

<b>PATENT ASSIGNMENT COVER SHEET</b>
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Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT5344456

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	ASSIGNMENT
<b>CONVEYING PARTY DATA</b>	
<b>Name</b>	<b>Execution Date</b>
BRADFORD WOOD	08/14/2017
REZA SEIFABADI	08/08/2017
SHENG XU	08/04/2017
<b>RECEIVING PARTY DATA</b>	
<b>Name:</b>	THE UNITED STATES OF AMERICA, AS REPRESENTED BY THE SECRETARY, DEPARTMENT OF HEALTH AND HUMAN SERVICES
<b>Street Address:</b>	6011 EXECUTIVE BOULEVARD
<b>Internal Address:</b>	SUITE 325, MSC 7660
<b>City:</b>	BETHESDA
<b>State/Country:</b>	MARYLAND
<b>Postal Code:</b>	20892
<b>PROPERTY NUMBERS Total: 1</b>	
<b>Property Type</b>	<b>Number</b>
<b>Application Number:</b>	16320980
<b>CORRESPONDENCE DATA</b>	
<b>Fax Number:</b>	(503)595-5301
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
<b>Phone:</b>	5035955300
<b>Email:</b>	beth.hinnant@klarquist.com
<b>Correspondent Name:</b>	DEAKIN LAUER, KLARQUIST SPARKMAN, LLP
<b>Address Line 1:</b>	121 SW SALMON STREET, SUITE 1600
<b>Address Line 2:</b>	ONE WORLD TRADE CENTER
<b>Address Line 4:</b>	PORTLAND, OREGON 97204
<b>ATTORNEY DOCKET NUMBER:</b>	97385-04
<b>NAME OF SUBMITTER:</b>	DEAKIN T. LAUER
<b>SIGNATURE:</b>	/Deakin T. Lauer/
<b>DATE SIGNED:</b>	01/25/2019
<b>Total Attachments: 6</b>	
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**ASSIGNMENT FOR NIH/FDA/CDC INVENTIONS AIA  
(NIH OR FDA OR CDC CO-INVENTORS ONLY)**

**WHEREAS**, we, Bradford Wood, Sheng Xu, and Reza Seifabadi, employees and/or contractors of the National Institutes of Health, are each employed and/or contracted by a component of the United States Department of Health and Human Services having an address at the Office of Technology Transfer, National Institutes of Health, 6011 Executive Boulevard, Suite 325, MSC 7660, Bethesda, MD 20892-7660, and have made certain inventions as described and claimed in:

U.S. Provisional Patent Application No. 62/367,923, filed on July 28, 2016, entitled "TRANSPERINEAL ULTRASOUND-GUIDED PROSTATE BIOPSY;" and

PCT Patent Application No. PCT/US2017/044344, filed on July 28, 2017, entitled "TRANSPERINEAL IMAGING-GUIDED PROSTATE NEEDLE PLACEMENT," and

both of which applications are collectively referred to herein as "**The Patent Application(s)**"; and

**WHEREAS**, we are the inventors named in **The Patent Application(s)**; and

**WHEREAS**, the inventions described and claimed in **The Patent Application(s)** were made under conditions such as to entitle **THE UNITED STATES OF AMERICA**, as represented by the Secretary, Department of Health and Human Services [hereinafter **THE GOVERNMENT**] under Executive Order 10096 and its amendments, 35 U.S.C. §§200-201, §§206-207, and §210 and 37 C.F.R. Part 501 to the entire right, title, and interest in such inventions; and

**WHEREAS, THE GOVERNMENT** is desirous of acquiring all domestic and foreign right, title, and interest in the inventions described and claimed in **The Patent Application(s)**;

**NOW, THEREFORE**, having the legal obligation to assign our right, title and interest in the inventions described and claimed in **The Patent Application(s)** to **THE GOVERNMENT**, having a place of business at the Office of Technology Transfer, National Institutes of Health, 6011 Executive Boulevard, Suite 325, MSC 7660, Bethesda, MD 20892-7660 and for consideration, the receipt and sufficiency of which are hereby acknowledged, we hereby assign and transfer to **THE GOVERNMENT**:

the entire right, title, and interest in and to any and all inventions described and claimed in **The Patent Application(s)** and any and all Letters Patent which may be granted thereon, and any and all continuations, divisions, reissues or extensions thereof; and

