

## PATENT ASSIGNMENT COVER SHEET

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------|
| <b>SUBMISSION TYPE:</b>                                                                                                                                                                         | NEW ASSIGNMENT                             |                       |
| <b>NATURE OF CONVEYANCE:</b>                                                                                                                                                                    | EXECUTIVE ORDER 9424, CONFIRMATORY LICENSE |                       |
| <b>CONVEYING PARTY DATA</b>                                                                                                                                                                     |                                            |                       |
|                                                                                                                                                                                                 | <b>Name</b>                                | <b>Execution Date</b> |
|                                                                                                                                                                                                 | JOHNS HOPKINS UNIVERSITY                   | 03/18/2019            |
| <b>RECEIVING PARTY DATA</b>                                                                                                                                                                     |                                            |                       |
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| <b>State/Country:</b>                                                                                                                                                                           | VIRGINIA                                   |                       |
| <b>Postal Code:</b>                                                                                                                                                                             | 22314                                      |                       |
| <b>PROPERTY NUMBERS Total: 1</b>                                                                                                                                                                |                                            |                       |
|                                                                                                                                                                                                 | <b>Property Type</b>                       | <b>Number</b>         |
|                                                                                                                                                                                                 | Application Number:                        | 16321378              |
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| <b>DATE SIGNED:</b>                                                                                                                                                                             | 04/01/2019                                 |                       |
| <b>Total Attachments: 1</b>                                                                                                                                                                     |                                            |                       |
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Invention Title: O-substituted hydroxamic acids

Inventor(s): John Pasquale Toscano, Saghar Nourian, Daryl Austin Guthrie

U.S. Filing/Issue Date: 01/28/2019

Patent or Application Serial No.: 16/321,378

Grant/Contract Number(s): CHE1213438

Foreign Applications filed/intended in (countries): \_\_\_\_\_

The invention identified above is a Subject Invention under **35 U.S.C. 200, et seq.**, and the Standard Patent Rights clause at **37 CFR 401.14, FAR 52.227-11** or **FAR 52.227-12** (if applicable) which are included among the terms of the above identified grant or contract award from the United States Government. This document is confirmatory of:

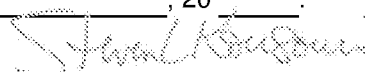
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The Government is hereby granted an irrevocable power to inspect and make copies of the above-identified patent application.

Signed this 18th day of March, 20 19.

By Steven Kousouris

(Institutional Business Official)



(Signature)

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