PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT5426484

SUBMISSION TYPE:	NEW ASSIGNMENT	
NATURE OF CONVEYANCE:	EYANCE: ASSIGNMENT	

CONVEYING PARTY DATA

Name	Execution Date
QIANG CHEN	11/07/2018

RECEIVING PARTY DATA

Name:	EXTREME TOOLS , INC	
Street Address:	740 FRONTENAC AVENUE	
City:	NAPERVILLE	
State/Country:	ILLINOIS	
Postal Code:	60563	

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	16195307

CORRESPONDENCE DATA

Fax Number: (248)994-8090

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 2483451120

Email: MICHIGANLAWYER1@GMAIL.COM

Correspondent Name: JOHN GERARD CHUPA

Address Line 1: 28175 HAGGERTY

Address Line 4: NOVI, MICHIGAN 48377

ATTORNEY DOCKET NUMBER:	719-070	
NAME OF SUBMITTER:	JOHN GERARD CHUPA	
SIGNATURE:	/JOHN GERARD CHUPA/	
DATE SIGNED:	03/18/2019	
	This document serves as an Oath/Declaration (37 CFR 1.63).	

Total Attachments: 3

source=chen assignment#page1.tif source=chen assignment#page2.tif source=chen assignment#page3.tif

PATENT 505379691 REEL: 048623 FRAME: 0094

COMBINED DECLARATION AND POWER OF ATTORNEY

As a below named inventor I hereby declare that my residence, post office address and citizenship are as stated below my name; and I believe that I am one of the original and true inventors of the inventions which are described and claimed in a United States Patent Application ("The Application" or "This Application") entitled:

"A STORAGE ASSEMBLY WITH A DRAWER HAVING A DRAWER PULL ASSEMBLY AND A METHOD FOR LOCKING A DRAWER"

I further declare that I have reviewed and understand the contents of The Application, including the claims, as amended by any amendment referred to above; that The Application enables one of ordinary skill in the art to make and use the inventions described in The Application; that The Application is technically accurate; that The Application describes the best way to make and use the inventions described in The Application; that the claims cover the inventions which I desire to obtain protection for; that the inventors listed in The Application are the only true inventors; that I do not know and do not believe the inventions described in The Application were ever known or used in the United States of America before my invention thereof or patented or described in any printed publication, in any country, before my invention thereof for more than one year prior to the filing of the United States Provisional Applications that The Application claims the benefit of and priority from, or in public use or on sale in the United States of America more than one year prior to the filing of the United States Provisional Applications that The Application claims the benefit of and priority from; that the inventions have not been patented or made the subject of an inventor's certificate issued before the filing date of The Application in any country foreign to the United States of America on an application filed by me or my legal representatives or assigns more than twelve (12) months prior to the filing date of The Application; that I acknowledge my duty to disclose information of which I am aware which is material to the examination of The Application in accordance with Title 37 Code of Federal Regulations, Section 1.56; and that no Application for patent or inventor" certificate on the inventions described in The Application has been filed in any country foreign to the United States of America prior to the filing date of The Application by me or my legal representatives or assigns except as follows:

NONE

00

PATENT REEL: 048623 FRAME: 0095 I hereby appoint John G. Chupa (Reg. No. 33,483) of The Law Offices of John Chupa and Associates, P.C. as my attorney to prosecute This Application and to transact all business in the United States Patent and Trademark Office connected therewith. Please address all correspondence and telephone calls to:

John G. Chupa
The Law Offices of John Chupa and Associates, P.C.
28175 Haggerty Road
Novi, MI 48377
(248) 324-7787

I acknowledge my duty to assign my entire right, title, and interest in and to The Application to Extreme Tools, Inc., an Illinois Corporation having an office located in Plainfield, Illinois ("Extreme") and I hereby assign my entire right, title, and interest in and to The Application and to all continuations, continuation in parts, and divisional applications which are related to The Application, to Extreme for the sum of one dollar (\$1.00) and other good and valuable consideration, the sufficiency of which is specifically averred to by me and I will execute all other documents which Extreme considers necessary or desirable to effectuate this assignment of property to Extreme.

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of The Application or any patent issued thereon. This Application was made or authorized to be made by me.

QC.

0	11/7/18
Name: Qiang Chen	Date
Address: 1505 Sumter Drive	

Long Grove, Illinois 60047

Citizenship: United States of America

For witnessing or attesting a signature:

State of	
County of Lupage	
Signed and attested before me on	11
By CHEN	(name/s of person/s).
"OFFICIAL SEAL" PATRICIA WELSCH NOTARY PUBLIC, STATE OF BLUNOIS My Commission Expires 08/24/2020	(Signature of Notary Public)
(Seal)	:

(Source: P.A. 84-322.)