505292677 01/23/2019 PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT5339454

		NEW ASSIGNMENT				
NATURE OF CONVEYANCE:		ASSIGNMENT				
CONVEYING PARTY	DATA					
		Name		Execution Date		
AQUATECH BIOENERGY LLC				01/22/2019		
RECEIVING PARTY D	ΑΤΑ					
Name:	BCS, LLC	S, LLC				
Street Address:	2409 E. BE	E. BENSON ROAD				
City:	SIOUX FAI	DUX FALLS				
State/Country:	SOUTH DA	SOUTH DAKOTA				
Postal Code:	57104					
PROPERTY NUMBER	S Total: 4					
Property Type		Number				
Application Number:	124	137333				
Application Number:	126	628601				
Application Number:	129	940477				
Application Number:	129	940491				
	DATA					
	if provided; if 303 usp e: ROI 140 SUI	e e-mail address first; if that is that is unsuccessful, it will be 35729300 ot@polsinelli.com BERTA J. HANSON 01 LAWRENCE STREET ITE 2300 NVER, COLORADO 80202				
Correspondence will using a fax number, i Phone: Email: Correspondent Name Address Line 1: Address Line 2: Address Line 4:	if provided; if 303 usp e: ROI 140 SUI DEI	<i>that is unsuccessful, it will be</i> 35729300 ot@polsinelli.com BERTA J. HANSON 01 LAWRENCE STREET ITE 2300 NVER, COLORADO 80202				
Correspondence will using a fax number, i Phone: Email: Correspondent Name Address Line 1: Address Line 2: Address Line 4:	if provided; if 303 usp e: ROI 140 SUI DEI	that is unsuccessful, it will be 35729300 ot@polsinelli.com BERTA J. HANSON 01 LAWRENCE STREET ITE 2300 NVER, COLORADO 80202 101818-615377				
Correspondence will using a fax number, i Phone: Email: Correspondent Name Address Line 1: Address Line 2: Address Line 4: ATTORNEY DOCKET I	if provided; if 303 usp e: ROI 140 SUI DEI	that is unsuccessful, it will be 35729300 bt@polsinelli.com BERTA J. HANSON D1 LAWRENCE STREET ITE 2300 NVER, COLORADO 80202 101818-615377 KRISTINE GOODMAN				
Correspondence will using a fax number, i Phone: Email: Correspondent Name Address Line 1: Address Line 2: Address Line 4:	if provided; if 303 usp e: ROI 140 SUI DEI	that is unsuccessful, it will be 35729300 ot@polsinelli.com BERTA J. HANSON 01 LAWRENCE STREET ITE 2300 NVER, COLORADO 80202 101818-615377				

source=Fully Executed Assignment#page3.tif source=Fully Executed Assignment#page4.tif

> PATENT REEL: 048114 FRAME: 0580

ASSIGNMENT

Aquatech Bioenergy LLC, a Limited Liability Company of the State of South Dakota, and having an address of 908 S. Fawn Ct., Sioux Falls, South Dakota 57110-1300 United States (hereinafter "ASSIGNOR"), has ownership interests in the Intellectual Property (Patents and Patent Applications) referenced in Schedule A, attached hereto and;.

WHEREAS, BCS, LLC, US Company, and having an address of 2409 E. Benson Rd. Sloux Falls, SD 57104 ("Assignee"), is desirous of acquiring the entire right, title and interest in and to the inventions, applications, and any and all Letters Patent or similar legal protection, foreign or domestic, to be obtained therefor;

NOW, THEREFORE, for good and valuable consideration regarding payment of the fees and costs associated thereto going forward to **ASSIGNOR** to be paid by **ASSIGNEE**, is hereby acknowledged, **ASSIGNOR** has assigned and transferred, and does hereby assign and transfer unto **ASSIGNEE**, its successors and assigns, the entire right, title, and interest in and to the Patents and Patent Applications, and in and to any priority documents to the Patents and Patent Applications, and in and to any priority documents to the Patents and Patents, and in and to any and all Letters Patent, reexaminations, reissues, or extensions thereof, of the United States of America and countries foreign thereto (including the right to apply for Letters Patent, Utility Models, or Inventors' Certificates in foreign countries in its own name and to claim any priority rights for such foreign applications to which such applications are entitled under international conventions, treaties, or otherwise), which have been or may be granted thereon or on any divisional, continuation (in whole or in part), renewal, reexamination, reissue, or other or further application based in whole or in part upon the Application or improvements thereon;

