

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT5435984

|                                                                                                                                                                                                 |                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| <b>SUBMISSION TYPE:</b>                                                                                                                                                                         | NEW ASSIGNMENT            |
| <b>NATURE OF CONVEYANCE:</b>                                                                                                                                                                    | ASSIGNMENT                |
| <b>CONVEYING PARTY DATA</b>                                                                                                                                                                     |                           |
| <b>Name</b>                                                                                                                                                                                     | <b>Execution Date</b>     |
| ROBERT THOMPSON JR                                                                                                                                                                              | 06/07/2016                |
| JON BENGTTSSON                                                                                                                                                                                  | 06/10/2016                |
| ANTHONY CHARLES PETO                                                                                                                                                                            | 06/09/2016                |
| ERIC DENNIS KLUMPER                                                                                                                                                                             | 06/17/2016                |
| SYDNEY TYE MINNIS                                                                                                                                                                               | 06/07/2016                |
| BRADLEY ARTHUR CRITTENDEN                                                                                                                                                                       | 06/09/2016                |
| <b>RECEIVING PARTY DATA</b>                                                                                                                                                                     |                           |
| <b>Name:</b>                                                                                                                                                                                    | RCM ENTERPRISE LLC        |
| <b>Street Address:</b>                                                                                                                                                                          | 614 4TH AVENUE EAST       |
| <b>City:</b>                                                                                                                                                                                    | OLYMPIA                   |
| <b>State/Country:</b>                                                                                                                                                                           | WASHINGTON                |
| <b>Postal Code:</b>                                                                                                                                                                             | 98501                     |
| <b>PROPERTY NUMBERS Total: 1</b>                                                                                                                                                                |                           |
| <b>Property Type</b>                                                                                                                                                                            | <b>Number</b>             |
| Application Number:                                                                                                                                                                             | 16361560                  |
| <b>CORRESPONDENCE DATA</b>                                                                                                                                                                      |                           |
| <b>Fax Number:</b>                                                                                                                                                                              | (720)548-9810             |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |                           |
| <b>Phone:</b>                                                                                                                                                                                   | 303 953 9083              |
| <b>Email:</b>                                                                                                                                                                                   | jsheridan@sheridanlaw.com |
| <b>Correspondent Name:</b>                                                                                                                                                                      | SHERIDAN LAW LLC          |
| <b>Address Line 1:</b>                                                                                                                                                                          | 1600 JACKSON STREET       |
| <b>Address Line 2:</b>                                                                                                                                                                          | SUITE 350                 |
| <b>Address Line 4:</b>                                                                                                                                                                          | GOLDEN, COLORADO 80401    |
| <b>ATTORNEY DOCKET NUMBER:</b>                                                                                                                                                                  | 81031.0023.04             |
| <b>NAME OF SUBMITTER:</b>                                                                                                                                                                       | JAMES A. SHERIDAN         |
| <b>SIGNATURE:</b>                                                                                                                                                                               | /James A. Sheridan 43114/ |
| <b>DATE SIGNED:</b>                                                                                                                                                                             | 03/22/2019                |

**Total Attachments: 6**

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ASSIGNMENT

WHEREAS, we, Robert Thompson, Jr., Jon Bengtsson, Anthony Charles Peto, Sydney Tye Minnis, Eric Dennis Klumper, and Bradley Arthur Crittenden have made a certain new and useful invention relating to BIDIRECTIONAL BIOMECHANICAL PROSTHETIC FULL FINGER CONFIGURED FOR ABDUCTION AND ADDUCTION WITH MCP PIVOT AND MULTIPLE-FINGER RING, for which we have made application for Letters Patent of the United States, said application being identified as Attorney Docket No. 81031.0023.02 and United States Patent Application Serial No. 15/155,875, filed May 16, 2016;

