# PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

### **CONVEYING PARTY DATA**

Name	Execution Date
CHRISTIAN KEYSER	12/14/2018

## **RECEIVING PARTY DATA**

Name:	GOVERNMENT OF THE UNITED STATES AS REPRESENTED BY SECRETARY OF THE AIR FORCE
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City:	WRIGHT-PATTERSON AFB
State/Country:	OHIO
Postal Code:	45433-7109

## **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	16267638

### **CORRESPONDENCE DATA**

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ATTORNEY DOCKET NUMBER:	AFD-1834
NAME OF SUBMITTER:	DAVID E FRANKLIN
SIGNATURE:	/David E Franklin/
DATE SIGNED:	02/05/2019

**Total Attachments: 1** 

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PATENT 505313307 REEL: 048238 FRAME: 0576

ASSIGNMENT (Government Inventor)
WHEREAS, I, CHRISTIAN KEYSER, while employed by the Government of the United States, made or contributed to
an invention described in invention disclosure AFD-1834 entitlede RANGE-ENABLED THREE-DIMENSIONAL IMAGING
SYSTEM AND ASSOCIATED METHODS, to be filed as an application for Letters Patent of the United States (Application
Serial Number 16/267,638 , filed 05-Feb-2019 ), and I hereby authorize and request Air Force Patent
Counsel to insert here in the above parentheses (Application Serial Number, filed) the filing date and application number
of said application when known; and
WHEREAS, the conditions under which said invention was made are such as to entitle the Government of the
United States as represented by the Secretary of the Air Force, under Paragraph 1(a) of Executive Order 10096, to the
entire right, title and interest therein, including foreign rights;
NOW, THEREFORE, to all whom it may concern, be it known that for and in consideration of the premises and
other valuable considerations, I, CHRISTIAN KEYSER:
HEREBY HAVE SOLD, ASSIGNED, AND TRANSFERRED, and by these presents do sell, assign, and transfer unto
the Government of the United States as represented by the Secretary of the Air Force, my entire right, title, and interest,
in and to the aforesaid invention described in the invention disclosure, all subsequent information to support that
aforesaid invention, and the resulting application for Letters Patent of the United States including all Letters Patent
issuing thereon, and any continuations, continuations-in-part, divisions, and reissues or extensions thereof; and all
priority resulting from the filing of the aforesaid application for patent in the United States;
HEREBY AUTHORIZE AND REQUEST any official whose duty it is to issue patents, to issue any patent thereon to
the Government of the United States, as represented by the Secretary of the Air Force, and his successors, as assignee of
my entire right, title and interest in and to the same, for the sole use for the full term or terms for which said patents
and any continuations, continuations-in-part, divisions and reissues or extensions thereof are, or may be, granted as
fully and entirely as the same would have been held by me had this Assignment not been made;
HEREBY ALSO GRANT to the Government of the United States, as represented by the Secretary of the Air Force,
the option to take the entire right, title, and interest in the invention or all applications for Letters Patent thereon in all
countries or jurisdictions foreign to the United States in which the Government of the United States may file, or cause to
be filed, applications for Letters Patent, without payment to me of any further consideration; provided, however, that
this grant of an option to take foreign rights in the invention must be exercised by written notice to me within eight
months of the first filing date of any application for United States Letters Patent covering the invention or within eight
months from the declassification of the invention, whichever is later, and that all foreign rights not exercised under the
option are left to me, subject to a nonexclusive, irrevocable, royalty-free license to the Government of the United States

in any patent which may issue on said invention in any country or jurisdiction foreign to the United States, including the power to issue sublicenses for use on behalf of the Government of the United States and/or in furtherance of the foreign policies of the United States of America; and

HEREBY AGREE to execute any and all applications for Letters Patent, and to furnish all data and documents and to execute any papers which may be necessary or convenient for the preparation, filing, or prosecution of such applications, except it is understood that I shall not be subject to any out-of-pocket expense relative to such action.

CHRISTIAN KEYSER SUBSCRIBED AND ACKNOWLEDGED before me by CHRISTIAN KEYSER this \_\_\_ 2018, at the city of Shalina rcember in the County of Okaloosa and State of TAMMALEA L SHIVELY Notary Public - State of Florida Commission # GG 250565 My Comm. Expires Aug 20, 2022

> **PATENT** REEL: 048238 FRAME: 0577

RECORDED: 02/05/2019