## 505348971 02/27/2019

# PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
THE BOARD OF TRUSTEES OF THE UNIVERSITY OF ARKANSAS	12/27/2018

## **RECEIVING PARTY DATA**

Name:	The Board of Trustees of the University of Arkansas
Street Address:	2404 North University
City:	Little Rock
State/Country:	ARKANSAS
Postal Code:	72207
Name:	BIOVENTURES, LLC
Street Address:	4301 W. MARKHAM ST. #831
City:	LITTLE ROCK
City: State/Country:	ARKANSAS

#### **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	14357038

### **CORRESPONDENCE DATA**

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NAME OF SUBMITTER:	TOLGA S. GULMEN
SIGNATURE:	/TOLGA S. GULMEN/
DATE SIGNED:	02/27/2019

PATENT 505348971 REEL: 048454 FRAME: 0160

## **Total Attachments: 3**

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PATENT REEL: 048454 FRAME: 0161 ASSIGNMENT

THE BOARD OF TRUSTEES OF THE UNIVERSITY OF ARKANSAS

("Assignor"), having its principal place of business at 2404 North University Avenue, Little

Rock, AR 72207, is an owner of the invention and patent applications listed below.

BIOVENTURES, LLC (hereinafter referred to as "BioVentures"), having its principal place

of business at 4301 W. Markham St., #831, Little Rock, AR 72205-7199, desires to acquire

rights in and to the invention and patents listed below. Therefore, for valuable and sufficient

consideration, the receipt whereof is hereby acknowledged, Assignor hereby sells, assigns and

conveys unto The Board of Trustees of the University of Arkansas AND BioVentures, their

successors and assigns (collectively, hereinafter referred to as "Assignees"), the entire right,

title and interest -

(1) in and to an invention entitled "METHODS AND COMPOSITIONS FOR X-

RAY INDUCED RELEASE FROM pH SENSITIVE LIPOSOMES" for International Patent

Application No. PCT/US2012/064087 filed November 8, 2012 (Attorney Docket No. 6401-

00042) (hereinafter the "International Patent Application"), which claims the benefit of U.S.

Provisional Application 61/556,936, filed November 8, 2011 (hereinafter the "United States

Provisional Patent Application");

(2) in and to said International Patent Application, in and to all other patent

applications derived from or relating to said International Patent Application (including all

national phase applications, divisional, continuation, continuation-in-part, §111(b)

provisional, §111(a), and reissue applications) based upon said invention, and in and to the

patent or patents to be granted thereon, including reissues or reexaminations thereof, if any, to

the full end of the term or terms for which said patent or patents may be granted;

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(3) in and to all patent applications on said invention now or hereafter filed in

countries foreign to the United States of America, and in and to any and all patents granted on

said applications to the full end of the terms for which said patents may be granted; and

(4) in and to all applications filed under International Conventions on the invention or

claiming priority to the International Patent Application or the United States Provisional

Patent Application.

We agree that any patent applications with a claim to priority based on said

International Patent Application or the United States Provisional Patent Application may be

filed in the names of the Assignees.

We hereby agree that we will, upon demand of Assignees, their successors or assigns,

and without further consideration to Assignor, execute any and all papers that may be

necessary, or deemed to be necessary, by Assignees, their successors or assigns, to a complete

fulfillment of the intent and purposes of this Assignment, it being understood that any expense

incident to the execution of such papers shall be paid by Assignees, their successors and

assigns, and not by us.

The Commissioner of Patents and Trademarks of the United States is hereby

authorized and requested to issue said United States patent or patents to Assignees.

[Signature Page Follows]

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December 17, 2018 Date	on behalf of The Board of Trustees of the University of Arkansas
State of Avkansas ) County of Pulaski )	
I hereby certify that <b>Donald R. Babb!</b> person or persons who signed the foregoing is acknowledge that said instrument was signed his, for the uses and purposes therein set forth	nstrument, appeared before me this day and and delivered as the free and voluntary act of
Given under my hand and seal, this	Sylvia W. White, Notary Public
December 18 2018  Date	on behalf of BioVentures, LL
State of Arkansas ) County of Pulwi )	
person or persons who signed the foregoing i	and delivered as the free and voluntary act of
Given under my hand and seal, this _	day of Dember, 20 18  Ali 501 M. Gill, Notary Public
	ALISON M. GILL MY COMMISSION # 12376156 PUBLIC EXPIRES: April 15, 2020 Pulaski County

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