505371109 03/12/2019

PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
DEBRA THESMAN	12/28/2012

RECEIVING PARTY DATA

Name:	QUALITY STANDARDS, LLC
Street Address:	2711 CENTERVILLE ROAD, SUITE 400
City:	WILMINGTON
State/Country:	DELAWARE
Postal Code:	19808

PROPERTY NUMBERS Total: 1

Property Type	Number	
Application Number:	16351120	

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ATTORNEY DOCKET NUMBER:	MNDRL-002C3	
NAME OF SUBMITTER:	MATTHEW A. NEWBOLES	
SIGNATURE:	/man/	
DATE SIGNED:	03/12/2019	

Total Attachments: 1

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PATENT REEL: 048577 FRAME: 0634

ASSIGNMENT OF APPLICATION

Docket Number MNDRL-002A

Whereas, I, DEBRA THESMAN, hereafter referred to as Assignor, have invented certain new and useful improvements in METHODS FOR ADMINISTERING PREVENTATIVE HEALTHCARE TO A PATIENT POPULATION for which an application for a United States Patent was filed on December 12, 2012 and assigned United States Patent Application Serial Number 13/712,758, and

Whereas, QUALITY STANDARDS, LLC, a DELAWARE Limited Liability Company, herein referred to as "Assignee" whose mailing address is 2711 Centerville Road, Suite 400, Wilmington, New Castle County, Delaware 19808 is desirous of acquiring the entire right, title and interest in the same;

Now, therefore, in consideration of the sum of One dollars (\$1.00), the receipt whereof is acknowledged, and other good and valuable consideration, I, the applicant, by these presents do sell, assign and transfer unto said Assignee the full and exclusive right to the said improvement in the United States, and by these presents do hereby sell, assign, transfer and set over, unto Assignee, its successors, legal representatives and assigns, Assignor's entire right, title and interest in, to and under said improvements, and said application and all divisions, renewals, continuations, and continuations-in-part thereof, and all United States Letters patent which may be granted thereon and all reissues and extensions thereof, and all applications for Letters Patent which may hereafter be filed for said improvements in any country or countries foreign to the United States, including the full right to claim for any such application the priority benefits of the International Convention for the Protection of Industrial Property and other priority-conferring treaties, and all Letters Patent which may be granted for said improvements in any country or countries foreign to the United States and all extensions, divisions. continuations, continuations-in-part, renewals and reissues thereof; and Assignor hereby authorizes and requests the Commissioner of Patents and Trademarks of the United States, and any official of any country or countries foreign to the United States, whose duty it is to issue patents on applications as aforesaid, to issue all Letters Patent for said improvements to said Assignee, its successors, legal representatives and assigns, in accordance with the terms of this instrument; I hereby authorize and request the Commissioner of Patents and Trademarks to issue said United States Patent to said Assignee, of the entire right, title, and interest in and to the same, for his sole use and behoof; and for the use and behoof of his legal representatives, to the full end of the term for which said Patent may be granted, as fully and entirely as the same would have been held by me had this assignment and sale not been made.

Executed this Dec	day of <u>28</u>	, 2012,
at	<u> </u>	enter entre en
	(Signature) DEBRA TH	THE SMAN
State of CALIFORNIA		
County of PLACER		and the second s
on DECEMBER 28th, 2012 before me,	Amy SIBLEY	, Notary Public,
personally appeared DEBRA THESMAN who proved to subscribed to the within instrument and acknowledged to signature on the instrument the person, or entity upon be	to me that she executed the same	in her authorized capacity, and that by her
I certify under PENALTY OF PERJURY under the law	s of the State of California that th	e foregoing paragraph is true and correct.
WITNESS my hand and official seal.		

PATENT REEL: 048577 FRAME: 0635

RECORDED: 03/12/2019