PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT5448958

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
SCOTT RUDGE	11/02/2018
KORBEN KNUDSON	11/02/2018

RECEIVING PARTY DATA

Name:	RMC PHARMACEUTICAL SOLUTIONS, INC.		
Street Address:	1851 LEFTHAND CIR. STE A		
City:	LONGMONT		
State/Country:	COLORADO		
Postal Code:	80501		

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	15993101

CORRESPONDENCE DATA

Fax Number:

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Email: hargrovej@ballardspahr.com

Correspondent Name: BALLARD SPAHR LLP **Address Line 1:** 999 PEACHTREE ST

Address Line 2: SUITE 100

Address Line 4: ATLANTA, GEORGIA 30309

ATTORNEY DOCKET NUMBER:	37790.0001U2
NAME OF SUBMITTER:	CHARLEY F. BROWN
SIGNATURE:	/Charley F. Brown #52,658/
DATE SIGNED:	03/29/2019

Total Attachments: 3

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ASSIGNMENT

WHEREAS, we, Scott Rudge, residing at 1851 Lefthand Cir. Ste A, Longmont, CO 80501; and Korben Knudson, residing at 1736 Boulder St Apt 216, Denver, CO 80211, have invented new and useful improvements in "METHODS AND SYSTEMS FOR EVENT BASED NOTIFICATIONS," for which a United States Patent Application was filed on May 30, 2018, and assigned Application No. 15/993,101; and

WHEREAS, RMC Pharmaceutical Solutions, Inc., whose principal address is 1851

Lefthand Cir. Ste A, Longmont, CO 80501, is desirous of acquiring the entire interest in the same;

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, we, Scott Rudge and Korben Knudson, hereby do sell, assign and transfer unto said RMC Pharmaceutical Solutions, Inc. the entire right, title and interest in and to said invention and application throughout the world, including, without limitation, any Letters Patent which may issue thereon, and any subsequent application claiming priority to the above-identified application, reissue, reexamination, divisional, continuation-in-part, extension or continuation thereof and all rights of priority under the Paris Convention arising from said application; the same for RMC Pharmaceutical Solutions, Inc. legal representatives and assigns, as fully and entirely as the same would have been held by us had this assignment and sale not been made;

AND, we hereby bind ourselves, our heirs, legal representatives, administrators and assigns properly to execute without further consideration any and all applications, petitions, oaths and assignments or other papers and instruments which may be necessary in order to carry into

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full force and effect, the sale, assignment, transfer and conveyance hereby made or intended to be made and generally do everything possible to aid RMC Pharmaceutical Solutions, Inc., its legal representatives and assigns, to obtain and enforce proper protection for said invention in all countries throughout the world.

IN WITNESS WHEREOF, I have executed this Assignment this 62	day of
November, 2018.	
SCOTT RUDGE	(L.S.)

State of Colorado

County of Daulder

On this day of warm, 2018, before me, a Notary Public, came beth pudge, to me known and known to be the individual described in and who executed the foregoing assignment, and he/she duly acknowledged the same to be his/her free act and deed.

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LAURA M OLIVER
Notary Public - State of Colorado
Notary ID 19924013616

My Commission Expires Oct 14, 2020

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IN W	ITNESS WHEREOF, I hav	e executed this A	Assignment this 2."	_ day of
	, 20 <u>18</u> .			
		KØRBEN KN	JA Z	(L.S.)
		KORDEN KI	NOSON	
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State of	L'alasade			
County of	Doubley			
On thi	s and day of De	\ sa.	20 V before me	a Notary Public
came Korbo	s 2 nd day of Januar	o me known and	known to be the indivi	dual described
	ecuted the foregoing assigni			
his/her free ac	-	,	,	
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		C	Jaman	Olwar
			LAURA M O	LIVER
			Notary Public - Stat Notary ID 1992 My Commission Expire	4013616
			J Commission Expin	30 ULL 14, 2020 1

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RECORDED: 03/29/2019