ASSIGNOR does hereby covenant and agree with ASSIGNEE, its successors and assigns, that ASSIGNOR has not and will not execute any writing or do any act whatsoever conflicting with this assignment, and that ASSIGNOR or its executors or administrators will, at any time upon request, without further or additional consideration, but at the expense of ASSIGNEE, its successors and assigns, execute such additional writings and do such additional acts as ASSIGNEE, its successors and assigns, may deem necessary or desirable to fully secure its right, title, and interest as aforesaid and to obtain or maintain original Letters Patent, divisional, reissued, extended Letters Patent of the United States, Utility Models, or Inventors' Certificates in any and all countries; and

ASSIGNOR does hereby authorize and request the Commissioner of Patents to issue any and all Letters Patent which may be granted upon the Application to ASSIGNEE, as the ASSIGNEE of the entire right, title, and interest therein.

66899632,1

ASSIGNMENT In Witness Whereof, said ASSIGNOR has, through its duly authorized agent executed this document on this Aquatech Biocnergy LLC, (Assignor) Signature Cozal Printed Name Professional Capacity/Position Prov an MEULASE Date <u>1-22-19</u> CERTIFICATE OF ACKNOWLEDGMENT STATE OF South Dakot-9 : SS. COUNTY OF Minnehalig Subscribed and sworn to before me, a Notary Public, this 22 day of January, 2019. Notary Public LUIS MADRIGAL/ NOTARY PUBLIC SOUTH DAKOTA p - 02/21122 PATENT REEL: 048114 FRAME: 0582

ASSIGNMENT ACCEPTANCE OF ASSIGNMENT BY ASSIGNEE This Assignment is accepted by the Assignce, BCS, LLC, as evidenced by the following signature from an authorized representative of the Assignee: Perce Whom Signature Printed Name LOARE COLOMAN Professional Capacity/Position 72=4-08~7 1-23-2018 Date CERTIFICATE OF ACKNOWLEDGMENT STATE OF SOUTH K () 0 : 88. COUNTY OF Manchalas Subscribed and swom to before me, a Notary Public. this 2 2 day of January, 2019. Notary Public UIS MADRIGAL NOTARY PUBLIC SOUTH DAKOTA 3 66899632.1

PATENT REEL: 048114 FRAME: 0583

SCHEDULE A

FaegreBD Ref. No.	Title	Country	Application No. Patent No.	Filing Date Issue Date
485466.400156	METHOD OF STIMULATING ETHANOL PRODUCTION AND GROWTH OF AQUATIC PLANTS	US	12/437,333 8,143,041	05/07/2009 03/27/2012
	METHOD OF STIMULATING ETHANOL PRODUCTION AND GROWTH OF AQUATIC PLANTS	PCT	PCT/US2010/033335	5/3/2010
485466.401732	METHOD OF STIMULATING ETHANOL PRODUCTION AND GROWTH OF AQUATIC PLANTS	US	12/628,601 8,647,852	5/7/2009 - ?/11/2014
485466.394262	METHOD AND SYSTEM FOR COLLECTING ETHANOL FROM AQUATIC PLANTS	US	12/940,477 9,260,730	5/7/2009 2/16/2016
485466.394263	METHOD AND SYSTEM FOR COLLECTING ETHANOL FROM AQUATIC PLANTS	US	12/940,491 8,759,048	11/05/2010 06/24/2014
485466.16	ETHANOL PRODUCTION, USE, AND WASTE RECOVERY USING AQUATIC PLANTS	US	61/943,943	2/24/2014
485466.37	ETHANOL PRODUCTION, USE, AND WASTE RECOVERY USING AQUATIC PLANTS	PCT	PCT/US2015/017216	2/24/2015
485466.39	ETHANOL PRODUCTION, USE, AND WASTE RECOVERY USING AQUATIC PLANTS	US	14/629,340	2/23/2015

US.121272616.01

233 8 ⁴⁷ 25

RECORDED: 01/23/2019