

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT5380044

|                                                                                                                                                                                                 |                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| <b>SUBMISSION TYPE:</b>                                                                                                                                                                         | NEW ASSIGNMENT                     |
| <b>NATURE OF CONVEYANCE:</b>                                                                                                                                                                    | ASSIGNMENT                         |
| <b>CONVEYING PARTY DATA</b>                                                                                                                                                                     |                                    |
| <b>Name</b>                                                                                                                                                                                     | <b>Execution Date</b>              |
| DAVID JESURUN                                                                                                                                                                                   | 02/15/2019                         |
| <b>RECEIVING PARTY DATA</b>                                                                                                                                                                     |                                    |
| <b>Name:</b>                                                                                                                                                                                    | AMERICAN STERILIZER COMPANY        |
| <b>Street Address:</b>                                                                                                                                                                          | 5960 HEISLEY ROAD                  |
| <b>City:</b>                                                                                                                                                                                    | MENTOR                             |
| <b>State/Country:</b>                                                                                                                                                                           | OHIO                               |
| <b>Postal Code:</b>                                                                                                                                                                             | 44060                              |
| <b>PROPERTY NUMBERS Total: 1</b>                                                                                                                                                                |                                    |
| <b>Property Type</b>                                                                                                                                                                            | <b>Number</b>                      |
| Application Number:                                                                                                                                                                             | 16278301                           |
| <b>CORRESPONDENCE DATA</b>                                                                                                                                                                      |                                    |
| <b>Fax Number:</b>                                                                                                                                                                              | (440)684-1095                      |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |                                    |
| <b>Phone:</b>                                                                                                                                                                                   | 440-684-1090                       |
| <b>Email:</b>                                                                                                                                                                                   | lcahill@kusnerjaffe.com            |
| <b>Correspondent Name:</b>                                                                                                                                                                      | MICHAEL A. JAFFE, KUSNER & JAFFE   |
| <b>Address Line 1:</b>                                                                                                                                                                          | 6150 PARKLAND BOULEVARD, SUITE 105 |
| <b>Address Line 2:</b>                                                                                                                                                                          | PARAGON CENTER II                  |
| <b>Address Line 4:</b>                                                                                                                                                                          | MAYFIELD HEIGHTS, OHIO 44124       |
| <b>ATTORNEY DOCKET NUMBER:</b>                                                                                                                                                                  | ST11865US                          |
| <b>NAME OF SUBMITTER:</b>                                                                                                                                                                       | MICHAEL A. JAFFE                   |
| <b>SIGNATURE:</b>                                                                                                                                                                               | /Michael A. Jaffe/                 |
| <b>DATE SIGNED:</b>                                                                                                                                                                             | 02/18/2019                         |
| <b>Total Attachments: 2</b>                                                                                                                                                                     |                                    |
| source=ST11865US-Assignment#page1.tif                                                                                                                                                           |                                    |
| source=ST11865US-Assignment#page2.tif                                                                                                                                                           |                                    |

For: U.S. Rights and Foreign Rights  
For: U.S. Application  
By: Inventors

### ASSIGNMENT OF INVENTION

In consideration of the payment by ASSIGNEE to ASSIGNOR(S) of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration,

**ASSIGNOR(S):**

Name: David Jesurun  
Address: 1196 Dorsh Road  
South Euclid, OH 44121

hereby sell, assign and transfer to

**ASSIGNEE:**

Name: American Sterilizer Company  
Address: 5960 Heisley Road  
Mentor, Ohio 44060

Corporation of: Pennsylvania

and the successors, assigns and legal representatives of the ASSIGNEE the entire right, title and interest for the United States and its territorial possessions and in all foreign countries, including all rights to claim priority, in and to any and all improvements which are disclosed in the invention entitled:

### REFRACTIVE LENS ARRAY ASSEMBLY

and which is found in (37 C.F.R. §3.21) U.S. patent application executed on even date herewith or [ ] in Application No. \_\_\_\_\_, filed on \_\_\_\_\_ and any legal equivalent thereof in a foreign country, including the right to claim priority and, in and to, all Letters Patent to be obtained for said invention by the above application or any continuation, division, renewal, or substitute thereof, and as to letters patent any reissue or re-examination thereof.

ASSIGNOR(S) hereby covenant(s) that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment.

ASSIGNOR(S) further covenant(s) that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR(S) and will testify as to the same in any interference, litigation or proceeding related thereto and will promptly execute and deliver to ASSIGNEE or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

ASSIGNOR(S) hereby grant(s) the firm of Kusner & Jaffe the power to insert or complete on this assignment document any information, including application number and filing date, which may be

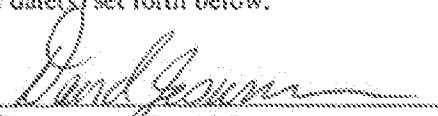
Practitioner's Docket No. ST11865US  
Applicant Ref: MK1700073

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necessary or desirable in order to comply with the rules of the U.S. Patent and Trademark Office for recordation of this document.

I/We have hereunto set my/our hand(s) on the date(s) set forth below.

Date: 2/15/2019

  
Signature of David Jesurun