

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT5426701

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| <b>SUBMISSION TYPE:</b>                                                                                                                                                                         | NEW ASSIGNMENT                     |                       |
| <b>NATURE OF CONVEYANCE:</b>                                                                                                                                                                    | ASSIGNMENT                         |                       |
| <b>CONVEYING PARTY DATA</b>                                                                                                                                                                     |                                    |                       |
|                                                                                                                                                                                                 | <b>Name</b>                        | <b>Execution Date</b> |
|                                                                                                                                                                                                 | 4SIGHT INC.                        | 02/20/2019            |
| <b>RECEIVING PARTY DATA</b>                                                                                                                                                                     |                                    |                       |
| <b>Name:</b>                                                                                                                                                                                    | KRAFT FOODS GROUP BRANDS LLC       |                       |
| <b>Street Address:</b>                                                                                                                                                                          | 200 E. RANDOLPH STREET             |                       |
| <b>Internal Address:</b>                                                                                                                                                                        | SUITE 7600                         |                       |
| <b>City:</b>                                                                                                                                                                                    | CHICAGO                            |                       |
| <b>State/Country:</b>                                                                                                                                                                           | ILLINOIS                           |                       |
| <b>Postal Code:</b>                                                                                                                                                                             | 60601                              |                       |
| <b>PROPERTY NUMBERS Total: 1</b>                                                                                                                                                                |                                    |                       |
|                                                                                                                                                                                                 | <b>Property Type</b>               | <b>Number</b>         |
|                                                                                                                                                                                                 | Application Number:                | 29672931              |
| <b>CORRESPONDENCE DATA</b>                                                                                                                                                                      |                                    |                       |
| <b>Fax Number:</b>                                                                                                                                                                              | (312)577-7007                      |                       |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |                                    |                       |
| <b>Email:</b>                                                                                                                                                                                   | alin@fitcheven.com                 |                       |
| <b>Correspondent Name:</b>                                                                                                                                                                      | FITCH, EVEN, TABIN, & FLANNERY LLP |                       |
| <b>Address Line 1:</b>                                                                                                                                                                          | 120 SOUTH LASALLE STREET           |                       |
| <b>Address Line 2:</b>                                                                                                                                                                          | SUITE 2100                         |                       |
| <b>Address Line 4:</b>                                                                                                                                                                          | CHICAGO, ILLINOIS 60603            |                       |
| <b>ATTORNEY DOCKET NUMBER:</b>                                                                                                                                                                  | 1410-144622-US                     |                       |
| <b>NAME OF SUBMITTER:</b>                                                                                                                                                                       | JOSEPH E. SHIPLEY                  |                       |
| <b>SIGNATURE:</b>                                                                                                                                                                               | /Joseph E. Shipley/                |                       |
| <b>DATE SIGNED:</b>                                                                                                                                                                             | 03/18/2019                         |                       |
| <b>Total Attachments: 3</b>                                                                                                                                                                     |                                    |                       |
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## ASSIGNMENT

4SIGHT INC. ("ASSIGNOR"), having a principal place of business at 135 W. 41<sup>st</sup> Street, Floor 5, New York, New York, 10036, for good and valuable consideration, receipt of which is hereby acknowledged, have assigned and do hereby assign to KRAFT FOODS GROUP BRANDS LLC ("ASSIGNEE"), having a principal place of business at 200 E. Randolph Street, Suite 7600, Chicago, Illinois, 60601, United States of America, its successors, assigns and legal representatives, the entire right, title and interest, in and to all subject matter owned by it and disclosed in the patent application entitled

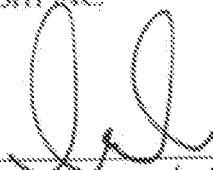
### RECLOSABLE PACKAGING

having U.S. Patent Application Number 29/672,931, filed December 10, 2018; and in and to all patent and all patent convention and treaty rights of all kinds, including the right to claim priority from said application, and all rights in and to any continuation, continuation-in-part, and divisional application therefrom, and any reissue or re-examination as to any patent issuing therefrom, and every priority right that is or may be predicated upon or arise from said subject matter, said inventions, or said discoveries, in all countries throughout the world, for all such subject matter described therein, including all rights of action and rights to recover damages for past infringements.

Assignor agrees that on request and without further consideration, Assignor will communicate to Assignee or its representatives or nominees any facts known to Assignor respecting the inventions and improvements and testify in any legal

proceeding, make all rightful oaths, sign all lawful papers, and execute all instruments or documents required or requested for the making and prosecution of any applications for any type of patent, utility model, or other similar rights in all countries including, but not limited to, any provisional, non-provisional, continuation, continuation-in-part, divisional, renewal or substitute thereof, for any derivation proceedings relating thereto, and, as to any patents that issue from such applications, for any supplemental examination, derivation proceeding, opposition, post grant review, reissue, re-examination, *inter partes* review, or extension thereof, and generally do everything possible to aid Assignee, its successors, assigns, and nominees to obtain and enforce proper patent protection for the invention and its improvements in all countries.

4SIGHT INC.

February 20, 2019  
Name Stuart LeslieTitle President

State of NY )  
 ) ss  
County of NY )

On February 20, before me, Fiorita Guerra,  
a Notary Public in and for said State, personally appeared STUART M. LESLIE, personally  
known by me (or proved to me on the basis of satisfactory evidence) to be the person  
whose name is subscribed to the within instrument and acknowledged to me that he  
executed the same in his authorized capacity, and that by his signature on the  
instrument the person, or the entity upon behalf of which the person acted, executed the  
instrument.

WITNESS my hand and official seal.

Fiorita Guerra  
Notary Public

FIORITA GUERRA  
NOTARY PUBLIC - STATE OF NEW YORK  
NO. 01-GU6050344  
QUALIFIED IN RICHMOND COUNTY  
MY COMMISSION EXPIRES 11-06-2022

My Commission Expires: 11.6.2022