

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT5392213

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT	
<b>NATURE OF CONVEYANCE:</b>	ASSIGNMENT	
<b>CONVEYING PARTY DATA</b>		
	<b>Name</b>	<b>Execution Date</b>
	ASHMIT BHATTACHARYA	10/06/2010
	BRUCE BOWER	10/06/2010
	GARY BRIGGS	10/12/2010
	MARC GENDRON	10/07/2010
	STEVE GROVE	10/06/2010
	TINA HENSON	10/06/2010
	PARKER THOMAS	10/12/2010
<b>RECEIVING PARTY DATA</b>		
<b>Name:</b>	PLASTIC JUNGLE, INC.	
<b>Street Address:</b>	100 VIEW STREET	
<b>Internal Address:</b>	SUITE 203	
<b>City:</b>	MOUNTAIN VIEW	
<b>State/Country:</b>	CALIFORNIA	
<b>Postal Code:</b>	94041	
<b>PROPERTY NUMBERS Total: 1</b>		
	<b>Property Type</b>	<b>Number</b>
	Patent Number:	8751294
<b>CORRESPONDENCE DATA</b>		
<b>Fax Number:</b>	(804)767-3416	
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>		
<b>Email:</b>	gmurphy@landmarkip.com	
<b>Correspondent Name:</b>	LANDMARK INTELLECTUAL PROPERTY PLLC	
<b>Address Line 1:</b>	919 EAST MAIN STREET	
<b>Address Line 2:</b>	SUITE 1000	
<b>Address Line 4:</b>	RICHMOND, VIRGINIA 23219	
<b>NAME OF SUBMITTER:</b>	GREGORY M. MURPHY	
<b>SIGNATURE:</b>	/Gregory M. Murphy/	
<b>DATE SIGNED:</b>	02/25/2019	

**Total Attachments: 12**

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<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 70%;">Name</th> <th style="width: 30%;">Execution Date</th> </tr> </thead> <tbody> <tr><td>Ashmit Bhattacharya</td><td>10/06/2010</td></tr> <tr><td>Bruce Bower</td><td>10/06/2010</td></tr> <tr><td>Gary Briggs</td><td>10/12/2010</td></tr> <tr><td>Marc Gendron</td><td>10/07/2010</td></tr> <tr><td>Steve Grove</td><td>10/06/2010</td></tr> <tr><td>Tina Henson</td><td>10/06/2010</td></tr> <tr><td>Parker homas</td><td>10/12/2010</td></tr> </tbody> </table>		Name	Execution Date	Ashmit Bhattacharya	10/06/2010	Bruce Bower	10/06/2010	Gary Briggs	10/12/2010	Marc Gendron	10/07/2010	Steve Grove	10/06/2010	Tina Henson	10/06/2010	Parker homas	10/12/2010
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<b>CORRESPONDENCE DATA</b>																	
<p>Fax Number: (408)414-1076</p> <p><i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i></p> <p>Phone: 408/414-1080</p> <p>Email: DSakamoto@hptb-law.com</p> <p>Correspondent Name: Hickman Palermo Truong &amp; Becker LLP</p> <p>Address Line 1: 2055 Gateway Place, Suite 550</p> <p>Address Line 4: San Jose, CALIFORNIA 95110-1083</p>																	
<b>ATTORNEY DOCKET NUMBER:</b>	60209-0012																

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**501319404**

**PATENT**  
**REEL: 025134 FRAME: 0380**  
**PATENT**  
**REEL: 048431 FRAME: 0906**

NAME OF SUBMITTER:

Daniel D. Ledesma

**Total Attachments: 10**

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source=Assign\_Thomas#page1.tif

