505396870 03/27/2019

PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
SHUBHOJIT MALLICK	03/25/2019
KEDAR BARTAKE	03/25/2019
OMKAR KUMBHAR	03/25/2019

RECEIVING PARTY DATA

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City:	PUNE, MAHARASHTRA
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Postal Code:	411057

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	16366428

CORRESPONDENCE DATA

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Address Line 4: WESTPORT, CONNECTICUT 06880

NAME OF SUBMITTER:	44004
SIGNATURE:	/gcz44004/
DATE SIGNED:	03/27/2019
	This document serves as an Oath/Declaration (37 CFR 1.63).

Total Attachments: 4

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PATENT REEL: 048716 FRAME: 0471

COMBINED DECLARATION AND ASSIGNMENT FOR A UTILITY OR DESIGN PATENT APPLICATION

	-	
As the belov	v named inventor(s), I/we declare that:	
1) This dec	claration and assignment are directed to:	
Title of Invention	SYSTEM AND METHOD FOR EXTRACTI ELECTRONIC DOCUMENT	ING TABULAR DATA FROM
	The specification of which is attached hereto	o; OR
	United States application or PCT internation	ial application number:
	filed on	
	As amended on	(if applicable);
	ny authorize and request the Company or its designated attorn , application number and filing date of the application, or an	
 3) I/We be applicated 4) I/We her under 18 5) I/We have claims, as 6) I/We ack all inform Code of I informati 	ve-identified application was made or authorized to elieve that I/we are the original and/or joint in on. reby acknowledge that any willful false statemen U.S.C. §1001 by fine or imprisonment of not more we reviewed and understand the contents of the abs amended by any amendment referred to above, mowledge the continuing duty to disclose to the Urnation known to us to be material to patentability of Federal Regulations, Section 1.56, including, for coion which becomes available between the filing date continuation-in-part application.	ventors of a claimed invention in the t made in this declaration is punishable than five (5) years, or both, ove-identified application, including the nited States Patent and Trademark Office of this application, as defined in Title 37, ontinuation-in-part applications, material
Authorizatio	on To Permit Access To Application by Participa	ating Office
If che	ecked, the undersigned hereby grants the USPTO of the Japan Patent Office (JPO), the Korean Intelle	authority to provide the European Patent

If checked, the undersigned hereby grants the USPTO authority to provide the European Patent Office (EPO), the Japan Patent Office (JPO), the Korean Intellectual Property Office (KIPO), the World Intellectual Property Office (WIPO), and any other intellectual property offices in which a foreign application claiming priority to the above-identified patent application is filed access to the above-identified patent application. See 37 CFR 1.14(c) and (h). This box should not be checked if the applicant does not wish the EPO, JPO, KIPO, WIPO, or other intellectual property office in which a foreign application claiming priority to the above-identified patent application is filed to have access to the above-identified patent application. In accordance with 37 CFR 1.14(h)(3), access will be provided to a copy of the above-identified patent application with respect to: 1) the above-identified patent application claims priority under 35 U.S.C. 119(a)-(d) if a copy of the foreign application that satisfies the certified copy requirement of 37 CFR 1.55 has been filed in the above-identified patent application; and 3) any U.S. application-as-filed from which benefit is sought in the above-identified patent application. In accordance with 37 CFR 1.14(c), access may be provided to information concerning the date of filing the Authorization to Permit Access to Application by Participating Offices.

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OATH:

I/We do hereby declare that all statements made herein of my/our own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

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ASSIGNMENT OF RIGHTS:

Whereas, I/we have invented certain new and useful improvements in the Invention identified above and described in the above-identified patent application(s) and/or patent(s) (hereinafter referred to as "Invention"); and,

Whereas I/we desire to assign my above-identified rights, title and interest in the Invention to the Assignee identified herein;

Now, this indenture witnesseth, that for good and valuable consideration, the receipt whereof is hereby acknowledged, I/we,

Inventor(s) (assignor(s))

- Name	Address
Shubhojit Mallick	Dakshinapuram, J.N.U. Campus, New Delhi, 110067, India
Kedar Bartake	Wing A102, Sai Woods, PCMC Link Road, Near Bhramhakumaris Marg, Near Gawade Petrol Pump, Chinchwad, Pune, 411033, Maharashtra, India
Omkar Kumbhar	H-16/2794, Near Tridal Nagar, Maharashtra Housing Board Colony, Yerwada, Pune, 411006, Maharashtra, India

do hereby assign, sell and transfer to:

Assionee

Name of Company	Address
Innoplexus Consulting Services Pvt. Ltd.	7th Floor, Midas Tower, Next to STPI Building, Raijv Gandhi Infotech Park, Phase -1,
	Hinjewadi, Pune, 411057-Maharashtra, India

herein referred to as the "Company", its successors and assigns, my entire rights, titles and interests in and to the Invention and improvements made or conceived by me/us described the application(s) listed above and in the following table:

Country	Type of Filing	Application Number	Filing Date	Title
				SYSTEM AND METHOD FOR
~~	Non-	10005463	11 7 2010	EXTRACTING TABULAR
GB	Provisional	_1809546.3	11 June 2018	DATA FROM ELECTRONIC
				DOCUMENT

(We hereby authorize and request the Company or its delegated attorneys, representatives or agents to insert above the relevant application number, filing date and other information required herein, when known.)

and any and all applications for patent or patents therefrom in any and all countries, including all divisions, continuations, and continuations-in-part, reexaminations, reissues and renewals thereof, and all benefits, rights of priority resulting from the filing of the application(s), and any and all Letters Patent of the United States, and countries foreign thereto, which may be granted or have granted for the

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ZIEGIER IP LAW GROUP LLC

Attorney Docket Number:

INPLX031US

Invention, and other benefits accruing or to accrue to us with respect to the filing of applications for patents or securing of patents in the United States and countries foreign thereto, unto the Company;

and I/we hereby authorize and request the Director of the United States Patent and Trademark Office to issue any United States Letters Patent which may issue for the Invention to the Company, as assignee of the whole right, title and interest thereto;

and I/we further agree to, without any further consideration, communicate to the Company or its representatives or nominees any facts known to me/us respecting the Invention and improvements and testify in any legal proceeding, make all rightful oaths, sign and execute all necessary and lawful future documents required or requested for the making and prosecution of any applications of any type for patent, utility model, or other similar rights in all countries including but not limited to, any provisional, non-provisional, continuation, continuation-in-part, divisional, renewal or substitute thereof, for any derivation proceedings relating thereto, and, as to any patents that issue from such applications, for any supplemental examination, derivation proceeding, opposition, post grant review, reissue, reexamination, inter partes review, or extension thereof, and generally do everything possible to aid the Company, its successors, assigns and nominees, to obtain and enforce proper patent protection for the Invention and its improvements in all countries.

Inventor(s) Signature(s)

Name	Signature	Date
Shubhojit Mallick	1 Laboret	25/3/19
Kedar Bartake	The state of the s	25/3/19
Omkar Kumbhar	NW -	25/3/19

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RECORDED: 03/27/2019

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