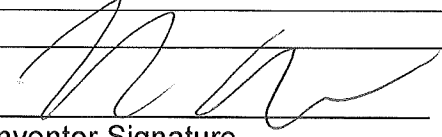
all rights to claim priority on the basis of **The Patent Application(s)** including but not limited to applications filed through the provisions of the Patent Cooperation Treaty ("PCT Applications"); and

all applications for Letters Patent that may be filed for any and all inventions described and claimed in **The Patent Application(s)** that may be filed in any foreign country and all Letters Patent that may be granted thereon in any foreign country and all extensions, renewals, and reissues thereof; and

any and all such Letters Patent as may be granted in the United States or any foreign country to be held by **THE GOVERNMENT** to the end of the term for which the same would have been held by the inventor(s) had this assignment not been made.

We further agree to make, execute, and deliver to **THE GOVERNMENT**, upon request, any and all papers, documents, affidavits, or other instruments that may be necessary in the prosecution of any application or applications for improvements or reissues of Letters Patent, and to assist **THE GOVERNMENT** in every way as may be requested in protecting said invention.

**IN WITNESS WHEREOF** we subscribe our hands and seals on the dates shown below:

Inventor: Bradford Wood	
Date <u>8/14/17</u>	 _____ Inventor Signature
County of _____	
State of _____	
Subscribed and sworn to before me this _____ day of _____, _____.	
Seal	Notary Signature: _____ Notary Public for the State of: _____ My Commission Expires: _____

Inventor: Sheng Xu

Date \_\_\_\_\_ Inventor Signature \_\_\_\_\_

County of \_\_\_\_\_

State of \_\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

Seal

Notary Signature: \_\_\_\_\_

Notary Public for the State of: \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

Inventor: Reza Seifabadi

Date 8/8/17 Inventor Signature Reza Seifabadi

County of United States of America

State of Maryland

Subscribed and sworn to before me this 8th day of August, 2017.

Seal

Notary Signature: \_\_\_\_\_

Notary Public for the State of: \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

**ASSIGNMENT FOR NIH/FDA/CDC INVENTIONS AIA  
(NIH OR FDA OR CDC CO-INVENTORS ONLY)**

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the entire right, title, and interest in and to any and all inventions described and claimed in **The Patent Application(s)** and any and all Letters Patent which may be granted thereon, and any and all continuations, divisions, reissues or extensions thereof; and

all rights to claim priority on the basis of **The Patent Application(s)** including but not limited to applications filed through the provisions of the Patent Cooperation Treaty ("PCT Applications"); and


all applications for Letters Patent that may be filed for any and all inventions described and claimed in **The Patent Application(s)** that may be filed in any foreign country and all Letters Patent that may be granted thereon in any foreign country and all extensions, renewals, and reissues thereof; and

any and all such Letters Patent as may be granted in the United States or any foreign country to be held by **THE GOVERNMENT** to the end of the term for which the same would have been held by the inventor(s) had this assignment not been made.

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Inventor: Bradford Wood	
Date _____	_____
	Inventor Signature
County of _____	
State of _____	
Subscribed and sworn to before me this _____ day of _____, _____.	
Seal	
	Notary Signature: _____
	Notary Public for the State of: _____
	My Commission Expires: _____

Inventor: Sheng Xu	
Date <u>8-4-2017</u>	<u></u> Inventor Signature
County of _____	
State of _____	
Subscribed and sworn to before me this _____ day of _____, _____.	
Seal	
	Notary Signature: _____
	Notary Public for the State of: _____
	My Commission Expires: _____

Inventor: Reza Seifabadi	
Date _____	_____ Inventor Signature
County of _____	
State of _____	
Subscribed and sworn to before me this _____ day of _____, _____.	
Seal	
	Notary Signature: _____
	Notary Public for the State of: _____
	My Commission Expires: _____