

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT5409213

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| <b>SUBMISSION TYPE:</b>                                                                                                                                                                         | NEW ASSIGNMENT                |                       |
| <b>NATURE OF CONVEYANCE:</b>                                                                                                                                                                    | ASSIGNMENT                    |                       |
| <b>CONVEYING PARTY DATA</b>                                                                                                                                                                     |                               |                       |
|                                                                                                                                                                                                 | <b>Name</b>                   | <b>Execution Date</b> |
|                                                                                                                                                                                                 | JOHN H. HULL                  | 03/04/2019            |
| <b>RECEIVING PARTY DATA</b>                                                                                                                                                                     |                               |                       |
| <b>Name:</b>                                                                                                                                                                                    | AQUABLOK, LTD                 |                       |
| <b>Street Address:</b>                                                                                                                                                                          | 175 WOODLAND AVENUE           |                       |
| <b>City:</b>                                                                                                                                                                                    | SWANTON                       |                       |
| <b>State/Country:</b>                                                                                                                                                                           | OHIO                          |                       |
| <b>Postal Code:</b>                                                                                                                                                                             | 43558                         |                       |
| <b>PROPERTY NUMBERS Total: 1</b>                                                                                                                                                                |                               |                       |
| <b>Property Type</b>                                                                                                                                                                            | <b>Number</b>                 |                       |
| <b>Application Number:</b>                                                                                                                                                                      | 16328479                      |                       |
| <b>CORRESPONDENCE DATA</b>                                                                                                                                                                      |                               |                       |
| <b>Fax Number:</b>                                                                                                                                                                              | (419)255-9639                 |                       |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |                               |                       |
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| <b>Email:</b>                                                                                                                                                                                   | mst@mstfirm.com               |                       |
| <b>Correspondent Name:</b>                                                                                                                                                                      | MACMILLAN SOBANSKI & TODD LLC |                       |
| <b>Address Line 1:</b>                                                                                                                                                                          | 720 WATER STREET              |                       |
| <b>Address Line 2:</b>                                                                                                                                                                          | ONE MARITIME PLAZA, 5TH FLOOR |                       |
| <b>Address Line 4:</b>                                                                                                                                                                          | TOLEDO, OHIO 43604            |                       |
| <b>ATTORNEY DOCKET NUMBER:</b>                                                                                                                                                                  | 58452-US-PCT                  |                       |
| <b>NAME OF SUBMITTER:</b>                                                                                                                                                                       | RICHARD S. MACMILLAN          |                       |
| <b>SIGNATURE:</b>                                                                                                                                                                               | /Richard S. MacMillan/        |                       |
| <b>DATE SIGNED:</b>                                                                                                                                                                             | 03/07/2019                    |                       |
| <b>Total Attachments: 2</b>                                                                                                                                                                     |                               |                       |
| source=2019-03-07_Assignment_58452-US-PCT#page1.tif                                                                                                                                             |                               |                       |
| source=2019-03-07_Assignment_58452-US-PCT#page2.tif                                                                                                                                             |                               |                       |

ASSIGNMENT

WHEREAS, JOHN H. HULL, of 3554 Edgevale Road, Ottawa Hills, Ohio 43606 (ASSIGNOR) has invented and owns an invention entitled "USE OF COMPOSITE PARTICLES FOR PROTECTING A LIFELINE STRUCTURE AGAINST SEISMIC WAVE DAMAGE" for which an application for United States Patent was filed on February 26, 2019 as Application No. 16/328,479; and

WHEREAS, AQUABLOK, LTD., of 175 Woodland Avenue, Swanton, Ohio 43558 (ASSIGNEE) is desirous of acquiring the entire interest in, to, and under said invention and in, to, and under any Patent or similar legal protection to be obtained therefor in the United States and in any and all foreign countries;

NOW, THEREFORE, in consideration of the payment by ASSIGNEE to ASSIGNOR of the sum of One Dollar (\$1.00) and for other good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNOR hereby sells, assigns, and transfers to ASSIGNEE the full and exclusive right, title, and interest to said invention in the United States and its territorial possessions and in all foreign countries, including the right of priority under the International Convention of 1883 and later modifications thereof, and to all Patents or similar protection in the United States and its territorial possessions and in any and all foreign countries to be obtained for said invention by said application or any continuation, division, renewal, substitute, or reissue thereof or any legal equivalent thereof in a foreign country for the full term or terms for which the same may be granted. ASSIGNOR hereby covenants that no assignment, sale, agreement, or encumbrance has been or will be made or entered into which would conflict with this assignment and sale. ASSIGNOR further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said application, said invention, and said Patent and legal equivalents in foreign countries as may be known and accessible to ASSIGNOR and will testify as to the same in any interference or litigation related thereto and will promptly execute and

deliver to ASSIGNEE or its legal representative any and all papers, instruments, or affidavits required to apply for, obtain, maintain, issue, and enforce said application, said invention and said Patent and said equivalents thereof in any foreign country which may be necessary or desirable to carry out the purposes thereof.

3/4/19  
Date

  
John H. Hull

WITNESSED BY:

  
Printed Name: Jennifer Bak

Date: 3/4/2019

WITNESSED BY:

  
Printed Name: William G. Dargatzis

Date: 3/4/19