PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT5392485

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
EDWARD J. SNYDER	08/21/2018
JOHN A. LIPPERT	08/21/2018
TODD H. TURNLUND	08/21/2018
CLARK C. DAVIS	08/21/2018

RECEIVING PARTY DATA

Name:	SCIENTIA VASCULAR, LLC
Street Address:	3487 WEST 2100 SOUTH
Internal Address:	SUITE 100
City:	WEST VALLEY CITY
State/Country:	UTAH
Postal Code:	84119

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	16281046

CORRESPONDENCE DATA

Fax Number: (801)328-1707

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 8015339800
Email: sheld@wnlaw.com
Correspondent Name: JOHN C. STRINGHAM
Address Line 1: 60 EAST SOUTH TEMPLE

Address Line 2: SUITE 1000

Address Line 4: SALT LAKE CITY, UTAH 84111

Total Attachments, 6	
DATE SIGNED:	02/26/2019
SIGNATURE:	/John C. Stringham, 40,831/
NAME OF SUBMITTER:	JOHN C. STRINGHAM
ATTORNEY DOCKET NUMBER:	19283.52.1

Total Attachments: 6

PATENT REEL: 048435 FRAME: 0815

PATENT REEL: 048435 FRAME: 0816 WHEN RECORDED RETURN TO:

WORKMAN NYDEGGER 60 East South Temple, Suite 1000

Salt Lake City, Utah 84111 (801) 328-1707 - Facsimile

ASSIGNMENT

We,

(1) Edward J. Snyder 8559 Southridge Drive Park City, Utah 84098

John A. Lippert9006 Jeremy CirclePark City, Utah 84098

(3) Todd H. Turnlund 2971 Wedge Circle Park City, Utah 84098

(4) Clark C. Davis 6326 Crest Mount Drive Holladay, Utah 84121

have invented a method and apparatus entitled MICRO-FABRICATED CATHETER HAVING AN INTERMEDIATE PREFERRED BENDING SECTION hereinafter called the "invention".

Preferred embodiments of said invention are disclosed in a United States patent application executed heretofore and now identified as File No. 19283.52 of the law firm of Workman Nydegger, 60 East South Temple, Suite 1000, Salt Lake City, Utah 84111, and filed in the United States Patent and Trademark Office as Serial No. 62/633,939 on February 22, 2018.

The Assignee, Scientia Vascular, LLC, a Nevada limited liability corporation, having a principal place of business at 3487 West 2100 South, Suite 100, West Valley City, Utah 84119, desires to secure the entire right, title and interest in said invention.

PATENT REEL: 048435 FRAME: 0817

PATENT APPLICATION

Docket: 19283.52

PATENT APPLICATION Docket: 19283.52

In consideration of One Dollar (\$1.00) and other good and valuable consideration paid to

us by the Assignee, the receipt and sufficiency of which we hereby acknowledge, we HEREBY

ASSIGN TO THE ASSIGNEE:

The entire right, title and interest in said invention in the above-identified United States patent application and in all applications claiming the benefit thereof or priority

thereto and in all divisions, continuations and continuations-in-part of said application, or reissues or extensions of Letters Patent or Patents granted thereon, and in all

reissues or extensions of Letters Patent or Patents granted thereon, and in all corresponding applications which may be filed in countries foreign to the United States,

and in all patents issuing thereon in the United States and foreign countries.

The right to file foreign patent applications on said invention in its own name, wherever such right may be legally exercised, including the right to claim the benefits of

the International Convention for such applications.

All claims for damages and all of the remedies arising out of any infringement of the invention or the above-identified United States patent application which may have

accrued prior to the date of this assignment or may accrue, including, but not limited to, the right to sue for and collect and retain damages for past infringements of the invention

or the above-identified United States patent applications.

We hereby authorize and request the United States Commissioner of Patents and

Trademarks, and such Patent Office officials in foreign countries as are duly authorized by their

patent laws to issue patents, to issue any and all patents on said invention to the Assignee as the

owner of the entire interest, for the sole use and behoof of the said Assignee, its successors.

assigns and legal representatives.

