

<b>PATENT ASSIGNMENT COVER SHEET</b>
--------------------------------------

Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT5415767

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	ASSIGNMENT

**CONVEYING PARTY DATA**

Name	Execution Date
SHELLEY ALLEN	11/17/2015
LAURENCE E. BURGESS	11/17/2015
JAY BRADFORD FELL	11/17/2015
JOHN GAUDINO	11/17/2015
MARK LAURENCE BOY	11/20/2015
MARK J. CHICARELLI	12/01/2015
JOHN P. FISCHER	11/18/2015
ERIK JAMES HICKEN	12/01/2015
RONALD JAY HINKLIN	11/17/2015
CHRISTOPHER F. KRASER	11/20/2015
ELLEN LAIRD	11/17/2015
JED PHENEGER	11/18/2015
ROBERT ANDREW RIEGER	11/17/2015
JOHN E. ROBINSON	11/17/2015
TONY P. TANG	11/17/2015

**RECEIVING PARTY DATA**

<b>Name:</b>	ARRAY BIOPHARMA INC.
<b>Street Address:</b>	3200 WALNUT STREET
<b>City:</b>	BOULDER
<b>State/Country:</b>	COLORADO
<b>Postal Code:</b>	80301

**PROPERTY NUMBERS Total: 1**

Property Type	Number
<b>Application Number:</b>	16212493

**CORRESPONDENCE DATA**

Fax Number:

*Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.*

Phone: 952-876-4087

**Email:** apalbicki@vhpmllaw.com, docketing@vhpmllaw.com  
**Correspondent Name:** VIKSNINS HARRIS PADYS MALEN LLP  
**Address Line 1:** 7851 METRO PARKWAY  
**Address Line 2:** SUITE 325  
**Address Line 4:** BLOOMINGTON, MINNESOTA 55425

<b>ATTORNEY DOCKET NUMBER:</b>	02020.112US2
<b>NAME OF SUBMITTER:</b>	ASHLEY PALBICKI
<b>SIGNATURE:</b>	/Ashley Palbicki/
<b>DATE SIGNED:</b>	03/11/2019

**Total Attachments: 10**

source=Assignment\_Array\_inventors#page1.tif  
source=Assignment\_Array\_inventors#page2.tif  
source=Assignment\_Array\_inventors#page3.tif  
source=Assignment\_Array\_inventors#page4.tif  
source=Assignment\_Array\_inventors#page5.tif  
source=Assignment\_Array\_inventors#page6.tif  
source=Assignment\_Array\_inventors#page7.tif  
source=Assignment\_Array\_inventors#page8.tif  
source=Assignment\_Array\_inventors#page9.tif  
source=Assignment\_Array\_inventors#page10.tif

ASSIGNMENT

WHEREAS, we, (each referred to as "Assignor")

Shelley Allen
Mark Laurence Boys
Laurence E. Burgess
Mark J. Chicarelli
Jay Bradford Fell
John P. Fischer
John Gaudino
Erik James Hicken
Ronald Jay Hinklin
Christopher F. Kraser
Ellen Laird
Jed Pheneger
Robert Andrew Rieger
John E. Robinson
Tony P. Tang

made certain new and useful inventions and improvements for which we filed the following patent application(s)

US	62/088,068	12/05/2014
----	------------	------------

WHEREAS, Array BioPharma, Inc., a corporation organized and existing under the laws of the state of Delaware, having an office and place of business at 3200 Walnut Street, Boulder, Colorado 80301 ("Assignee") is desirous of acquiring the entire right, title and interest in and to said inventions, improvements and applications, and any Letters Patent to be obtained therefor.

NOW THEREFORE, to all whom it may concern, be it known that for certain good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, we have sold, assigned, and transferred, and by these presents do hereby sell, assign, and transfer unto said Assignee, its successors or assigns, the entire right, title and interest for all countries in and to all inventions and improvements disclosed in the aforesaid application, and in and to the said application, all divisions, continuations, continuations-in-part, or renewals thereof, all Letters Patent which may be granted therefrom, and all reissues or extensions of such patents, and in and to any and all applications which have been or shall be filed in any foreign countries for Letters Patent on the said inventions and improvements, including an assignment of all rights under the provisions of the International Convention, and all Letters Patent of foreign countries which may

be granted therefrom; and we do hereby authorize and request the Commissioner of Patents and Trademarks to issue any and all United States Letters Patent for the aforesaid inventions and improvements to the said Assignee as the assignee of the entire right, title and interest in and to the same, for the use of the said Assignee, its successors and assigns.

AND, for the consideration aforesaid, we do hereby agree that we and our executors and legal representatives will make, execute and deliver any and all other instruments in writing including any and all further application papers, affidavits, assignments and other documents, and will communicate to said Assignee, its successors and representatives all facts known to us relating to said improvements and the history thereof and will testify in all legal proceedings and generally do all things which may be necessary or desirable more effectually to secure to and vest in said Assignee, its successors or assigns the entire right, title and interest in and to the said improvements, inventions, applications, Letters Patent, rights, titles, benefits, privileges and advantages hereby sold, assigned and conveyed, or intended so to be.

AND, furthermore, we covenant and agree with said Assignee, its successors and assigns, that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by us and that full right to convey the same as herein expressed is possessed by us.







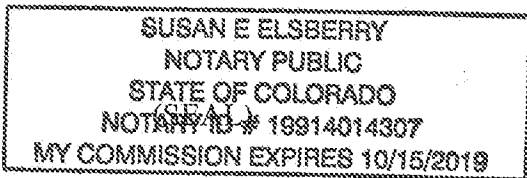
IN TESTIMONY WHEREOF, I have hereunto set my hand this 17<sup>th</sup> day of November, 2015.

[Signature]  
John Gaudino

STATE OF COLORADO )  
 ) ss.  
COUNTY OF BOULDER )

Before me, a Notary Public in and for said County and State, personally appeared John Gaudino, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and considerations therein expressed.

Given under my hand and seal of office this 17 day of Nov., 2015.



Notary Public [Signature]  
\*\*\*\*\*

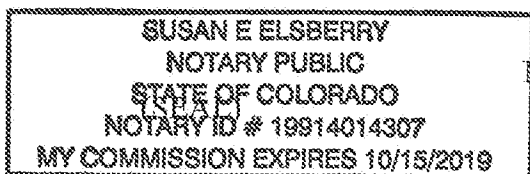
IN TESTIMONY WHEREOF, I have hereunto set my hand this 1 day of December, 2015.

[Signature]  
Erik James Hicken

STATE OF COLORADO )  
 ) ss.  
COUNTY OF BOULDER )

Before me, a Notary Public in and for said County and State, personally appeared Erik James Hicken, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and considerations therein expressed.

Given under my hand and seal of office this 1 day of December, 2015.



Notary Public [Signature]  
\*\*\*\*\*