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**PATENT**

**REEL: 025134 FRAME: 0381**

**PATENT**

**REEL: 048431 FRAME: 0907**

ASSIGNMENT

WHEREAS WE, Ashmit Bhattacharya of Pleasanton, California; Bruce Bower of Menlo Park, California; Gary Briggs of Los Gatos, California; Marc Gendron of Clovis, California; Steve Grove of San Jose, California; Tina Henson of Fresno, California; and Parker Thomas of Alameda, California; all of USA, have made a certain new and useful invention as set forth in an application for United States Letters Patent, entitled, "PROCESSING VALUE-ASCERTAINABLE ITEMS", executed by us on the date of execution of this document, as shown below, and filed concurrently herewith;

AND WHEREAS, Plastic Jungle, Inc., a corporation of the State of Delaware, and having an address 100 View Street, Suite 203, Mountain View, CA 94041, is desirous of acquiring the entire right, title and interest in and to said invention and in and to any and all Letters Patent of the United States and foreign countries which may be obtained therefor;

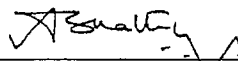
NOW, THEREFORE, for good and valuable consideration, the receipt for and sufficiency of which is hereby acknowledged, we do hereby sell, assign, transfer and set over unto Plastic Jungle, Inc., its legal representatives, successors, and assigns ("Assignee"), the entire right, title and interest in and to said invention as set forth in the above-mentioned application, including any continuations, continuations-in-part, divisions, reissues, re-examinations or extensions thereof, and in and to any and all patents of the United States and foreign countries which may be issued for said invention;

UPON SAID CONSIDERATIONS, we hereby agree with the said Assignee that we will not execute any writing or do any act whatsoever conflicting with these presents, and that we will, at any time upon request, without further or additional consideration but at the expense of said Assignee, execute such additional assignments and other writings and do such additional acts as said Assignee may deem necessary or desirable to perfect the Assignee's enjoyment of this grant, and render all necessary assistance in making application for and obtaining original, divisional, continuations, continuations-in-part, reexamined, reissued, or extended Letters Patent of the United States or of any and all foreign countries on said invention, and in enforcing any rights or choses in action accruing as a result of such applications or patents, by giving testimony in any proceedings or transactions involving such applications or patents, and by executing preliminary statements and other affidavits, it being understood that the foregoing covenant and agreement shall bind, and inure to the benefit of the assigns and legal representatives of assignor and Assignee;

AND we request the Commissioner of Patents and Trademarks to issue any Letters Patent of the United States which may be issued for said invention to said Assignee, its legal representatives, successors or assigns, as the sole owner of the entire right, title and interest in and to said patent and the invention covered thereby.

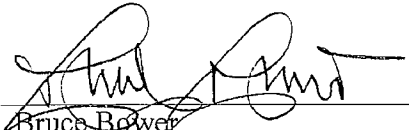
10/06/2010

Date



Ashmit Bhattacharya

10/6/2010  
Date

  
Bruce Bower

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Date

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Gary Briggs

\_\_\_\_\_  
Date

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Marc Gendron

10/6/2010  
Date

  
Steve Grove

\_\_\_\_\_  
Date

\_\_\_\_\_  
Tina Henson

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parker Thomas

ASSIGNMENT

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Date

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Ashmit Bhattacharya

Date

Bruce Bower

Date

10/12/10

Gary Briggs

Gary S. Briggs

Date

Marc Gendron

Date

Steve Grove

Date

Tina Henson

Date

Parker Thomas



ASSIGNMENT

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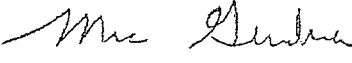
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Gary Briggs

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October 7, 2010  
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Marc Gendron

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Date

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Ashmit Bhattacharya

Docket No.: 60209-0012

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Steve Grove

10-6-10  
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Date

*Tina Henson*  
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Tina Henson

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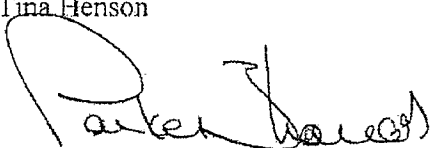
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