

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
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EPAS ID: PAT5409727

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
DAVID NICHOLAS	11/13/2015
RUSSELL PRIBANIC	11/13/2015
RECEIVING PARTY DATA	
Name:	Covidien LP
Street Address:	15 Hampshire Street
City:	Mansfield
State/Country:	MASSACHUSETTS
Postal Code:	02048
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	16295391
CORRESPONDENCE DATA	
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ATTORNEY DOCKET NUMBER:	355654US01CON(203-10421CO
NAME OF SUBMITTER:	JOSEPH BENDER-ZANONI
SIGNATURE:	/Joseph BENDER-ZANONI, Reg. 51454/
DATE SIGNED:	03/07/2019
Total Attachments: 3	
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For: U.S. and/or Foreign Rights
For: U.S. Application or U.S. Patent
By : Inventor or Present Owner

ASSIGNMENT OF INVENTION

In consideration of the payment by ASSIGNEE to ASSIGNORS of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration,

**ASSIGNORS: David Nicholas
Russell Pribanic**

(If assignment is by person or entity to whom invention was previously assigned and this was recorded in PTO add the following)

Recorded on: _____
Reel _____
Frame _____

hereby sells, assigns and transfers to

ASSIGNEE:

Covidien LP
15 Hampshire Street
Mansfield, MA 02048
US

and the successors, assigns and legal representatives of the ASSIGNEE

the entire right, title and interest

an undivided _____ percent (_____ %) interest for the United States and its territorial possessions

and in all foreign countries, including all rights to claim priority, the right to sue for present, past and future infringement, in the United States, its territorial possessions, and in all foreign countries, including all treaty and convention rights in and to the invention and any and all improvements entitled:

ADAPTER ASSEMBLY WITH GIMBAL FOR INTERCONNECTING ELECTROMECHANICAL SURGICAL DEVICES AND SURGICAL LOADING UNITS, AND SURGICAL SYSTEMS THEREOF

and which is found in

- (a) U.S. application Serial No. 14/991,401 filed on January 8, 2016.
- (b) U.S. provisional application No. 62/145,794 filed on April 10, 2015.
- (c) U.S. Patent No. _____ issued _____.
- (d) PCT application No. _____ filed on _____.
- A change of address to which correspondence is to be sent regarding patent maintenance fees is being sent separately.
- (e) and any legal equivalent thereof in a foreign country, including the right to claim priority and, in and to, all Letters Patent to be obtained for said invention by the above application or any continuation, continuation-in-part, divisional, renewal, or substitute thereof, and as to letters patent any reissue or re-examination thereof.

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment;

ASSIGNORS hereby authorize and request the Commissioner of Patents and Trademarks to issue all such Letters Patent to ASSIGNEE:

ASSIGNORS further covenant to promptly provide all pertinent facts and documents known and accessible to ASSIGNORS relating to said invention and said Letters Patent and legal equivalents; to testify as to the same in any interference, litigation or proceeding related thereto; to execute and deliver any and all papers that may be necessary or desirable to perfect the title to said invention or any Letters Patents which may be granted therefore in said ASSIGNEE, its successors, assigns or other legal representatives; to execute any additional or divisional applications for patents for said invention, or any part or parts thereof, and for the reissue of any Letters Patents to be granted therefore; and to make all rightful oaths and do all lawful acts requisite for procuring the same or for aiding therein, all without further compensation, but at the sole expense of ASSIGNEE, its successors, assigns, or other legal representatives.

ASSIGNORS hereby grant ASSIGNEE and Assignee's attorneys the power to insert the Serial No. and/or filing date of the above-described application(s) after such information becomes known to them.

IN WITNESS WHEREOF, I/We have hereunto set hand and seal.

David A. Nicholas
David Nicholas

11-13-15
(Dated)

State of Connecticut)
) ss
County of New Haven)

Before me this 13 day of November 2015,

personally appeared David Nicholas to me personally known to be the person described in and who executed the above instrument, and acknowledged to me that he/she executed the same of his own free will for the purposes therein set forth.

Michele Lynn Ciancola
Notary Public

MICHELE LYNN CIANCOLA
NOTARY PUBLIC
State of Connecticut
My Commission Expires
August 31, 2020

AFFIX SEAL

IN WITNESS WHEREOF, I/We have hereunto set hand and seal.



Russell Pribanic

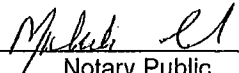
11-13-2015

(Dated)

State of Connecticut)
) ss
County of New Haven)

Before me this 13 day of November 2015,

personally appeared Russell Pribanic to me personally known to be the person described in and who executed the above instrument, and acknowledged to me that he/she executed the same of his own free will for the purposes therein set forth.



Notary Public

AFFIX SEAL

MICHELE LYNN CIANCOLA
NOTARY PUBLIC
State of Connecticut
My Commission Expires
August 31, 2020