

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT5451461

|                                                                                                                                                                                                 |                              |                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------|
| <b>SUBMISSION TYPE:</b>                                                                                                                                                                         | NEW ASSIGNMENT               |                       |
| <b>NATURE OF CONVEYANCE:</b>                                                                                                                                                                    | ASSIGNMENT                   |                       |
| <b>CONVEYING PARTY DATA</b>                                                                                                                                                                     |                              |                       |
|                                                                                                                                                                                                 | <b>Name</b>                  | <b>Execution Date</b> |
|                                                                                                                                                                                                 | JASON GRIFFIN                | 06/04/2015            |
| <b>RECEIVING PARTY DATA</b>                                                                                                                                                                     |                              |                       |
| <b>Name:</b>                                                                                                                                                                                    | GRIFFIN INNOVATION           |                       |
| <b>Street Address:</b>                                                                                                                                                                          | 1902-1 VICTORIA STREET SOUTH |                       |
| <b>City:</b>                                                                                                                                                                                    | KITCHENER, ONTARIO           |                       |
| <b>State/Country:</b>                                                                                                                                                                           | CANADA                       |                       |
| <b>Postal Code:</b>                                                                                                                                                                             | N2G 0B5                      |                       |
| <b>PROPERTY NUMBERS Total: 1</b>                                                                                                                                                                |                              |                       |
| <b>Property Type</b>                                                                                                                                                                            | <b>Number</b>                |                       |
| <b>Application Number:</b>                                                                                                                                                                      | 15579508                     |                       |
| <b>CORRESPONDENCE DATA</b>                                                                                                                                                                      |                              |                       |
| <b>Fax Number:</b>                                                                                                                                                                              | (585)454-3968                |                       |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |                              |                       |
| <b>Phone:</b>                                                                                                                                                                                   | 585-987-2800                 |                       |
| <b>Email:</b>                                                                                                                                                                                   | patents@woodsoviatt.com      |                       |
| <b>Correspondent Name:</b>                                                                                                                                                                      | WOODS OVIATT GILMAN LLP      |                       |
| <b>Address Line 1:</b>                                                                                                                                                                          | 700 CROSSROADS BLDG          |                       |
| <b>Address Line 2:</b>                                                                                                                                                                          | 2 STATE ST.                  |                       |
| <b>Address Line 4:</b>                                                                                                                                                                          | ROCHESTER, NEW YORK 14614    |                       |
| <b>ATTORNEY DOCKET NUMBER:</b>                                                                                                                                                                  | BE224.108231                 |                       |
| <b>NAME OF SUBMITTER:</b>                                                                                                                                                                       | DENNIS B. DANELLA, ESQ.      |                       |
| <b>SIGNATURE:</b>                                                                                                                                                                               | /Dennis B. Danella/          |                       |
| <b>DATE SIGNED:</b>                                                                                                                                                                             | 04/01/2019                   |                       |
| <b>Total Attachments: 3</b>                                                                                                                                                                     |                              |                       |
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## WORLDWIDE PATENT ASSIGNMENT

WHEREAS, **Jason Griffin** having a mailing address at 1902-1 Victoria Street South, Kitchener, Ontario N2G 0B5, Canada (hereinafter "Assignor"), is inventor of one or more inventions which are the subject of one or more patent applications as listed in the attached **Schedule A**;

WHEREAS, **Griffin Innovation**, an Ontario company whose post office address is 1902-1 Victoria Street South, Kitchener, Ontario N2G 0B5, Canada (hereinafter "Assignee"), has acquired from the Assignor its entire right, title and interest in and to the said invention(s), in all countries of the world, including the rights to the said application(s), any national and regional phase applications based on said application(s), and any Letters Patent, Registered Utility Models, or any registered form of protection that may be obtained from said application(s) (hereinafter collectively identified as "Registered Rights");

NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor, by these presents confirm that it has sold, assigned and transferred, and do hereby sell, assign and transfer to said Assignee, its entire right, title and interest in the aforesaid invention(s) as of the effective date of **June 4, 2015**, in all countries of the world, including the rights to the said applications, and all related applications thereon, including any and all national and regional phase entry applications and other counterpart applications in all countries, and any and all substitutes, divisionals, continuations, and continuations-in-part, as well as any Registered Rights, resulting from these applications, and in any and all reissues, extensions, renewals, reexaminations of such applications or Registered Rights, to the full end of the term or terms for which such Registered Rights issue.

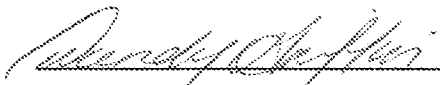
The Assignor hereby confirms that the application(s) were made or were authorized to be made by themselves and that they believe themselves to be the original inventors or joint inventors of a claimed invention in the application(s). The

Assignor hereby acknowledges that any willful false statement made in this declaration is punishable under 18 U.S.C. 1001 by fine or imprisonment of not more than (5) years, or both.

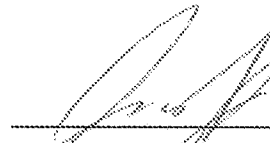
The Assignor shall without further consideration do all such things and execute all such documents as may be necessary or desirable to obtain and maintain Registered Rights for said invention(s) and for additions and modifications thereto in any and all countries, and to vest title thereto in said Assignee, its successors, assigns and legal representatives or nominees.

The Assignor(s) hereby grant(s) the firm of Bereskin & Parr LLP (Box 401, 40 King Street West, Toronto, Ontario, Canada M5H 3Y2) the power to insert on this assignment any further identification and any translation which may be necessary or desirable in order to comply with the rules for recordation of this document in any country.

**ASSIGNOR**

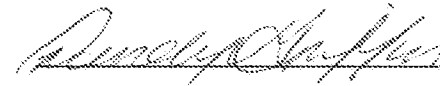


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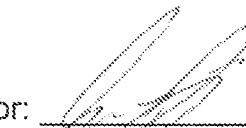


Jason Griffin

**ASSIGNEE:**



Witness

For: 

Griffin Innovation

Name: Jason Griffin

Title: Owner

**Schedule A**

| B&P<br>Docket No. | Title                                                                      | Application<br>No.    | Application<br>Type          | Filing Date         |
|-------------------|----------------------------------------------------------------------------|-----------------------|------------------------------|---------------------|
| P50343US00        | DEVICE THAT USES A SPATIAL<br>TARGET TO DETERMINE DEVICE<br>CONTROL INTENT | 61/171,076            | US Provisional               | June 4, 2015        |
| P50343PC00        | DEVICE AND METHOD FOR<br>CONTROLLING A PLURALITY OF<br>TARGETED DEVICES    | PCT/CA2016/<br>050624 | International<br>application | June 2, 2016        |
| P50343US01        | DEVICE AND METHOD FOR<br>CONTROLLING A PLURALITY OF<br>TARGETED DEVICES    | 15/579,508            | US Regular                   | December 4,<br>2017 |

File No: 24923-P50343US01