### 505329140 02/14/2019

### PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 EPAS ID: PAT5375921

Stylesheet Version v1.2

| SUBMISSION TYPE:      | NEW ASSIGNMENT |  |
|-----------------------|----------------|--|
| NATURE OF CONVEYANCE: | ASSIGNMENT     |  |

#### **CONVEYING PARTY DATA**

| Name             | Execution Date |
|------------------|----------------|
| RAJAN GUPTA      | 01/25/2019     |
| JUSTIN WHITEHEAD | 01/25/2019     |
| JOSH HANSON      | 01/25/2019     |

#### **RECEIVING PARTY DATA**

| Name:           | EQUIFAX INC.                |  |
|-----------------|-----------------------------|--|
| Street Address: | 1550 PEACHTREE STREET, N.W. |  |
| City:           | ATLANTA                     |  |
| State/Country:  | GEORGIA                     |  |
| Postal Code:    | 30309                       |  |

#### **PROPERTY NUMBERS Total: 1**

| Property Type       | Number   |
|---------------------|----------|
| Application Number: | 16253545 |

#### **CORRESPONDENCE DATA**

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Address Line 2: MAILSTOP: IP DOCKETING - 22
Address Line 4: ATLANTA, GEORGIA 30309

| ATTORNEY DOCKET NUMBER:       | 096923-1119644   |  |
|-------------------------------|------------------|--|
| NAME OF SUBMITTER:            | NANCY S. EDWARDS |  |
| SIGNATURE: /Nancy S. Edwards/ |                  |  |
| DATE SIGNED:                  | 02/14/2019       |  |

#### **Total Attachments: 5**

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> PATENT REEL: 048334 FRAME: 0168

Attorney Docket No: 096923-1119644

# ASSIGNMENT OF INTELLECTUAL PROPERTY RIGHTS IN PATENT APPLICATION

Whereas we, the undersigned inventors ("Assignor"), have invented certain new and useful innovations as set forth in the non provisional patent application entitled:

# DATA ACCESS CONTROL SYSTEM ACCESSIBLE FROM THIRD-PARTY WEB SERVER

filed with the U.S. Patent & Trademark Office on January 22, 2019

and assigned application no. 16/253,545.

For one dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which we acknowledge, we:

- 1. Agree to assign, transfer, convey, and sell, hereby assign, transfer, convey, and sell and have assigned, transferred, conveyed, and sold to EQUIFAX INC., a Georgia corporation having a principal place of business at 1550 Peachtree Street, N.W., Atlanta, Georgia 30309 ("Assignee"), the entire right, title, and interest in and to:
  - (a) all intellectual property (including, without limitation, any innovation, information, invention, discovery, product, process, work or design) disclosed, embodied, shown, or claimed in the above-referenced patent application, implicitly or explicitly;
  - (b) the above-referenced patent application, the right to claim priority to the above-referenced patent application, all applications based in whole or in part upon the above-referenced patent application, including, without limitation, all applications that are a provisional, non-provisional, design, divisional, continuation, continuation-in-part, registration, utility model, industrial design, reissue, renewal, substitute, extension, reexamination, post-grant review, inter partes review, supplemental examination or non-U.S. patent application or application for other rights based in whole or in part on the above-referenced patent application;
  - (c) all patents (including, without limitation, all U.S. and non-U.S. patents, registrations, utility models, industrial designs, design patents, counterparts, continuations, continuations-in-part, divisionals, reissues, renewals, substitutes, extensions, reexaminations, post-grant reviews, inter partes reviews and supplemental examinations) that are granted or issued upon, or that claim priority to, any and all applications described in (b) of this paragraph or that disclose or claim intellectual property described in (a) of this paragraph, in whole or in part; and

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- (d) all claims for damages by reason of past infringement of any rights under the applications or patents described in (a). (b) or (c) of this paragraph (including provisional rights to reasonable royalties pursuant to 35 U.S.C. §154(d)) and the right to sue for and collect such damages and royalties for Assignee's own use.
- 2. Authorize and request the U.S. Patent and Trademark Office or any other U.S. or non-U.S. agency to issue to the Assignee any and all patent(s), or other rights or documents, resulting from the intellectual property, patent application(s) and patents described in paragraph 1 of this Assignment.
- 3. Agree to sign all papers and documents, including without limitation, applications, declarations, oaths and petitions, and, at the Assignee's expense, perform any other acts that are necessary in connection with prosecution of patent application(s) or intellectual property described in paragraph 1 of this Assignment and the enforcement of patent(s) or other rights resulting from such patent application(s) or intellectual property.
- 4. Agree that the terms, covenants, and conditions of this Assignment shall inure to the benefit of the Assignee, its successors, assigns and other legal representative, and shall be binding upon us, as well as our heirs, legal representatives, and assigns.
- 5. Promise and affirm that we have not entered, and will not enter, into any assignment, contract, or understanding that conflicts with this Assignment.

IN WITNESS WHEREOF, ASSIGNOR has duly executed the Assignment below.

COUNTY COUNTY

| Dated:   | Jan 25th 2017     | Rajan Gupia  |                         |
|----------|-------------------|--|-------------------------|
| STATE (  | OF <u>Cen261A</u> |  |                         |
|          | Y OF              |  |                         |
| Of ~ 100 | WARY . 2019 . t   | and for the State of Georgia Personally appeared Rajan Gupta ag Assignment as his free act and NOTARY PUBLIC | s, who being duly sworn |
| (Seal)   | AUBLIC S          | NOTARY PUBLIC My Commission Expires:   | 8/9/22                  |

**PATENT** 

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Dated: 1/25/2019

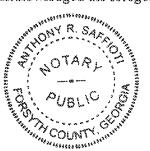
Justin Whitehead

STATE OF <u>(520/46-)</u>

COUNTY OF FRESY 771

Before me, a Notary Public in and for the State of <u>FERROL</u>, on this <u>January</u>, on this <u>January</u>, personally appeared **Justin Whitehead**, who being duly sworn, signed and acknowledged the foregoing Assignment as his free act and deed.

(Seal)



NOTARY PUBLIC
My Commission Expires: 8/9/>>

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Jøsh Hanson

Dated: \\\\/25\/19\\
STATE OF \(\sigma\_{\infty}\)

COUNTY OF FORSYTH

Before me, a Notary Public in and for the State of <u>Geo/26-7</u>, on this & of ANUANT, 20/ Spersonally appeared Josh Hanson, who being duly sworn, signed and acknowledged the foregoing Assignment as his free act and deed.

(Seal)

My Commission Expires: 8/9

**PATENT** 

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ASSIGNEE hereby accepts receipt of the entire right, title and interest in and to this PATENT APPLICATION.

|   | EQUIF.   | AX INC.   |
|---|----------|---|
|   | By:      | 9MHTO OF  |
|   | ent. 3   | INTELECTIAL PROPERTY CO   |
|   | Title:   | INTEGRADAL MAMORY COO   |
|   | Date:    | 2/5/19  |
|   |          |   |
| STATE OF <u>GEORGA</u>  |          |   |
| COUNTY OF FIRSY 77+   |          | be_   |
| Before me, a Notary Public in a<br>of <i>FBRURNY</i> , 2019, personally | appeare  | e State of Seore 4. on this day day decine Assignment as her free act and deed. |
| (Seal)  | NC<br>My | OTARY PUBLIC Commission Expires: \$/9/2>  |
| A COLIC S   |          |   |

PATENT REEL: 048334 FRAME: 0173

**RECORDED: 02/14/2019**