### 505295462 01/25/2019

# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT5342239

| SUBMISSION TYPE:      | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT     |

### **CONVEYING PARTY DATA**

| Name                 | Execution Date |
|----------------------|----------------|
| WILLIAM H. GLIME III | 11/30/2017     |
| BRANDEN W. KEEPER    | 11/30/2017     |

### **RECEIVING PARTY DATA**

| Name:           | SWAGELOK COMPANY |
|-----------------|------------------|
| Street Address: | 29500 SOLON ROAD |
| City:           | SOLON            |
| State/Country:  | OHIO             |
| Postal Code:    | 44139            |

### **PROPERTY NUMBERS Total: 1**

| Property Type       | Number   |
|---------------------|----------|
| Application Number: | 16177541 |

#### **CORRESPONDENCE DATA**

**Fax Number:** (216)241-0816

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

**Phone:** 216-622-8333

**Email:** dgrover@calfee.com, kbuzinski@calfee.com

Correspondent Name: DAVID J. GROVER

Address Line 1: CALFEE, HALTER & GRISWOLD LLP

Address Line 2: THE CALFEE BUILDING, 1405 EAST SIXTH ST.

Address Line 4: CLEVELAND, OHIO 44114

| ATTORNEY DOCKET NUMBER: | 22188/08283       |
|-------------------------|-------------------|
| NAME OF SUBMITTER:      | DAVID J. GROVER   |
| SIGNATURE:              | /david j. grover/ |
| DATE SIGNED:            | 01/25/2019        |

## **Total Attachments: 3**

source=executed\_assignment\_from\_parent\_-\_xtrx#page1.tif source=executed\_assignment\_from\_parent\_-\_xtrx#page2.tif source=executed\_assignment\_from\_parent\_-\_xtrx#page3.tif

PATENT 505295462 REEL: 048129 FRAME: 0619

### ASSIGNMENT

For good and valuable consideration received from the hereinafter named assignee, receipt of which is hereby acknowledged, we, the undersigned assignor, William H. Glime, III, residing at 9825 Greenway Trail, Chagrin Falls, Ohio 44023 and Branden W. Keeper, residing at 9696 Johnnycake Ridge, Mentor, Ohio 44060, hereby transfers and assigns to Swagelok Company, an Ohio corporation, having a place of business at 29500 Solon Road, Solon, Ohio 44139, its successors and assigns, the entire right, title and interest, so far as concerns the United States and the Territories and Possessions thereof and all foreign countries, in and to the inventions set forth in the application titled:

### DIAPHRAGM VALVE WITH METAL SEAT

and as filed as United States Provisional Patent Application Serial No. 62/583,731 on November 9, 2017 and any and all applications for patents on said inventions in the United States and in all countries foreign to the United States, including but not limited to all provisional, nonprovisional, national, regional, convention, divisional, renewal, substitute, design, utility model, continuation, continuation-in-part, PCT, Paris Convention and all other applications based in whole or in part upon said inventions or upon said applications, and any and all patents and reissues, reexaminations and extension of patents granted for said inventions or upon said applications, and every priority right that is or may be predicated upon or arise from said inventions, said applications and said patents; said assignee being hereby authorized to file said applications in any or all countries on any or all said inventions in the name of the undersigned or in the name of said assignee or otherwise as said assignee alone may deem advisable, including under the International Convention or otherwise; the Commissioner of Patents of the United States of America and the empowered officials of all other governments being hereby authorized to issue or transfer all said patents to said assignee in accordance herewith; this assignment being made under covenant, not only that full power to make the same is had by the undersigned, but also that such assigned right, title and interest are not encumbered by any grant, license, or other right heretofore given, and that the undersigned will do all acts reasonably serving to assure that the said inventions, patent applications and patents shall be held and enjoyed by said assignee as fully and entirely as the same could have been held and enjoyed by the undersigned assignor if this assignment had not been made, and particularly to execute and deliver to said assignee all lawful documents including petitions, specifications, oaths and

(04595253,DOC;1)

PATENT REEL: 048129 FRAME: 0620 declarations, assignments, invention disclaimers, lawful affidavits and declarations in form and in substance which may be requested by said assignee, to furnish said assignee with all facts relating to said inventions or the history thereof and any and all documents, photographs, electronic files, models, samples or other physical exhibits which may be useful for establishing the facts of conception, disclosure and reduction to practice of said inventions, and the testify in any proceedings relating to said inventions, patent applications and patents.

We understand and agree that this assignment shall be construed under the laws and courts of Ohio, and we agree to submit to the jurisdiction of any Ohio Court.

We understand and acknowledge that the law firm of CALFEE, HALTER & GRISWOLD LLP and its attorneys represent SWAGELOK COMPANY and does not represent the assignor, and that we are not individually or collectively a client of CALFEE, HALTER & GRISWOLD LLP.

This assignment shall be binding upon the signature of the assignor.

| Assignors:                                                                     |                                                                                                                 |
|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| Date: 11/30/17                                                                 | WHITAMIN CURTURE                                                                                                |
| State of Ohio                                                                  | WILLIAM H. GLIME, III                                                                                           |
| County of Cuyahoga                                                             | )<br>)                                                                                                          |
| before me, WILLIAM H. GLIME, III,                                              | to me known to be the person named in and who executed ged to me that he executed the same for the uses and the |
| SEAL THEODORE J GAUST Notary Public In and for the State of My Commission Expl | Ohio *****                                                                                                      |
| November 22, 202                                                               | 2                                                                                                               |

| Date: 11/30/2017                                                                                                                                                                                                                                                        | such he less                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| State of Ohio )                                                                                                                                                                                                                                                         | ANDEN W. KEEPER                         |
| County of <u>Cuyahoga</u> )                                                                                                                                                                                                                                             |                                         |
| On this, the 30 day of November before me, BRANDEN W. KEEPER, to me known to be the above instrument, and acknowledged to me that he purposes therein mentioned.  THEODORE J GAUSMAN Notary Public In and for the State of Ohio My Commission Expires November 22, 2020 | De the nerson named in and who executed |
| Name: DAVID H PEACE Title: VICE PRESIDENT - ENGINEERING Swagelok Company                                                                                                                                                                                                | Date:1 2-4-\$7                          |

{04595253.DOC;1}3