505343274 02/25/2019

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT5390057

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
UNIVERSITY OF UTAH	01/10/2018

RECEIVING PARTY DATA

Name:	UNIVERSITY OF UTAH RESEARCH FOUNDATION	
Street Address:	615 ARAPEEN DRIVE	
Internal Address:	SUITE 310	
City:	SALT LAKE CITY	
State/Country:	UTAH	
Postal Code:	84108	

PROPERTY NUMBERS Total: 2

Property Type	Number
Application Number:	15885435
Application Number:	62452841

CORRESPONDENCE DATA

Fax Number: (678)420-9301

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 6784209300

Email: salmona@ballardspahr.com

Correspondent Name: MICHELE A. KLIEM

Address Line 1: 999 PEACHTREE STREET

Address Line 2: BALLARD SPAHR LLP, SUITE 1000

Address Line 4: ATLANTA, GEORGIA 30309

ATTORNEY DOCKET NUMBER:	37759.0146U1	
NAME OF SUBMITTER:	MICHELE A. KLIEM	
SIGNATURE:	/Michele A. Kliem/	
DATE SIGNED:	02/25/2019	

Total Attachments: 2

source=37759_0146U1_Assignment_2_UU_UURF#page1.tif source=37759_0146U1_Assignment_2_UU_UURF#page2.tif

PATENT 505343274 REEL: 048419 FRAME: 0914

ASSIGNMENT

WHEREAS, UNIVERSITY OF UTAH, whose post-office address is 201 S. President's Circle, Salt Lake City, Utah 84112, U.S.A., is the owner of the entire interest in new and useful improvements in "TREATMENT OF KIDNEY DISEASES ASSOCIATED WITH ELEVATED AVP," for which a United States Patent Application was filed on January 31, 2018, and assigned Application No. 15/885,435, for which a United States Provisional Patent Application was filed on January 31, 2017, and assigned Application No. 62/452,841 and

WHEREAS, the UNIVERSITY OF UTAH RESEARCH FOUNDATION, whose post-office address is 615 Arapeen Drive, Suite 310, Salt Lake City, Utah 84108, U.S.A., is desirous of acquiring the entire interest in the same;

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, UNIVERSITY OF UTAH, does hereby sell, assign and transfer unto said UNIVERSITY OF UTAH RESEARCH FOUNDATION, its entire right, title and interest in and to said invention and applications throughout the world, including, without limitation, any U.S. or foreign Letters Patents which may issue thereon, and any subsequent application claiming priority to the above-identified applications, including any reissue, reexamination, divisional, continuation-in-part, extension or continuation thereof and all rights of priority under the Paris Convention arising from said applications; the same for UNIVERSITY OF UTAH RESEARCH FOUNDATION's legal representatives and assigns, as fully and entirely as the same would have been held by us had this assignment and sale not been made;

AND, we hereby bind ourselves, our heirs, legal representatives, administrators and assigns properly to execute without further consideration any and all applications, petitions,

1451733v1

PATENT REEL: 048419 FRAME: 0915 oaths and assignments or other papers and instruments which may be necessary in order to carry into full force and effect, the sale, assignment, transfer and conveyance hereby made or intended to be made and generally do everything possible to aid UNIVERSITY OF UTAH RESEARCH FOUNDATION, its legal representatives and assigns, to obtain and enforce proper protection for said invention in all countries throughout the world.

IN WITNESS WHEREOF, I have	e executed this Assignment this 18 day of
	UNIVERSITY OF UTAH
	(L.S.)
	By: Eric S. Pauslen Title: Director, Contracts
giown to be the individual described in and who ex-	Public, came <u>Eric S. Paulsen</u> , to me known and ecuted the ASSIGNMENT of the invention "TREATMENT ELEVATED AVP" on behalf of the University of Utah, and and deed.
My Commission Expires: Jan 28,5	Jo31

Carta G. MacQuean Notary Public State of Utah dy Commission Expires January 28, 2021 888-2823

1451733v1

PATENT REEL: 048419 FRAME: 0916

RECORDED: 02/25/2019