505356030 03/04/2019

# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT5402818

SUBMISSION TYPE:	NEW ASSIGNMENT	
NATURE OF CONVEYANCE:	ASSIGNMENT	

#### **CONVEYING PARTY DATA**

Name	Execution Date
ANDREW MICHAEL BLUMENFELD	04/01/2008

## **RECEIVING PARTY DATA**

Name:	ALLERGAN, INC.
Street Address:	2525 DUPONT DRIVE
City:	IRVINE
State/Country:	CALIFORNIA
Postal Code:	92612

# **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	16291383

## **CORRESPONDENCE DATA**

#### Fax Number:

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

**Phone:** 714-246-4500

**Email:** patents\_ip@allergan.com

Correspondent Name: ALLERGAN, INC.

Address Line 1: 2525 DUPONT DRIVE, RD3-3B1
Address Line 4: IRVINE, CALIFORNIA 92612-1599

ATTORNEY DOCKET NUMBER:	18381 CON4 (BOT)
NAME OF SUBMITTER:	BRIGITTE C. PHAN
SIGNATURE:	/Brigitte C. Phan/
DATE SIGNED:	03/04/2019

## **Total Attachments: 3**

source=ASSIGNMENT\_18381CON4BOT#page1.tif source=ASSIGNMENT\_18381CON4BOT#page2.tif source=ASSIGNMENT\_18381CON4BOT#page3.tif

PATENT 505356030 REEL: 048493 FRAME: 0159

#### ASSIGNMENT

WHEREAS I/WE, ANDREW MICHAEL BLUMENFELD of San Diego County, CA, U.S.A. (hereinafter referred to as ASSIGNOR), have invented a certain invention entitled SUTURE LINE ADMINISTRATION TECHNIQUE USING BOTULINUM TOXINS, for which application for Letters Patent of the United States was filed herewith.

WHEREAS, Allergan, Inc., having its principal place of business at 2525 Dupont Drive, Irvine, CA 92612 (hereinafter referred to as ASSIGNEE), is desirous of acquiring the entire interest in, to and under said invention and in, to and under Letters Patent or similar legal protection to be obtained therefor in the United States and in any and all foreign countries.

NOW, THEREFORE, TO ALL WHOM IT MAY CONCERN, be it known that in consideration of the payment by ASSIGNEE TO ASSIGNOR of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration, ASSIGNOR hereby sells, assigns and transfers to ASSIGNEE the full and exclusive right, title and interest to said invention in the United States and its territorial possessions and in all foreign countries to all Letters Patent or similar legal protection in the United States and its territorial possessions and in any and all foreign countries to be obtained for said invention by said application or any continuation, divisional, renewal, substitute or reissue thereof or any legal equivalent thereof in a foreign country for the full term or terms for which the same may be granted.

ASSIGNOR hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment and sale;

ASSIGNOR further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said application, said invention and said Letters Patent and legal equivalents in foreign countries as may be known and accessible to ASSIGNOR and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalent thereof in any foreign country which may be necessary or desirable to carry out the purposes thereof.

Docket No. 18381 (BOT)

A	, 2008	· ···	201	
	ĀN	OREW MICI	ienfeld. TAEL BLUMENF	ELD
State of California	) )§			
County of	), 3			
proved to me on the subscribed to the with in their/his/her autho	before repeared ANDREW Misses of satisfactory hin instrument and ack ized capacity(ies), and y upon behalf of which	evidence) to be nowledged to not that by their!	e-the person(s) who ne that they/he/she nis/her signature on	ose name(s) are/is executed the same the instrument the
WITNESS my hand a	nd official seal.			

# "See attached certificate"

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT State of California County of \_\_ San Diego before me, Walter E. Pueschel, a Notary Public APR 0 1 2008 personally appeared ANDREW MICHAEL B who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(e) on the instrument the person(s), or the entity upon behalf of WALTER E. PUESCHEL which the person(s) acted, executed the instrument. Commission # 1499481 Notary Public - California San Diego County I certify under PENALTY OF PERJURY under the laws My Comm. Expires Jul 9, 2008 of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. Signature Place Notary Seal Above OPTIONAL . Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. **Description of Attached Document** Title or Type of Document: Document Date: \_\_\_\_\_\_Number of Pages: \_\_\_\_\_\_ Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer(s) Signer's Name: Signer's Name: \_\_\_\_ ..... ☐ Individual . Individual ☐ Corporate Officer — Title(s): ☐ Corporate Officer — Title(s): \_\_\_ □ Partner — □ Limited □ General ☐ Partner — ☐ Limited ☐ General EHELLIT HUMBERIND OF SIGNES ☐ Attorney in Fact ☐ Attorney in Fact Top of thumb here □ Trustee ☐ Trustee ☐ Guardian or Conservator ☐ Guardian or Conservator ☐ Other: ☐ Other: Signer Is Representing: \_\_\_ Signer Is Representing:

© 2007 National Notary Association • 9350 De Soto Ave., P.O. Box 2402 • Chaisworth, CA 91313-2402 • www.NationalNotary.org litem #5907 Reorder: Cali Toll-Free 1-900-876-6827

PATENT REEL: 048493 FRAME: 0162

**RECORDED: 03/04/2019**