WHEREAS, RCM Enterprise LLC, a Washington limited liability company, whose address is 614 4<sup>th</sup> Avenue E, Olympia, Washington 98501 is desirous of acquiring the entire interest in and to said invention, said application, and any Letters Patent to be obtained therefor;

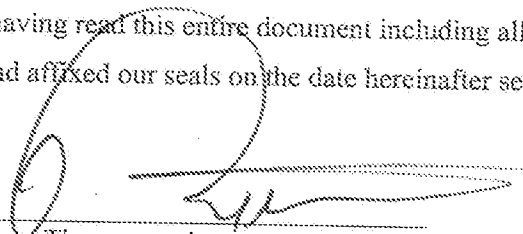
NOW THEREFORE, for valuable consideration, receipt and adequacy of which is hereby acknowledged, we have sold, assigned, and set over, and do hereby sell, assign, and set over, unto the Assignee and said Assignee's legal representatives, successors, and assign, the entire right, title, and interest in and to said invention, said application, and the Letters Patent, both foreign and domestic, that may or shall issue thereon including all original, divisional, continuation, continuation-in-part, reissue, certificate of reexamination, and related applications and we do hereby authorize and request the Commissioner of Patents and Trademarks to issue said Letters Patent to the above-mentioned Assignee, consistent with the terms of this Assignment.

UPON SAID CONSIDERATION, we do hereby covenant and agree with the said Assignee that we will not execute any writing or do any act whatsoever conflicting with these presents, and that we will, at any time upon request, without further or additional consideration, but at the expense of the said assignee, execute such additional assignments and other writings and do such additional acts as said Assignee may deem necessary or desirable to perfect the Assignee's enjoyment of this grant, and render all necessary assistance in making application for and obtaining original, divisional, continuation, continuation-in-part, renewal, continuing, reissued or extended Letters Patent of the United States, or of any and all foreign countries, on said invention, and in enforcing any rights or chose an action

accruing as a result of such applications or patents, by giving testimony in any proceedings or transactions involving such applications or patents, and by executing preliminary statements and other affidavits, it being understood that the foregoing covenant and agreement shall bind, and inure to the benefit of, the assigns and legal representatives of both parties.

IN WITNESS WHEREOF, and having read this entire document including all prior pages, we have hereunto set our hands and affixed our seals on the date hereinafter set forth.

Date: 6/7/16

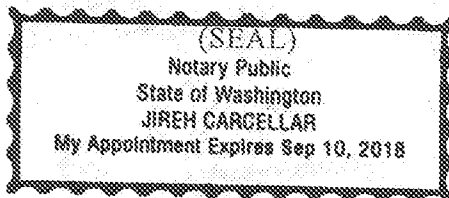
  
Robert Thompson, Jr.

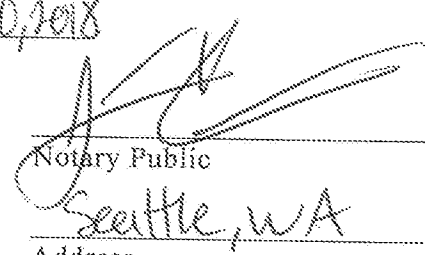
STATE OF WA )  
COUNTY OF King ) ss.

Before me, a Notary Public in and for the said County and State, appeared Robert Thompson, Jr., known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 2 day of June, 2016.

My commission expires: Sep 10, 2018



  
Notary Public

Seattle, WA  
Address

Date: 6-10-16

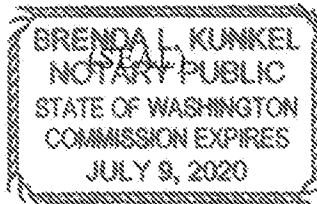
Jon Bengtsson  
Jon Bengtsson

STATE OF Washington )  
COUNTY OF Thurston ) ss.

Before me, a Notary Public in and for the said County and State, appeared Jon Bengtsson, known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 10 day of June, 2016.