We hereby agree, without further consideration and without expense to us, to sign all

lawful papers and to perform all other lawful acts which the Assignee may request of us to make

this Assignment fully effective, including, by way of example but not of limitation, the

following:

Prompt execution of all original, divisional, substitute, reissue, and other United States and foreign patent applications on said invention, and all lawful documents

requested by the Assignee to further the prosecution of any of such patent applications.

12832293_1

PATENT REEL: 048435 FRAME: 0818

PATENT APPLICATION Docket: 19283.52

Cooperation to the best of our ability in the execution of all lawful documents, the production of evidence, nullification, reissue, extension, or infringement proceedings involving said invention.

This assignment and agreement shall be binding upon our heirs and legal representatives.

Dated this 2 / day of $4 u_5 u_5 u_5$, 20 18.

Edward J. Snyder

STATE OF \(\lambda \lambda \lambda \lambda \)

COUNTY OF SALTAKES.

On 1, 20, before me personally appeared Edward J. Snyder known to me to be the person described and who signed the foregoing Assignment in my presence and acknowledged under oath before me that he has read the same and knows the contents thereof and that he executed the same as his free act and deed and for the purposes set forth therein.

NOTARY PUBLIC Residing at 1035 & Rochwood Roll

My Commission Expires:

AMANDA PAIGE ARAIZA NOTARY PUBLIC - STATE OF UTAH Ay Comm. Exp. 08/04/2021 Commission # 696246

Dated this 21 day of AUCUST, 2018.	
and the state of	
T.J. A. Y I	A CONTRACTOR OF THE CONTRACTOR
John A. Lipper	į.
STATE OF \(\lambda \lambda \lambda \)	
COUNTY OF SALLASS'SS.	
On 21 Aug , 2018 before me p	ersonally appeared John A. Lippert
known to me to be the person described and who signed	ed the foregoing Assignment in my
presence and acknowledged under oath before me that h	
contents thereof and that he executed the same as his free	act and deed and for the purposes set
forth therein.	an army
NOTARY PUI	BLI
Residing at W	BLID 35 Shedwood Rol
My Commission Expires:	
ASIAFIA FOLOG ROLLOGO	
A CANADA LIANTA CONTROL STATE OF STARS IN	
No. Comm. Exp. 08/04/2021 Commission # 698246	

Dated this 2 day of RUGUST, 2018.
Todd H. Turnlund
STATE OF WAY)
COUNTY OF SALTURE: ss.
On 2 And , 20 S, before me personally appeared Todd H. Turnlund known to me to be the person described and who signed the foregoing Assignment in my presence and acknowledged under oath before me that he has read the same and knows the contents thereof and that he executed the same as his free act and deed and for the purposes set forth therein. NOTARY PUBLIC Residing at
My Commission Expires:
AMANDA PAIGE ARAIZA AMANDA PAIGE ARAIZA ANOTARY PUBLIC - STATE OF UTAN NAV Comm. Exp. 08/04/2021 Commission # 696246

Dated this 213 day of Auti057, 2018
Clark C. Davis
STATE OF WIND)
COUNTY OF Sattlake; ss.
On, 20 S, before me personally appeared Clark C. Davis known to me to be the person described and who signed the foregoing Assignment in my
known to me to be the person described and who signed the foregoing Assignment in my presence and acknowledged under oath before me that he has read the same and knows the contents thereof and that he executed the same as his free act and deed and for the purposes set
forth therein.
Marine
NOTARY PUBLIC S SO PULLIOCA RC
Residing at <u>プロタン かんれい</u> つこん やこ
My Commission Expires: ()ようりょうこと 。
AMANDA PAIGE ARAIZA
NOTARY PUBLIC - STATE OF UTAH NOTARY PUBLIC - STATE OF UTAH NOTARY PUBLIC - STATE OF UTAH
Commission # 696246