISSION TYPE:</b>   | NEW ASSIGNMENT   |
| <b>NATURE OF CONVEYANCE:</b>  | ASSIGNMENT   |
| <b>CONVEYING PARTY DATA</b>   |  |
| <b>Name</b>   | <b>Execution Date</b>  |
| FUJIFILM CORPORATION  | 01/11/2019   |
| <b>RECEIVING PARTY DATA</b>   |  |
| <b>Name:</b>  | FUJIFILM CORPORATION   |
| <b>Street Address:</b>  | 26-30, NISHIAZABU 2-CHOME, MINATO-KU   |
| <b>City:</b>  | TOKYO  |
| <b>State/Country:</b>   | JAPAN  |
| <b>Postal Code:</b>   | 106-8620   |
| <b>Name:</b>  | NANCHANG O-FILM OPTICAL-ELECTRONIC TECH CO., LTD.  |
| <b>Street Address:</b>  | EAST OF DING XIANG ROAD, NORTH OF LONG TAN DITCH,<br>NANCHANG ECONOMIC AND TECHNOLOGICAL DEVELOPMENT<br>DISTRICT |
| <b>City:</b>  | JIANGXI  |
| <b>State/Country:</b>   | CHINA  |
| <b>Postal Code:</b>   | 330013   |
| <b>PROPERTY NUMBERS Total: 1</b>  |  |
| <b>Property Type</b>  | <b>Number</b>  |
| Application Number:   | 15622894   |
| <b>CORRESPONDENCE DATA</b>  |  |
| <b>Fax Number:</b>  | (703)390-1277  |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |  |
| <b>Phone:</b>   | (703)390-9051  |
| <b>Email:</b>   | info@sbpatentlaw.com   |
| <b>Correspondent Name:</b>  | STUDEBAKER & BRACKETT PC   |
| <b>Address Line 1:</b>  | 8255 GREENSBORO DRIVE  |
| <b>Address Line 2:</b>  | SUITE 300  |
| <b>Address Line 4:</b>  | TYSONS, VIRGINIA 22102   |
| <b>ATTORNEY DOCKET NUMBER:</b>  | 740165-F03243  |
| <b>NAME OF SUBMITTER:</b>   | DONALD R. STUDEBAKER   |
| <b>SIGNATURE:</b>   | /Donald R. Studebaker/   |

|  |            |
|--|------------|
| <b>DATE SIGNED:</b>  | 01/23/2019 |
| <b>Total Attachments: 1</b><br>source=Assignment#page1.tif |            |

**ASSIGNMENT OF UNITED STATES PATENT APPLICATION**

**WHEREAS**, FUJIFILM CORPORATION, having a principal place of business at 26-30, Nishiazabu 2-chome, Minato-ku, Tokyo, Japan 106-8620, hereinafter referred to as ASSIGNOR, is the owner of the entire right, title and interest in and to U.S. Patent Application No. 15/622,894 entitled IMAGING LENS AND IMAGING APPARATUS and to any United States patents to be obtained therefor, as recorded at Reel 042709, and Frame 0966, on June 14, 2017;

**AND WHEREAS**, FUJIFILM CORPORATION, having a principal place of business at 26-30, Nishiazabu 2-chome, Minato-ku, Tokyo, Japan 106-8620 and Nanchang O-FILM Optical-Electronic Tech CO., LTD., having a principal place of business at East of Ding Xiang Road, North of Long Tan Ditch, Nanchang Economic and Technological Development District, Jiangxi 330013, People's Republic of China, hereinafter referred to as the ASSIGNEES, are desirous of acquiring the entire right, title and interest held by ASSIGNOR in and to said application and the invention disclosed therein, including any and all divisions and continuations thereof, and all Letters Patent of the United States that may be granted therefor, including any and all renewals, reissues and prolongations thereof;

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, said ASSIGNOR hereby assigns, sells and transfers to said ASSIGNEES, and said ASSIGNEES' successors and assigns, the full and exclusive right, title and interest in and to said application, including any and all divisions and continuations thereof, and in and to said invention and any and all patents which may be granted therefor, including any and all renewals, reissues and prolongations thereof; said assignees, and said assignees' successors and assigns, to have, hold, exercise and enjoy the said application, including any and all divisions and continuations thereof, and the said invention and any and all patents which may be granted therefor, including any and all renewals, reissues and prolongations thereof, with all the rights, powers, privileges and advantages in anywise arising from or appertaining thereto, for and during the term or terms of any and all such patents when granted, including all rights to enforce against all past and present infringements, and including any and all renewals, reissues and prolongations thereof, for the use and benefit of said assignees, and said assignees' successors and assigns, in as ample and beneficial a manner as the said assignor might or could have held and enjoyed the same, if this assignment had not been made.

AND said ASSIGNOR hereby agrees to perform, upon the request of said ASSIGNEES, or said ASSIGNEES' successors or assigns, any and all acts relating to maintaining and/or to the asserting of said patents, including any and all renewals, reissues and prolongations thereof.

The undersigned hereby grant(s) the law firm of STUDEBAKER & BRACKETT PC the power to insert on this Assignment any further identification which may be necessary or desirable in order to comply with the rules of the U.S. Patent and Trademark Office for recordation of this Assignment.

*In witness thereof*, this Assignment has been executed by the undersigned, having the authority to sign on behalf of the ASSIGNOR, on the date opposite the undersigned's name.

Date: January 11th, 2019

Signature: 

Name: Kenji Sukeno

Title: President and Chief Operating Officer

For: FUJIFILM CORPORATION