#### 505351289 02/28/2019

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT5398074

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
BARRY MARKMAN	02/27/2019

### **RECEIVING PARTY DATA**

Name:	MARKMAN BIOLOGICS CORPORATION	
Street Address:	1980 FESTIVAL PLAZA DRIVE	
Internal Address:	SUITE 530	
City:	LAS VEGAS	
State/Country:	NEVADA	
Postal Code:	89135	

### **PROPERTY NUMBERS Total: 5**

Property Type	Number
Application Number:	15487585
Application Number:	61331805
Patent Number:	9622845
Patent Number:	9050177
Patent Number:	8858647

#### **CORRESPONDENCE DATA**

Fax Number: (702)382-4805

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 7023824804

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Address Line 2: SUITE 100

Address Line 4: LAS VEGAS, NEVADA 89144

ATTORNEY DOCKET NUMBER:	MARKMN.8/12/15/16P	
NAME OF SUBMITTER:	RANDAL SCOTT WEIDE	
SIGNATURE:	/R. Scott Weide/	
DATE SIGNED:	02/28/2019	

**PATENT** REEL: 048466 FRAME: 0528

505351289

### **Total Attachments: 3**

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PATENT REEL: 048466 FRAME: 0529

#### ASSIGNMENT

WHEREAS, I, Barry Markman ("ASSIGNOR"), a United States citizen, residing at 2264 Hidalgo Lane, Frisco, TX 75034, have invented certain new and useful inventions ("Inventions") which are the subject of the patents and applications listed in the attached Exhibit A ("Patents and Applications");

AND WHEREAS, Markman Biologics Corporation (hereinafter "ASSIGNEE"), a Nevada corporation, with its principal place of business at 1980 Festival Plaza drive Suite 530, Las Vegas, Nevada 89135, desires to acquire the entire right, title, and interest in and to the Inventions and the Patents and Applications:

NOW, THEREFORE, for the consideration listed on Exhibit B, which is hereby acknowledged, I, the inventor, do hereby acknowledge that I have sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transfer and set over, unto the ASSIGNEE, its successors, legal representatives and assigns, the entire right, title, and interest throughout the world in, to and under the Inventions, and the Patents and Applications and all divisions, renewals and continuations thereof, and all Letters Patent of the United States which may be granted thereon and all reissues and extensions thereof, and all rights of priority under International Conventions and applications for Letters Patent which may hereafter be filed for the Inventions in any country or countries foreign to the United States, and all Letters Patent which may be granted for the Inventions in any country or countries foreign to the United States and all extensions, renewals and reissues thereof; and I hereby authorize and request the Commissioner of Patents of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents on applications as aforesaid, to issue all Letters Patent for the Inventions to the ASSIGNEE, its successors, legal representatives and assigns, in accordance with the terms of this instrument; and

ASSIGNEE agrees to indemnify, defend and hold hamnless ASSIGNOR from and against all claims, liabilities, damages, costs and expenses, including reasonable attorneys' fees and costs and travel expenses, incurred in connection with any third-party claim, assertion or action arising from or related to the Inventions, the Patents and Applications, and/or this Assignment.

IN TESTIMONY WHEREOF, I hereu	nto set my hand and seal this ≧∄day of <u>Fb</u> , 201
and the same of th	Barry Markman
STATE OF TEXAS TO LEED OF	
COUNTY OF Palm Reach # ss.	
known to me (or proved to me (	on this day personally appeared Barry Markman or the oath of or through card or other document)) to be the person whose name is knowledged to me that he executed the same for the purposes
Given under my hand and seal of office	this 27 day of Feb., 2018 4.
[SEAL]  Notary Public State of Florids Ninoska V Rayes My Commission GG 290513	Signature Signature
My Commission UG 290513 Expires 02/12/2023	

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May knyan, biologics Corposation

(Signature)

(Printed name and title)

10 06 2019 Date

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### EXHIBIT A OF PATENT ASSIGNMENT BETWEEN BARRY MARKMAN AND

# Markman Biologics Corporation

Title	Serial No. / Patent No.	Filing Date / Issue Date
METHOD AND APPARATUS FOR CREATING A RECONSTRUCTIVE GRAFT	US Application Serial No.: 15/487,585	Filing Date: April 14, 2017
METHOD AND APPARATUS FOR CREATING A RECONSTRUCTIVE GRAFT	U.S. Patent No.: 9,622,845	Issue Date: April 18, 2017
METHOD AND APPARATUS FOR A PROCESS CREATING AN INTERNAL TISSUE GRAFT FOR ANIMAL AND HUMAN RECONSTRUCTIVE PURPOSES	U.S. Patent No.: 9,050,177	Issue Date: June 9, 2015
METHOD AND APPARATUS FOR A PROCESS CREATING AN INTERNAL TISSUE GRAFT FOR ANIMAL AND HUMAN RECONSTRUCTIVE PURPOSES	U.S. Patent No.: 8,858,647	Issue Date: October 14, 2014
METHOD AND APPARATUS FOR CREATING A SURGICAL INTERNAL RECONSTRUCTION TISSUE GRAFTS AND MEASURING ITS PROPERTIES	U.S. Provisional Application Scrial No.: 61/331,805	Filing Date: May 5, 2010

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**RECORDED: 02/28/2019** 

**PATENT REEL: 048466 FRAME: 0532**