

<b>PATENT ASSIGNMENT COVER SHEET</b>
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Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT5376912

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	ASSIGNMENT
<b>CONVEYING PARTY DATA</b>	
<b>Name</b>	<b>Execution Date</b>
SHANKAR T. RAJAGOPALAN	02/19/2018
SIDDHARTH MALLICK	09/29/2017
BRIAN L. KIRK	02/13/2018
JOSE C. BOUCHE	09/29/2017
JASON W. CURBO	09/29/2017
JONATHAN B. KETTELKAMP	10/02/2017
LAWRENCE SNIDERMAN	10/10/2017
SHAILESH RADHAKRISHNAN	09/29/2017
JARED PROEGLER	12/04/2017
<b>RECEIVING PARTY DATA</b>	
<b>Name:</b>	CRC-EVANS PIPELINE INTERNATIONAL, INC.
<b>Street Address:</b>	7011 HIGH LIFE DRIVE
<b>City:</b>	HOUSTON
<b>State/Country:</b>	TEXAS
<b>Postal Code:</b>	77066
<b>PROPERTY NUMBERS Total: 1</b>	
<b>Property Type</b>	<b>Number</b>
<b>PCT Number:</b>	US2015062558
<b>CORRESPONDENCE DATA</b>	
<b>Fax Number:</b>	(703)770-7901
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
<b>Phone:</b>	703-770-7900
<b>Email:</b>	jennifer.sallee@pillsburylaw.com
<b>Correspondent Name:</b>	PILLSBURY WINTHROP SHAW PITTMAN LLP
<b>Address Line 1:</b>	P.O. BOX 10500
<b>Address Line 4:</b>	MCLEAN, VIRGINIA 22102
<b>ATTORNEY DOCKET NUMBER:</b>	038504-0440998
<b>NAME OF SUBMITTER:</b>	JENNIFER SALLEE

<b>SIGNATURE:</b>	/Jennifer Sallee/
<b>DATE SIGNED:</b>	02/14/2019
<b>Total Attachments: 7</b> source=Assignment#page1.tif source=Assignment#page2.tif source=Assignment#page3.tif source=Assignment#page4.tif source=Assignment#page5.tif source=Assignment#page6.tif source=Assignment#page7.tif	

Attorney's Docket No. 038504-0440998  
Client Reference: CRC 2015-01 PCT

*PATENT*

For: U.S. Rights and Foreign Rights  
For: Patent Application  
By: Inventors

**ASSIGNMENT OF INVENTION**

In consideration of the payment by ASSIGNEE to ASSIGNORS of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration,

**ASSIGNORS:**

**SHANKAR T. RAJAGOPALAN**

**SIDDHARTH MALLICK**

**BRIAN L. KIRK**

**JOSE C. BOUCHE**

**JASON W. CURBO**

**JONATHAN B. KETTELKAMP**

**LAWRENCE SNIDERMAN**

**SHAILESH RADHARKISHNAN**

**MARCUS JANES**

**JARED PROEGLER**

hereby sell, assign and transfer to

**ASSIGNEE:**

**CRC-EVANS PIPELINE INTERNATIONAL, INC.**  
7011 High Life Drive  
Houston, TX 77066

and the successors, assigns and legal representatives of the ASSIGNEE the entire right, title and interest for the United States and its territorial possessions and in all foreign countries, including all rights to claim priority, in and to any and all improvements which are disclosed in the invention entitled:

**SYSTEMS AND METHODS FOR USE IN WELDING PIPE SEGMENTS OF A PIPELINE**

and which is found in (37 C.F.R. § 3.21) International Patent Application No. **PCT/US2015/062558**, filed November 24, 2015, naming the above inventors for the above-entitled invention and any legal equivalent thereof in a foreign country, including the right to claim priority and, in and to, all Letters Patent to be

obtained for said invention by the above application or any nonprovisional, continuation, continuation-in-part, division, renewal, or substitute thereof, and as to letters patent any reissue or re-examination thereof.

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment.

ASSIGNORS further covenant that ASSIGNEE will, upon request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNORS and will testify as to the same in any interference, litigation or proceeding related thereto and will promptly execute and deliver to ASSIGNEE or legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

The effective date of this Assignment is November 24, 2015, *nunc pro tunc*.

Date: 2/19/2018

  
Signature of SHANKAR T. RAJAGOPALAN

Date: \_\_\_\_\_

Signature of SIDDHARTH MALLICK

Date: 2/13/2018

  
Signature of BRIAN L. KIRK

Date: \_\_\_\_\_

Signature of JOSE C. BOUCHE

Date: \_\_\_\_\_

Signature of JASON W. CURBO

Date: \_\_\_\_\_

Signature of JONATHAN B. KETTELKAMP

Date: \_\_\_\_\_

Signature of LAWRENCE SNIDERMAN

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Date: \_\_\_\_\_

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Signature of SHANKAR T. RAJAGOPALAN

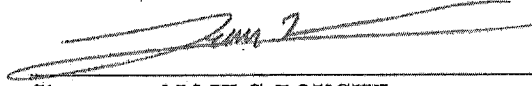
Date: 9/29/2017

  
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Signature of SIDDHARTH MALICK


Date: \_\_\_\_\_

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Signature of BRIAN L. KIRK

Date: 9/29/2017

  
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Signature of JOSE C. BOUCHE

Date: 9/29/2017

  
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Date: \_\_\_\_\_

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Signature of JOSE C. BOUCHE

Date: \_\_\_\_\_

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Signature of JASON W. CURBO

Date: 10/2/17

  
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Signature of JONATHAN B. KETTELKAMP

Date: \_\_\_\_\_

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Date: 10/10/2017

  
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Signature of LAWRENCE SNIDERMAN

Date: 9/29/2017

  
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Signature of SHAILESH RADHARKISHNAN

Date: \_\_\_\_\_

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Signature of MARCUS JANES

Date: \_\_\_\_\_

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Signature of JARED PROEGLER



Date: \_\_\_\_\_

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Signature of SHAILESH RADHARKISHNAN

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature of MARCUS JANES

Date: 12/4/17

  
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Signature of JARED PROEGLER