PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT5358693

NATURE OF CONVEYANCE: Corrective Assignment to correct the 14460147 previously recorded on Reel 033748 Frame 0650. Assignor(s) hereby confirms the ASSIGNMENT.	SUBMISSION TYPE:	CORRECTIVE ASSIGNMENT
	NATURE OF CONVEYANCE:	Reel 033748 Frame 0650. Assignor(s) hereby confirms the

CONVEYING PARTY DATA

Name	Execution Date
EDWARD JAMES MORTON	01/05/2011

RECEIVING PARTY DATA

Name:	Rapiscan Systems, Inc.
Street Address:	2805 Columbia Street
City:	Torrance
State/Country:	CALIFORNIA
Postal Code:	90503

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	14460130

CORRESPONDENCE DATA

Fax Number: (714)464-5413

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 949-795-2386

Email: michael@novelip.com

Correspondent Name: SONA DALAL

Address Line 1: 191 WEST SECOND STREET
Address Line 4: SANTA ANA, CALIFORNIA 92701

ATTORNEY DOCKET NUMBER:	SPC716_CON_CORRECTIVE
NAME OF SUBMITTER:	SONA DALAL
SIGNATURE:	/SONA DALAL/
DATE SIGNED:	02/04/2019

Total Attachments: 3

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PATENT 505311912 REEL: 048235 FRAME: 0608

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT3024039

SUBMISSION TYPE:	RESUBMISSION
NATURE OF CONVEYANCE:	ASSIGNMENT
RESUBMIT DOCUMENT ID:	103668802

CONVEYING PARTY DATA

Name	Execution Date
EDWARD JAMES MORTON	01/05/2011

RECEIVING PARTY DATA

Name:	RAPSICAN SYSTEMS, INC.
Street Address:	2805 COLUMBIA STREET
City:	TORRANCE
State/Country:	CALIFORNIA
Postal Code:	90503

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	14460147

CORRESPONDENCE DATA

Fax Number:

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Email: SONA@NOVELIP.COM

Correspondent Name: SONA DALAL

Address Line 1: 191 WEST SECOND STREET

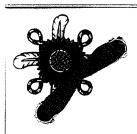
Address Line 4: SANTA ANA, UNITED STATES 92701

ATTORNEY DOCKET NUMBER:	RAP603.CON
NAME OF SUBMITTER:	SONA DALAL
SIGNATURE:	/sona dalal/
DATE SIGNED:	09/16/2014

Total Attachments: 2

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PATENT 502977440 REEL: 0**38238** FRAME: 06**69**



ASSIGNMENT

WHEREAS, I, Edward James Morton, a citizen of the United Kingdom, residing at 37 Banders Rise, Guildford, Surrey, GU1 2SL, have invented certain new and useful improvements in "Scanner Systems", for which an application for Letters Patent in the United States has been filed on November 19, 2010, and has been assigned Serial No. 12/993,834 and calls priority to PCT/GB09/001250, filed on May 20, 2009, which further relies on Great Britain Patent Application Number 0809109.2, filed on May 20, 2008, for priority.

AND WHEREAS, Rapiscan Systems, Inc., (hereinafter "ASSIGNEE"), a corporation, with its principal place of business at 2805 Columbia Street, Torrance, CA 90503, desires to acquire the entire right, title, and interest in and to the said Applications:

NOW, THEREFORE, in consideration of good and valuable consideration, the receipt of which is hereby acknowledged, I, the said inventor, do hereby acknowledge that I have sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transfer and set over, unto the said ASSIGNEE, its successors, legal representatives and assigns, the entire right, title, and interest throughout the world in, to and under the said Applications, and all provisional applications relating thereto, and all divisions, renewals and continuations or continuations-in-part thereof, and all Letters Patent of the United States which may be granted thereon and all reissues and extensions thereof, and all rights of priority under International Conventions and applications for Letters Patent which may hereafter be filed for said Applications in any country or countries foreign to the United States, and all Letters Patent which may be granted for said Applications in any country or countries foreign to the United States and all extensions, renewals and reissues thereof; and I hereby authorize and request the Commissioner of Patents of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents on applications as aforesaid, to issue all Letters Patent for said Applications to the said ASSIGNEE, its successors, legal representatives and assigns, in accordance with the terms of this instrument.

AND I HEREBY covenant and agree that I will communicate to the said ASSIGNEE, its successors, legal representatives and assigns, any facts known to me respecting said Applications, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and generally do everything possible to aid the said ASSIGNEE, its successors, legal representatives and assigns, to obtain and enforce proper patent protection for said Applications in all countries.

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PATENT REEL: 0**3**8**23**8 FRAME: 06**50**

Jocket Number: RAP603.US ation No.: 12/993,834

IN TESTIMONY WHEREOF, Assignor intending to be legally bound has hereunto affixed his signature. Signature of Edward James Morton COUNTRY COUNTY OF STAFFORDING

On ST., JANAT 2011, before me, ADRIN AM STEPHINIA, Notary Public, personally appeared Edward James Morton who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

certify under PENALTY OF PERJURY under the laws of the above-mentioned jurisdiction that the foregoing agraph is true and correct.

WITNESS my hand and official seal.

Notary Signature

Robin Alan Macfarlane Stephenson Notary Public The Brampton Newcastle-under-Lyme Staffordshire ST5 0QW United Kingdom 01782 619225

PATENT

REEL: 038238 FRAME: 0652

RECORDED: 02/04/2019