

<b>PATENT ASSIGNMENT COVER SHEET</b>
--------------------------------------

Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT5381924

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	CHANGE OF NAME

**CONVEYING PARTY DATA**

Name	Execution Date
ALPHA METALS, INC.	09/28/2016

**RECEIVING PARTY DATA**

<b>Name:</b>	ALPHA ASSEMBLY SOLUTIONS INC.
<b>Street Address:</b>	300 ATRIUM DRIVE, 3RD FLOOR
<b>City:</b>	SOMERSET
<b>State/Country:</b>	NEW JERSEY
<b>Postal Code:</b>	08873

**PROPERTY NUMBERS Total: 25**

Property Type	Number
Application Number:	11462089
Application Number:	11857818
Application Number:	12052104
Application Number:	12052166
Application Number:	12175375
Application Number:	12175381
Application Number:	14077995
Application Number:	11682729
Application Number:	10151741
Application Number:	10036952
Application Number:	10888286
Application Number:	10888619
Application Number:	11012457
Application Number:	11065764
Application Number:	12191691
Application Number:	11419128
Application Number:	11720578
Application Number:	12036497
Application Number:	12036604
Application Number:	09728264

PATENT

Property Type	Number
Application Number:	09345675
Application Number:	10817138
Application Number:	10911908
Application Number:	09834196
Application Number:	10363420

**CORRESPONDENCE DATA**

**Fax Number:** (203)784-3199

*Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.*

**Email:** mpspatents@carmodylaw.com

**Correspondent Name:** CARMODY TORRANCE SANDAK & HENNESSEY LLP

**Address Line 1:** 195 CHURCH STREET

**Address Line 4:** NEW HAVEN, CONNECTICUT 06509-1950

<b>NAME OF SUBMITTER:</b>	LINDA M. FREED
<b>SIGNATURE:</b>	/Linda M. Freed/
<b>DATE SIGNED:</b>	02/19/2019

**Total Attachments: 2**  
source=AlphaAssemblySolutionsInc#page1.tif  
source=AlphaAssemblySolutionsInc#page2.tif

# Delaware

The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF AMENDMENT OF "ALPHA METALS, INC.", CHANGING ITS NAME FROM "ALPHA METALS, INC." TO "ALPHA ASSEMBLY SOLUTIONS INC.", FILED IN THIS OFFICE ON THE TWENTY-EIGHTH DAY OF SEPTEMBER, A.D. 2016, AT 3:22 O'CLOCK P.M.

AND I DO HEREBY FURTHER CERTIFY THAT THE EFFECTIVE DATE OF THE AFORESAID CERTIFICATE OF AMENDMENT IS THE FIRST DAY OF OCTOBER, A.D. 2016 AT 3:22 O'CLOCK P.M.

A FILED COPY OF THIS CERTIFICATE HAS BEEN FORWARDED TO THE NEW CASTLE COUNTY RECORDER OF DEEDS.



876949 8100  
SR# 20165982347

You may verify this certificate online at [corp.delaware.gov/authver.shtml](http://corp.delaware.gov/authver.shtml)

A handwritten signature in black ink, appearing to read "JBULLOCK", is written over a horizontal line. Below the line, the text "Jeffrey W. Bullock, Secretary of State" is printed.

Authentication: 203106961  
Date: 10-04-16

**PATENT**  
**REEL: 048373 FRAME: 0056**

**CERTIFICATE OF AMENDMENT  
OF  
CERTIFICATE OF INCORPORATION  
OF  
ALPHA METALS, INC.**

Pursuant to Section 242 of the General Corporation Law of the State of Delaware (the "GCL"), Alpha Metals, Inc., a corporation organized and existing under the GCL (the "Corporation") does hereby certify that:

1. The Certificate of Incorporation of the Corporation is hereby amended as follows:

Article FIRST of the Certificate of Incorporation is deleted in its entirety and replaced with the following:

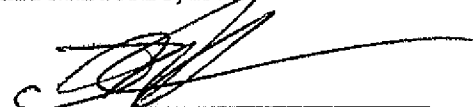
"The name of the corporation is Alpha Assembly Solutions Inc. (the "Corporation")."

2. The foregoing amendment to the Corporation's Certificate of Incorporation was duly adopted in accordance with the provisions of Section 242 of the GCL.

3. The foregoing amendment to the Corporation's Certificate of Amendment shall be effective as of October 1, 2016.

IN WITNESS WHEREOF, the Corporation has caused this Certificate to be executed by its duly authorized officer as of the 28th day of September, 2016.

**ALPHA METALS, INC.**

By:   
Frank J. Monteiro  
Vice President

{W2696966}