## 505406532 04/02/2019

# PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
JAMES V. MAHER	07/18/2017

### **RECEIVING PARTY DATA**

Name:	TRENDSETTER VULCAN OFFSHORE, INC.	
Street Address:	16225 PARK TEN PLACE DR., SUITE 135	
City:	HOUSTON	
State/Country:	TEXAS	
Postal Code:	77084	

## **PROPERTY NUMBERS Total: 2**

Property Type	Number
Application Number:	15993162
PCT Number:	US2018035158

#### **CORRESPONDENCE DATA**

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ATTORNEY DOCKET NUMBER:	012990-0901; 012990-0902	
NAME OF SUBMITTER:	JONATHAN M. PIERCE	
SIGNATURE:	/jmp/	
DATE SIGNED:	04/02/2019	

**Total Attachments: 2** 

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PATENT 505406532 REEL: 048767 FRAME: 0881

#### ASSIGNMENT

FOR GOOD AND VALUABLE CONSIDERATION including my employment by TRENDSETTER VULCAN OFFSHORE, INC., the receipt and sufficiency of which is hereby acknowledged, James V. Maher, ("ASSIGNOR"), having made an invention in "Method of Drilling and Completing a Well" while in the employ either as employee or consultant of TRENDSETTER VULCAN OFFSHORE, INC., a corporation doing business at 16225 Park Ten Place Drive, Suite 135, Houston, Texas 77084 (sometimes hereinafter called "ASSIGNEE"), do hereby ASSIGN, SELL and CONVEY to said ASSIGNEE, its successors and assigns, the entire right, title and interest throughout the world in and to:

- 1. Said invention in "Method of Drilling and Completing a Well";
- 2. United States of America patent application Serial No. 62/512,585, filed May 30, 2017, entitled "Method of Drilling and Completing a Well";
- 3. All applications for patent or like protection on said invention that have now been or may in the future be made by me or my legal representatives, including any continuation, continuation-in-part and any other utility applications that may be based on this invention, whether in the United States of America or any other place anywhere in the world;
- 4. All patents and like protection that have now been or may in the future be granted on said invention to me or my legal representatives, whether in the United States of America or in any other country or place anywhere in the world;
- 5. All substitutions for and divisions, continuations, continuations-in-part, renewals, reissues, extensions, and the like of said applications and patents and like grants, including without limitation, those obtained or permissible under past, present and future laws and statutes:
- 6. All rights of action on account of past, present and future unauthorized use of said invention and for infringement of said patents and like protection;
- 7. The right in ASSIGNEE to file in its name applications for patents and like protection for said invention in any country or countries foreign to the United States; and
- 8. All international rights of priority associated with said invention, applications, patents, and like protection;

and my covenant that I, and my heirs, legal representatives, assigns, administrators, and executors, will, at the expense of ASSIGNEE, its successors and assigns, execute all papers and perform such other acts as may be reasonably necessary to give ASSIGNEE, its successors and assigns, the full benefit of this Assignment,

> 012990-0900 PATENT

**REEL: 048767 FRAME: 0882** 

ASSIGNOR hereby waives and forfeits any and all rights he/she presently has, or in the future may have, to challenge the validity and enforceability of any application or patent falling within the scope of this assignment, including but not limited to challenges in a court, before a patent office, or before any other body or entity, further including but not limited to *inter partes* proceedings, re-examination proceedings, covered business method review, or post-grant review before the United States Patent and Trademark Office.

EXECUTED on the date indicated below, opposite my signature.

ASSIGNOR
Date: 18 2017 James V. Maher
THE STATE OF TEXAS \$  COUNTY OF HARRIS \$
BEFORE ME, the undersigned authority, on this day personally appeared <u>James V. Movies</u> , known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.
GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the
March 17, 2020

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012990-0900

RECORDED: 04/02/2019

62/512,585