My commission expires: 7.9.2020



Brenda L. Kunkel  
Notary Public

330 Union Ave, Oly, WA 98502  
Address

Date: 06/09/2016

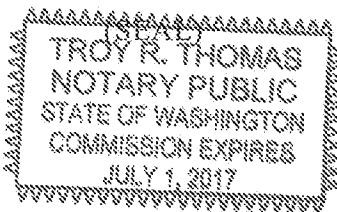
Anthony Charles Peto  
Anthony Charles Peto

STATE OF Washington )  
COUNTY OF Thurston ) ss.

Before me, a Notary Public in and for the said County and State, appeared Anthony Charles Peto, known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 9 day of June, 2016.

My commission expires: 7/1/2017



Troy R. Thomas  
Notary Public

330 Union Ave, Olympia WA 98502  
Address

PATENT  
Client/Matter No. 81031.0023.02

Date: \_\_\_\_\_

Sydney Tye Minnis

STATE OF \_\_\_\_\_ )

) ss.

COUNTY OF \_\_\_\_\_ )

Before me, a Notary Public in and for the said County and State, appeared Sydney Tye Minnis, known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

My commission expires: \_\_\_\_\_

(SEAL)

Notary Public

Address

Date: 6/17/2016

Eric Dennis Klumper  
Eric Dennis Klumper

STATE OF Colorado )

) ss.

COUNTY OF Boulder )

Before me, a Notary Public in and for the said County and State, appeared Eric Dennis Klumper, known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 17<sup>th</sup> day of June, 2016.

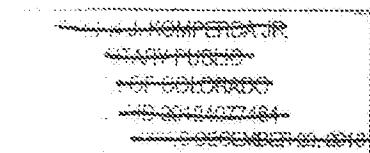
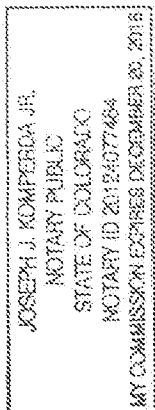
My commission expires: December 20, 2016

(SEAL)

Notary Public

Address

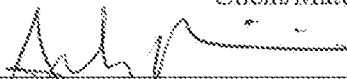
1960 28<sup>th</sup> St Boulder, Co 80301



PATENT

Client/Matter No. 81031.0023.02

Date: 6-7-2016

  
Sydney Tye Minnis

STATE OF \_\_\_\_\_ )  
 ) ss.  
COUNTY OF \_\_\_\_\_ )

Before me, a Notary Public in and for the said County and State, appeared Sydney Tye Minnis, known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this \_\_\_\_ day of \_\_\_\_\_, 2016.

My commission expires: \_\_\_\_\_.

(SEAL)

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
Address

Date: \_\_\_\_\_

\_\_\_\_\_  
Eric Dennis Klumper

STATE OF \_\_\_\_\_ )  
 ) ss.  
COUNTY OF \_\_\_\_\_ )

Before me, a Notary Public in and for the said County and State, appeared Eric Dennis Klumper, known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this \_\_\_\_ day of \_\_\_\_\_, 2016.

My commission expires: \_\_\_\_\_.

(SEAL)

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
Address

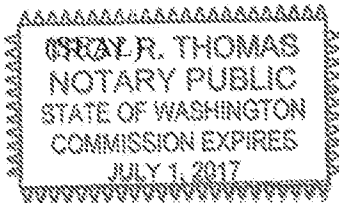
Date: 6/9/16 L / AD  
Bradley Arthur Crittenden

STATE OF Washington )  
COUNTY OF Thurston ) ss.

Before me, a Notary Public in and for the said County and State, appeared  
Bradley Arthur Crittenden, known to be the person whose name is subscribed to the  
foregoing instrument, and acknowledged to me that he executed the same for the  
purposes and consideration therein expressed.

Given under my hand and seal of office this 9 day of June, 2016.

My commission expires: 7/1/2017



[Signature]  
Notary Public

330 Union Ave, Olympia WA 98502  
Address